The new topical text book

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The New Topical Text Book

A Scripture Text Book for the use of Ministers, Teachers, and all Christian Workers

With Introduction on Methods of Bible Study

by Rev. R. A. Torrey

New, revised and enlarged edition

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Chicago New York Toronto

Fleming H. Revell Company

Publishers of Evangelical Literature
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METHODS OF BIBLE STUDY.

By Rev. R. A. Torrey.

First of all make up your mind that you will put some time every day into the study of the Word of God. That is an easy resolution to make, and not a very difficult one to keep; if the one who makes it is in earnest. It is one of the most fruitful resolutions that any Christian ever made. The forming of that resolution and the holding faithfully to it, has been the turning point in many a life. Many a life that has been barren and unsatisfactory has become rich and useful through the introduction into it of regular, persevering, daily study of the Bible. This study may not be very interesting at first, the results may not be very encouraging; but, if one will keep pegging away, it will soon begin to count as nothing else has ever counted in the development of character, and in the enrichment of the whole life. Nothing short of absolute physical inability should be allowed to interfere with this daily study.

It is impossible to make a rule that will apply to every one as to the amount of time that shall be given each day to the study of the Word. I know many busy people, including not a few laboring men and women, who give an hour a day to Bible study, but if one cannot give more than fifteen minutes a great deal can be accomplished. Wherever it is possible the time set apart for the work should be in the daylight hours. The very best time is in the early morning hours. If possible lock yourself in with God alone.

2. Make up your mind to study the Bible. It is astounding how much heedless reading of the Bible is done. Men seem to think that there is some magic power in the book, and that, if they will but open its pages and skim over its words, they will get good out of it. The Bible is good only because of the truth that is in it, and to see this truth demands close attention. A verse must often times be read and re-read and read again before the wondrous message of love and power that God has put into it begins to appear. Words must be turned over and over in the mind before their full
force and beauty takes possession of us. One must look a long time at the great masterpieces of art to appreciate their beauty and understand their meaning, and so one must look a long time at the great verses of the Bible to appreciate their beauty and understand their meaning. When you read a verse in the Bible ask yourself: What does this verse mean? Then ask: What does it mean for me? When that is answered ask yourself again: Is that all it means? and don't leave it until you are quite sure that is all it means for the present. You may come back at some future time and find it means yet a great deal more. If there are any important words in the verse weigh them, look up other passages where they are used, and try to get their full significance. God pronounces that man blessed who "meditates" on the Word of God "day and night." Ps. 1: 2, 3. An indolent skimming over of a few verses or many chapters in the Bible is not meditation, and there is not much blessing in it. Jeremiah said: "Thy words were found and I did eat them." (Jer. 15: 16.) Nothing is more important in eating than chewing. If one doesn't properly chew his food, he is quite as likely to get dyspepsia as nourishment. Don't let any one chew your spiritual food for you. Insist on doing it for yourself. Any one can be a student who makes up his mind to. It is hard at first but it soon becomes easy. I have seen very dull minds become keen by holding them right down to the grindstone.

3. Study the Bible topically. Take up the various subjects treated of in the Bible, one by one, and go through the Bible and find what it has to say on these subjects. It may be important to know what the great men have to say on important subjects; it is far more important to know what God has to say on these subjects. It is important also to know all that God has to say. A great many people know a part of what God has to say—and usually a very small part—and so their ideas are very imperfect and one-sided. If they only knew all God had to say on the subject, it would be far better for them and for their friends. The only way to know all God has to say on any subject is to go through the Bible on that subject. To do this it is not necessary to read every verse in the Bible from Genesis to Revelation. It would be slow work, if we had to do that on every subject we took up. This would be necessary were it not for Text Books and Concordances. But in these we have the results of the hard work of many minds. Here we have the various passages that bear on any
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subject brought together and classified for use, so that now we can do in a few hours what would otherwise take months or years. The topical method of Bible study is the simplest, most fascinating and yields the largest immediate results. It is not the only method of Bible study, and the one who pursues it exclusively will miss much of the blessing God has for him in Bible study.* But it is a very interesting and fruitful method of study. It is Mr. Moody's favorite method. It fills one's mind very full on any subject studied. Mr. Moody once gave several days to the study of "Grace." When he had finished he was so full of the subject that he rushed out on the street and going up to the first man he met he said: "Do you know anything about Grace?" "Grace who," the man asked. "The Grace of God that bringeth salvation." And then Mr. Moody poured out upon that man the rich treasures he had dug out of the Word of God. That is the way to master any subject and to get full of it. Go through the Bible and see what it has to say on this subject. This is easily done. Take your Text Book and turn to the subject. Suppose the subject you desire to study is "Prayer." On pages 198-200 will be found a long list of the various passages of Scripture that bear on this subject. Look them up one after another and study them carefully and see just what their teaching is. When you have gone through them you will know far more about prayer than you ever knew before, and far more than you could learn by reading any books that men have written about prayer, profitable as many of these books are. Sometimes it will be necessary to look up other subjects that are closely related to the one in hand. For example, you wish to study what the teaching of God's Word is regarding the atonement. In this case you will not only look under the head "Atonement" on page 23, but also under the head "Blood" on page 30, and under the head "Death of Christ," on page 60. To do this work a concordance is not necessary but it is often very helpful. For example, if you are studying the subject "Prayer" you can look up from the concordance the passages that contain the words "pray," "prayer," "cry," "ask," "call," "supplication," "intercession," etc. But the Text Book will give most of the passages on any subject regardless of what the words used

* A full description and illustration of various profitable methods of Bible study will be found in Mr. Torrey's book on "How to Study the Bible for the Greatest Profit." 75 cents.
in the passage may be. Other passages will be found in the section on Bible Doctrines under their proper headings.

There are four important suggestions to make regarding Topical Study of the Bible.

First: Be systematic. Do not take up subjects for study at random. Have a carefully prepared list of the subjects you wish to know about, and need to know about, and take them up one by one, in order. If you do not do this, the probability is that you will have a few pet topics and will be studying these over and over until you get to be a crank about them, and possibly a nuisance. You will know much about these subjects, but about many other subjects equally important you will know nothing. You will be a one-sided Christian.

Second: Be thorough. When you take up a subject do not be content to study a few passages on this subject, but find just as far as possible every passage in the Bible on this subject. If you find the Text Book incomplete make additions of your own to it.

Third: Be exact. Find the exact meaning of every passage given in the Text Book on any subject. The way to do this is simple. In the first place note the exact words used. In the next place get the exact meaning of the words used. This is done by finding how the word is used in the Bible. The Bible usage of the word is not always the common use of to-day. For example, the Bible use of the words "sanctification" and "justification" is not the same as the common use. Then notice what goes before and what comes after the verse. This will oftentimes settle the meaning of a verse when it appears doubtful. Finally see if there are any parallel passages. The meaning of many of the most difficult passages in the Bible is made perfectly plain by some other passage that throws light upon them. Then parallel passages are given in the margin of a good reference Bible and still more fully in "The Treasury of Scripture Knowledge," * a volume worthy of a place in the library of every Bible student.

Fourth: Arrange the results of your topical study in an orderly way and write them down. One should constantly use pen and paper in Bible study. When one has gone through the Text Book on any subject, he will have a large amount of material, but he will want to get it into usable shape. The various passages given on any topic in the Text Book are classified, but the classification is

* May be had of the publishers of this volume. $2.00.
not always just the one best adapted to our individual use. Take for example the subject “Prayer.” The classification of texts in the Text Book is very suggestive, but a better one for some purposes would be: 1st. Who Can Pray so that God Will Hear? 2nd. To Whom to Pray. 3d. For Whom to Pray. 4th. When to Pray. 5th. Where to Pray. 6th. For What to pray. 7th. How to Pray. 8th. Hindrances to Prayer. 9th. The results of Prayer. The passages given in the Text Book would come under these heads. It is well to make a trial division of the subject before taking up the individual passages given and to arrange each passage as we take it up under the appropriate head. We may have to add to the divisions with which we began as we find new passages. The best classification of passages for any individual is the one he makes for himself, although he will get helpful suggestions from others.

There are some subjects that every Christian should study and study as soon as possible. We give a list of these:

- Sin.
- The Atonement (or the Blood of Christ).
- Justification.
- The New Birth.
- Adoption.
- Sanctification.
- Holiness.
- Assurance.
- The Flesh.
- Cleansing.
- Faith.
- Repentance.
- Prayer.
- Thanksgiving.
- Praise.
- Worship.

Love: To God, to Jesus Christ, to Christians, to all men.

The Future Destiny of Believers.

The Future Destiny of the Wicked. (Found under “Punishment of the Wicked,” page 213; and “Death of the Wicked,” page 61.)

The Character of Christ.

The Resurrection of Christ.

The Ascension of Christ.
INTRODUCTION

The Second Coming of Christ: The fact, the manner, the purpose, the results, the time.
The Reign of Christ.
The Holy Spirit. Who and What He is; His Work.
God. His Attributes and Work.
Grace.
Messianic Prophecies (under head, "Prophecies Respecting Christ, page 207).
The Church.
The Jews.
Joy.
The Judgment.
Life.
Peace.
Perfection.
Persecution.

4. **Study the Bible by chapters.** This method of Bible study is not beyond any person of average intelligence who has fifteen minutes or more a day to put into Bible Study. It will take, however, more than one day to the study of a chapter if only fifteen minutes a day are set apart for the work.

First: Select the chapters you wish to study. It is well to take a whole book and study the chapters in their order. The Acts of the Apostles (or the Gospel of John) is a good book to begin with. In time one may take up every chapter in the Bible, but it would not be wise to begin with Genesis.

Second: Read the chapter for today's study five times. It is well to read it aloud at least once. The writer sees many things when he reads the Bible aloud that he does not see when he reads silently. Each new reading will bring out some new point.

Third: Divide the chapters into their natural divisions and find headings for them that describe in the most striking way their contents. For example, suppose the chapter studied is 1 Jno. 5. You might divide in this way: 1st Division, verses 1–3. The Believer's Noble Parentage. 2nd Division, verses 4, 5. The Believer's Glorious Victory. 3rd Division, verses 6–10. The Believer's Sure Ground of Faith. 4th Div., verses 11, 12. The Believer's Priceless Possession. 5th Div., verse 13. The Believer's Blessed Assurance. 6th Div., verses 14, 15. The Believer's Unquestioning Confidence. 7th Div., verses 16, 17. The Believer's Great Power and Responsi-
bility. 8th Div., verses 18, 19. The Believer's Perfect Security. 9th Div., verse 20. The Believer's Precious Knowledge. 10th Div., verse 21. The Believer's Constant Duty. In many cases the natural divisions will be longer than in this chapter.

Fourth: Note the important differences between the Authorized Version and the Revised and write them in the margin of your Bible.

Fifth: Write down the leading facts of the chapter in their proper order.

Sixth: Make a note of the persons mentioned in the chapter and of any light thrown upon their character. For example, your chapter is Acts 16. The persons mentioned are Timothy, Timothy's mother, Timothy's father, the brethren at Lystra and Iconium, Paul, the Jews of Lystra and Iconium, the apostles and elders at Jerusalem, a man of Macedonia, Luke, some women of Philippi, Lydia, the household of Lydia, a certain damsel possessed with a spirit of divination, the masters of this damsel, Silas, the praetors of Philippi, the Philippian mob, the jailor of Philippi, the prisoners in the Philippian jail, the household of the jailor, the lictors of Philippi, the brethren in Philippi. What light does the chapter throw upon the character of each?

Seventh: Note the principal lessons of the chapter. It would be well to classify these: e. g., lessons about God, Christ, the Holy Spirit, etc., etc.

Eighth: The Central Truth of the chapter.

Ninth: The key verse of the chapter if there is one.

Tenth: The best verse in the chapter. Opinions will differ widely here. But the question is, which is the best verse to you at this present reading. Mark it and memorize it.

Eleventh: Note the verses that are usable as texts for sermons or talks or Bible readings. If you have time make an analysis of the thought of these verses and write it in the margin, or on the opposite leaf if you have an interleaved Bible.

Twelfth: Name the chapter. For example, Acts 1 might be called The Ascension Chapter; Acts 2, The Day of Pentecost Chapter; Acts 3, The Lame Man's Chapter; etc. Give your own names to the chapters. Give the name that sets forth the most important and characteristic feature of the chapter.

Thirteenth: Note subjects for further study. For example, you are studying Acts 1. Subjects suggested for further study are, The
Baptism with the Holy Ghost (see Topical Text Book, page 26); The Ascension (page 20); The Second Coming of Christ (page 240).

Fourteenth: Words and phrases for further study. For example you are studying Jno. 3. You should look up such words and expressions as, "Eternal life," "Born again," "Water," "Believer," "The Kingdom of God."

Fifteenth: Write down what new truth you have learned from the chapter. If you have learned none, you had better go over it again.

Sixteenth: What truth already known has come to you with new power?

Seventeenth: What definite thing have you resolved to do as a result of studying this chapter? A permanent record should be kept of the results of the study of each chapter. It is well to have an interleaved Bible and keep the most important results in this.

5. Study the Bible as the Word of God. The Bible is the Word of God, and we get the most good out of any book by studying it as what it really is. It is often said that we should study the Bible just as we study any other book. That principle contains a truth, but it also contains a great error. The Bible it is true is a book as other books are books, the same laws of grammatical and literary construction and interpretation hold here as hold in other books. But the Bible is an entirely unique book. It is what no other book is — The Word of God. This can be easily proven to any candid man. The Bible ought then to be studied as no other book is. It should be studied as the Word of God. (1 Thes. 2: 13.) This involves five things.

First: A greater eagerness and more careful and candid study to find out just what it teaches than is bestowed upon any other book or upon all other books. We must know the mind of God; here it is revealed.

Second: A prompt and unquestioning acceptance of and submission to its teachings when definitely ascertained, even when these teachings appear to us unreasonable or impossible. If this book is the Word of God how foolish to submit its teachings to the criticism of our finite reason. The little boy who discredits his wise father's statements because to his infant mind they appear unreasonable, is not a philosopher but a fool. When we are once satisfied
that the Bible is the Word of God, its clear teachings must be the
end of all controversy and discussion.

Third: Absolute reliance upon all its promises in all their length
and breadth and depth and height. The one who studies the Bible
as the Word of God will say of every promise no matter how vast
and beyond belief it appears, "God who cannot lie has promised
this, so I will claim it for myself." Mark the promises you thus
claim. Look each day for some new promise from your infinite
Father. He has put "His riches in glory" at your disposal. (Phil.
4: 19.)

Fourth: Obedience—prompt, exact, unquestioning, joyous
obedience—to every command that it is evident from the context
applies to you. Be on the lookout for new orders from the King.
Blessing lies in the direction of obedience to them. God's com-
mands are but signboards that mark the road to present success
and blessedness and to eternal glory.

Fifth: Studying the Bible as the Word of God, involves studying
it as His own voice speaking directly to you. When you open the
Bible to study it realize that you have come into the very presence
of God and that now He is going to speak to you. Every hour thus
spent in Bible study will be an hour's walk and talk with God.

6. Study the Bible prayerfully. The author of the book is
willing to act as interpreter of it. He does so when we ask
Him to. The one who prays with earnestness and faith, the
Psalmist's prayer, "Open thou mine eyes that I may behold won-
drous things out of Thy law," will get his eyes opened to see
beauties and wonders in the Word that he never dreamed of before.
Be very definite about this. Each time you open the Bible to study
it for a few minutes or many, ask God to give you the open and dis-
cerning eye, and expect Him to do it. Every time you come to a
difficulty lay it before God and ask an explanation and expect it.
How often we think as we puzzle over hard passages, "Oh if I only
had so and so here to explain this." God is always present. Take
it to Him.

7. Look for "the things concerning Christ" "in all the Scrip-
tures." Christ is everywhere in the Bible (Luke 24: 27) be on the
lookout for Him and mark His presence when you find it.

8. Improve spare moments in Bible Study. In almost every man's
life many minutes each day are lost; while waiting for meals or
trains, while riding on the cars, etc. Carry a pocket Bible or Testament with you and save these golden minutes by putting them to the very best use listening to the voice of God. The Topical Text Book can be easily carried in the pocket as a help in the work.

9. *Store away the Scripture in your mind and heart.* It will keep you from sin (Ps. 119: 11. R. V.), from false doctrine (Acts 20: 29, 30, 32. 2 Tim. 3: 13–15), it will fill your heart with joy (Jer. 15: 16), and peace (Ps. 85: 8), it will give you victory over the Evil One (1 Jno. 2: 14), it will give you power in prayer (Jno. 15: 7), it will make you wiser than the aged and your enemies (Ps. 119: 100, 98, 180.) it will make you "complete, furnished completely unto every good work. (2 Tim. 3: 16, 17, R. V.) Try it. Do not memorize at random but memorize Scripture in a connected way. Memorize texts bearing on various subjects in proper order. Memorize by chapter and verse that you may know where to put your finger upon the text if any one disputes it.
New Topical Text Book

1897 Edition
### Access to God

Access to God is of God's grace. Eze. 16: 3–6.  
Rom. 4: 16, 17. Eph. 1: 5, 6, 11.  
Saints predestinated unto. Rom. 8: 29.  
Eph. 1: 5, 11.  

**Of Gentiles, predicted.** Hos. 2: 23.  
The Adopted are gathered together in one by Christ. Jno. 11: 52.  

**The Holy Spirit is a Witness of.** Rom. 8: 16.  
Being led by the Spirit is an evidence of. Rom. 8: 14.  

**A privilege of saints.** Jno. 1: 12.  
Jno. 3: 1.  

Saints wait for the final consummation of. Rom. 8: 19, 23. 1 Jno. 3: 2.  
Subjects saints to the fatherly discipline of God. Deu. 8: 5. 2 Sam. 7: 14.  
1 Cor. 11: 13.  

God is long-suffering and merciful towards the partakers of. Jer. 31: 19, 20.  

**Should lead to holiness.** 2 Cor. 6: 17. 18, with 2 Cor. 7: 1.  
Phil. 2: 15. 1 Jno. 3: 2, 3.  

### Adoption

**Explain.** 2 Cor. 6: 18.  
Is according to promise. Rom. 9: 8.  
Gal. 3: 29.  

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**Explaned.** 2 Cor. 6: 18.  

**Is of God's grace.** Eze. 16: 3–6.  
Rom. 4: 16, 17. Eph. 1: 5, 6, 11.  
Saints predestinated unto. Rom. 8: 29.  
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Phil. 2: 15. 1 Jno. 3: 2, 3.  

**Should Produce**  
Child-like confidence in God. Mat. 6: 25–34.  
A desire for God's glory. Mat. 5: 16.  
A spirit of prayer. Mat. 7: 7–11.  
A love of peace. Mat. 5: 9.  
A forgiving spirit. Mat. 6: 14.  
An avoidance of ostentation. Mat. 6: 1–4, 6, 18.  

Exemplified. Solomon, 1 Chr. 28: 6.

Affections, The.
Should be set
Upon the house and worship of God. 1 Chr. 29: 3. Psa. 26: 8.
Psa. 27: 4. Psa. 84: 1, 2.
1 Th. 2: 8.
Carnal affections should be mortified. Rom. 8: 13. Rom. 13: 14. 1 Cor. 9: 27. Col. 3: 5. 1 Th. 4: 5.
Of the wicked, are unnatural and perverted. Rom. 1: 31. 2 Tim. 3: 3. 2 Petr. 2: 10.

Afflicted, Duty toward the.
To sympathize with them. Rom. 12: 15. Gal. 6: 2.
To pity them. Job 6: 14.
To bear them in mind. Heb. 13: 3.
To visit them. Jas. 1: 27.

To comfort them. Job 16: 5. Job 29: 23. 2 Cor. 1: 4. 1 Th. 4: 18.

Afflicted Saints.
Christ is with. Jno. 14: 18.
Christ supports. 2 Tim. 4: 17. Heb. 2: 18.
Christ delivers. Rev. 3: 10.
Should imitate the prophets. Jas. 5: 10.
Should be frequent in prayer. Psa. 50: 15. Psa. 55: 16, 17. (See Affliction, Prayer under.)
Should take encouragement from former mercies. Psa. 27: 9. 2 Cor. 1: 10.
Affliction, Consolation under.


Affliction, Prayer under.


Afflictions.


Afflictions Made Beneficial.
In humbling us. Deu. 8: 3, 16. 2 Chr. 11: 14. Lam. 3: 10. 20. 2 Cor. 12: 7.
In rendering us fruitful in good works. Jno. 15: 2. Heb. 12: 10, 11.

Afflictions of the Wicked, The.
Sometimes humble them. 1 Kin. 2: 27.
Saints should not be alarmed at. Pro. 3: 25, 26.

Agriculture or Husbandry.
The occupation of man before the fall. Gen. 2: 15.
Men doomed to labor in, after the fall. Gen. 3: 23.
Contributes to the support of all. Ecc. 5: 9.
The providence of God to be acknowledged in the produce of. Jer. 5: 24. Hos. 2: 8.
The labor of, supposed to be lessened by Noah. Gen. 5: 29, with Gen. 9: 23.
The Jews loved and followed. Jud. 6: 11. 1 Kin. 19: 19. 2 Chr. 26: 10.
Climate of Canaan favorable to Deu. 11: 10, 11.

WAS PROMOTED AMONGST THE JEWS, BY
Alotments to each family. Num. 36: 7-9.
Separation from other nations.
Exo. 33: 16.
The prohibition against usury.
Exo. 22: 25.
The promises of God's blessing on.

ENACTMENTS TO PROTECT;
Not to covet the fields of another.
Deu. 5: 21.
Not to cut down crops of another.
Deu. 23: 25.
Again against the trespass of cattle.
Exo. 22: 5.
Against injuring the produce of.

Not to be engaged in during the Sabbatical year. Exo. 23: 10, 11.
Produce of, given as rent for land.
Mat. 21: 33, 34.

Produce of, exported. 1 Kin. 5: 11. Exe. 27: 17.

OPERATIONS IN:
Gathering out the stones. Isa. 5: 5.
Mat. 13: 8.
Jer. 31: 5.
Waterings. Deu. 11: 10. 1 Cor. 3: 6-8.

Reaping. Isa. 17: 5.

BEASTS USED IN:
The horse. Isa. 28: 28.

IMPLEMENTS OF;
The plow. 1 Sam. 13: 20.
The harrow. 2 Sam. 12: 31.
The mattock. 1 Sam. 13: 20. Isa. 7: 25.
The fork. 1 Sam. 13: 21.
The ax. 1 Sam. 13: 20.
The teethed threshing instrument. Isa. 41: 13.
The flail. Isa. 28: 27.
The cart. 1 Sam. 6: 7. Isa. 28: 27, 28.
The shovel. Isa. 30: 24.
The fan. Isa. 30: 24. Mat. 3: 12.

ILLUSTRATIVE OF THE
Culture of the Church. 1 Cor. 3: 9.
Culture of the heart. Jer. 4: 3.
Hos. 10: 12.

Alliance and Society with the
ENEMIES OF GOD.

Lead to idolatry. Exo. 34: 15, 16.
Have led to murder and human sacrifice. Psa. 106: 37, 38.
Provoke the anger of God. Deu. 7: 4.
Are enslaving. 2 Pet. 2: 18, 19.
Are defiling. Ezr. 9: 1, 2.
Are degrading. Isa. 1: 23.
Are ruinous to moral character, 1 Cor. 15: 33.
Are a proof of folly, Pro. 12:11.
Children who enter into, bring shame
upon their parents. Pro. 28:7.
Evil consequences of. Pro. 28:19.
The wicked are prone to. Psa. 50:18.
Jer. 2:25.
The wicked tempt saints to. Neh.
6:2-4.
Sin of, to be confessed, deeply re-
pent of, and forsaken. Ezr. 10th
Ch.
Involves saints in their guiltiness. 2
Involves saints in their punishment.
Unbecoming in those called saints.
2 Chr. 19:2. 2 Cor. 6:14-16. Phi.
2:15.
Exhortations to shun all induc-
ments to. Prov. 1:10-15. Prov. 4:
14, 15. 2 Pet. 3:17.
Exhortations to hate and avoid, Prov.
14:7. Rom. 16:17. 1 Cor. 5:9-11.
Eph. 5:5, 6, 7. 1 Tim. 6:5. 2 Tim.
3:5.
To all to come out from. Num. 16:
Cor. 6:17. 2 Thes. 3:6. Rev. 18:4.
Means of preservation from. Prov. 2:
Blessedness of forsaking. Ezr. 9:
12. 2 Chr. 7:9. 2 Cor. 6:17, 18.
Saints grieve to meet with, in their
intercourse with the world. Psa.
Saints grieve to witness in their
Ezr. 10:8.
Saints hate and avoid. Psa. 26:4, 5.
Saints are separate from. Ezr.
Saints should be circumjacent when
undesignedly thrown into. Mat.
Pious parents prohibit, to their
Persons in authority should de-
ounce. Ezr. 10:9-11. Neh. 13:
23-27.
42. Rev. 2:16. 22, 23.
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1-8. Rehoboam, 1 Kin. 12:8, 9.
Jehoshaphat, 2 Chr. 18:3. 3. 2 Chr.
19:2. 2 Chr. 20:33-38. Jehoram, 2 Chr.
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ites, Ezr. 9:1. 2. Israel, Eze. 44:7.
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1 Kin. 13:7-10. Nehemiah, &c.-
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vid, Psa. 103:4-7. Psa. 119:115,
Jeremiah, Jer. 15:17. Joseph of
Athaerus, Luke 23:31. Church of
Examples of forsaking. Israelites,
10:3, 4, 16, 17. Sons of the Priests, Ezr.
10:18, 19.
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against. Korah, &c., Num. 16:27.
Ahabiah, 2 Chr. 22: 7, 8. Judas
Iscariot, Acts 1:18.

Altars.
To be made of earth, or unwhom
stones. Exo. 20:24. 25. Deu. 27:
5. 6.
Of brick, hateful to God. Isa. 65:3.
Natural rocks sometimes used as.
Were not to have steps up to them.
For all religious worship, often erected
on roofs of houses. 2 Kin. 23:
Idolaters planted groves near. Jud.
6:30. 1 Kin. 16:32. 33. 2 Kin.
21:3.
The Jews not to plant groves near.
Deut. 23:21.
For idolatrous worship, to be de-
Probable origin of inscriptions on.
Deu. 27:8.

MENTIONED IN SCRIPTURE;
18:1. 2. 3.
Of Isaac. Gen. 26:23.
Of Jacob. Gen. 33:20. Gen. 50:1,
3, 7.
Of Joshua. Jos. 8:30, 31.
Of the temple of Solomon. 2 Chr.
4:1, 19.
Of the second temple. Ezr. 3:2, 3.
Of Reubenites, &c. East of Jordan.
Jos. 22:10.
Of Gideon. Jud. 6:26, 27.
Of Samuel. 1 Sam. 7:17.
Of David. 2 Sam. 24:21, 25.
Of Jeroboam at Bethel. 1 Kin.
12:33.
Of Ahaz. 2 Kin. 16:10-12.
For incense. Exo. 30:1-6.
Protection afforded by. 1 Kin. 1:
50, 51.
Afforded no protection to murderers.
Exo. 21:14. 1 Kin. 2:18-34.
Altar of Burnt-offering, The.

Horns on the corners of. Exo. 27: 2.
Exo. 38: 2.
Covered with brass. Exo. 27: 2.
All its vessels of brass. Exo. 27: 3.
Exo. 38: 3.
A net-work grate of brass placed in.
Furnished with rings and staves.
Made after a divine pattern. Exo.
27: 8.

Called
The brazen altar. Exo. 39: 39. 1
Kin. 8: 64.
Placed in the court before the door of
the tabernacle. Exo. 40: 6, 29.
Sanctified by God. Exo. 29: 44.
Anointed and sanctified with holy
oil. Exo. 40: 10. Lev. 8: 10, 11.
Cleansed and purified with blood.
Exo. 29: 36, 37.
Was most holy. Exo. 40: 10.
Sanctified whatever touched it. Exo.
29: 37.
All sacrifices to be offered on. Exo.
29: 38—42. Isa. 56: 7.
All gifts to be presented at. Mat. 5:
23, 24.
Nothing polluted or defective to be
Offering at the dedication of. Num.
7 ch.

The fire upon,
Came from before the Lord. Lev.
9: 24.
Was continually burning. Lev.
6: 13.
Consumed the sacrifices. Lev. 1: 8, 9.
Sacrifices bound to the horns of.
Psa. 118: 27.
The blood of sacrifices put on the
horns and poured at the foot of.
8: 15.
The Priests
Alone to serve. Num. 18: 3, 7.
Derived support from. 1 Cor. 9: 13.
Ahab removed and profaned. 2 Kin.
16: 10—16.
The Jews condemned for swearing
lightly by. Mat. 23: 18, 19.

Altar of Incense.

Dimensions, &c. of. Exo. 30: 1, 2.
Exo. 37: 25.
Covered with gold. Exo. 30: 3. Exo.
37: 28.
Top of, surrounded with a crown of

Had four rings of gold under the
crown for the staves. Exo. 30: 4.
Exo. 37: 27.
Staves of, covered with gold. Exo.
30: 5.
Called the golden altar. Exo 39: 38.
Placed before the vail in the outer
Said to be before the Lord. Lev. 4:
7. 1 Kin. 9: 25.
Anointed with holy oil. Exo. 30:
26, 27.
The priest burned incense on, every
morning and evening. Exo. 30: 7, 8.
No strange incense nor any sacrifice
to be offered on. Exo. 30: 9.
Atonement made for, by the high
priest once every year. Exo. 10:
Lev. 16: 18, 19.
The blood of all sin offerings put on
the horns of. Lev. 4: 7, 18.

Punishment for;
Offering strange fire on. Lev. 10:
1, 2.
Unauthorized offering on. 2 Chr.
26: 20—19.
Covered by the priests before remov-
al from the sanctuary. Num.
4: 11.
A type of Christ. Rev. 8: 3. Rev.
9: 3.

Amalekites, The.

Descent of. Gen. 36: 12, 16.

Character of;
Wicked. 1 Sam. 15: 18.
Oppressive. Jud. 10: 12.
Warlike and cruel. 1 Sam. 15: 33.
Governed by Kings. 1 Sam. 15: 20, 32.
A powerful and influential nation.
Num. 24: 7.
Possessed cities. 1 Sam. 15: 5.

Country of,
In the south of Canaan. Num. 13:
29. 1 Sam. 27: 8.
Extended from Havilah to Shur.
1 Sam. 15: 7.
Was the scene of ancient warfare.
Part of the Kenites dwelt amongst.
1 Sam. 15: 6.
Were the first to oppose Israel. Exo.
17: 8.

Discomfited at Rephidim, through
the intercession of Moses. Exo. 17:
9—13.
Doomed to utter destruction for op-
25: 19.
Their utter destruction foretold.
Num. 24: 20.
Presumption of Israel punished by.
Num. 14: 45.
United with Eglon against Israel.
Jud. 3: 13.
Part of their possessions taken by Ephraim. Jud. 5: 14, with Jud. 12: 15.
With Midian, oppressed Israel. Jud. 6: 3–5.
Overcome by Gideon. Jud. 6: 33, 34. Jud. 7; 21, 22.

Saul
Overcame, and delivered Israel. 1 Sam. 14: 48.
Commissioned to destroy. 1 Sam. 15: 1–3.
Massacred. 1 Sam. 15: 4–8.
Condemned for not utterly destroying. 1 Sam. 15: 9–26. 1 Sam. 28: 18.
Agag, king of, slain by Samuel. 1 Sam. 5: 32, 33.
Invaded by David. 1 Sam. 27: 8, 9.
Pillaged and burned Ziklag. 1 Sam. 30: 1, 2.
Pursued and slain by David. 1 Sam. 30: 10–20.
Spoil taken from, consecrated. 2 Sam. 8: 11, 12.
Confederated against Israel. Psa. 83: 7.
Remnant of, completely destroyed during the reign of Hezekiah. 1 Chr. 4: 41–43.

Ambition.
Saints avoid. Psa. 131: 1, 2.
Leads to strife and contention. Jas. 4: 1, 2.

Connected with Pride. Hab. 2: 5.
Covetousness. Hab. 2: 8, 9.
Cruelty. Hab. 2: 12.

Ammonites, The.
Called the Children of Lot. Deu. 2: 19.
Governed by hereditary kings. 2 Sam. 10: 1.

Country of,
Belonged to the Zamzummims. Deu. 2: 20, 21.

Character of,
Industrious. Eze. 25: 3, 8.
Fond of ornaments. 2 Chr. 20: 25.
Superstitious. Jer. 27: 3, with 9 v.

Chief Cities of,
Rabbah. 2 Sam. 12: 26, 27. Jer. 49: 3.
At. Jer. 49: 3.

Jews Respecting
No covenant to be made with. Deu. 23: 6.
Not to be distressed. Deu. 2: 19. 2 Chr. 20: 10.
Assailed Egion against Israel. Jud. 3: 12, 13.
With the Philistines oppressed Israel for eighteen years. Jud. 10: 6–9.
Proposed a disgraceful treaty to Jabez-gilead. 1 Sam. 11: 1–3.
Saul’s victories over. 1 Sam. 11: 11. 1 Sam. 14: 47.
Ill-treated David’s ambassadors. 2 Sam. 10: 1–4.
Hired the Syrians against David. 2 Sam. 6: 5.
Victories of Joab over. 2 Sam. 10: 7–14. 2 Sam. 12: 20–29.
The royal treasure of, taken. 2 Sam. 12: 30.
Of Rabbah reduced to hard bondage. 2 Sam. 12: 31.
Spoil of, consecrated to God. 2 Sam. 8: 11, 12.
One of David’s mighty men was of. 2 Sam. 23: 37.
Solomon intermarried with, and introduced idols of into Israel. 1 Kin. 11: 1–5.
Confronted against Jehoshaphat. 2 Chr. 20: 1. Psa. 83: 7.
Miraculous defeat of. 2 Chr. 20: 5–24.
Submitted to Uzziah. 2 Chr. 26: 8.
Defeated by Jotham. 2 Chr. 27: 5.
Aid to the Chaldeans against Judah. 2 Kin. 24: 2.
Vexed the Jews after captivity. Neh. 4: 3, 7, 8.
AMM. 13


Subjection to the Jews. Isa. 11: 14.

Amorites, The.

Descent of. Gen. 10: 15, 16, 1 Chr. 1: 13, 14.
Acquired an extensive territory from Moab east of Jordan. Num. 21: 26, 30.
Had many and strong cities. Num. 32: 17, 35.

Jacob took a portion from. Gen. 48: 22.
Doomed to utter destruction. Deu. 20: 17, 18.
Deprived of their eastern territory by Israel. Num. 21: 24-35.
Western kings of, confederated against Israel. Jos. 10: 1-3.
The Gibeonites a tribe of, deceived Israel into a league. 2 Sam. 21: 2, with Jos. 9: 3-16.
The Israelites unable to expel, but exacted tribute from. Jud. 1: 34, 35.
Fed people with Israel in the days of Samuel. 1 Sam. 7: 14.
Brought into bondage by Solomon. 1 Kin. 9: 20, 21.

Ahab followed the abominations of. 1 Kin. 21: 26.
Manasseh exceeded abominations of. 2 Kin. 21: 11.
The Jews after the captivity condemned for intermarrying with. Ezr. 9: 1, 2.
Descent from, illustrative of man's natural state. Eze. 16: 3.

Amusements and Pleasures, worldly.

Belong to the works of the flesh. Gal. 5: 19, 21.
Are all vanity. Ecc. 2: 11.
Formed a part of idolatrous worship. Exo. 32: 4, 6, 19, with 1 Cor. 10: 7. Jud. 16: 26-29.
LEAD TO
Are likely to lead to greater evil. Job 1: 5. Mat. 14: 6-8.
The wicked seek for happiness in. Ecc. 2: 1, 8.

INDULGENCE IN
A proof of folly. Ecc. 7: 4.
A proof of spiritual death. 1 Tim. 5: 6.
An abuse of riches. Jas. 5: 1, 5.
Wisdom of abstaining from. Ecc. 7: 2, 3.
Shunned by the primitive saints. 1 Pet. 4: 3.
Abstinence from, seems strange to the wicked. 1 Pet. 4: 4.
Denounced by God. Isa. 5: 11, 12.

Anakim, The.

WERE CALLED
The children of the Anakims. Deu. 9: 2.
Of gigantic strength and stature. Deut. 2: 10, 11, 21.
Almost annihilated. Jos. 11: 21, 22.

Angels.
Obey the will of God. Psa. 103: 20. Mat. 6: 10.

Announced:

Are wise. 2 Sam. 14: 20.
Are elect. 1 Tim. 5: 21.

Anger.
A work of the flesh. Gal. 5: 20.
Connected with:
Clamor and evil-speaking. Eph. 5: 1.
Malice and blasphemy. Col. 3: 8.
In prayer be free from. 1 Tim. 2: 8. May be averted by wisdom. Pro. 29: 8.
Anger of God, The.

The justice of, not to be questioned. Rom. 9: 18, 20, 22.
Against.
To be born with submission. 2 Sam. 24: 17. Lam. 3: 39, 43. Mic. 7: 9.

Anointing.


Was used for.
Preparing weapons for war. Is. 21: 5.

Was applied to.
The face. Psa. 104: 15.
The eyes. Rev. 3: 18.

Ointment for.
Prepared by the apothecary. Ecc. 10: 1.
Neglected in times of affliction. 2 Sam. 12: 20. 2 Sam. 14: 2. Dan. 10: 3.
A token of joy. Ecc. 9: 7, 8.
Deprivation of, threatened as a punishment. Deu. 28: 40. Mic. 6: 15.
Why recommended by Christ in times of fasting. Mat. 6: 17, 18.

Anointing of the Holy Ghost.
Is from God. 2 Cor. 1: 21.
That Christ should receive.
Dann. 9: 24.
Saints receive. Isa. 61: 3. 1 Jno. 2: 20. Is abiding in saints. 1 Jno. 2: 27.
Guides into all truth. 1 Jno. 2: 27.

Anointing, Sacred.
Consecrates to God's service. Exo. 30: 29.
Persons who received.
Kings. Jud. 9: 8. 1 Sam. 9: 16. 1 Kin. 1: 34.
Things which received.
Brazen laver. Exo. 40: 11.
Those who partook of.
Protected by God. 1 Chr. 16: 22. Psa. 103: 15.
Not to be injured or insulted. 1 Sam. 24: 6. 1 Sam. 26: 9. 2 Sam. 1: 14, 15. 2 Sam. 19: 21.
Oil or ointment for.
Divinely prescribed. Exo. 30: 22–25. Compounded by the priests. 1 Chr. 9: 50.
An holy anointing oil for ever. Exo. 30: 25. 31.
Not to be imitated. Exo. 30: 32.
To be put on no stranger. Exo. 30: 33.

Illustrative of the anointing.
Of Christ with the Holy Ghost.
Of saints with the Holy Ghost. 1 Jno. 2: 27.

Antichrist.
Denies the Father and the Son. 1 Jno. 2: 22.

Denies the incarnation of Christ. 1 Jno. 4: 3. 2 Jno. 7.
Spirit of, prevalent in the Apostolic times. 1 Jno. 2: 18.
Deceit, a characteristic of. 2 Jno. 7.

Apostates.
A worldly spirit tends to make. 2 Tim. 4: 10.
Never belonged to Christ. 1 Jno. 2: 19.
It is impossible to restore. Heb. 6: 4–6.
Shall abound in the latter days. Mat. 24: 12. 2 Tho. 2: 3. 1 Tim. 4: 1–3.

Apostles, The.
Received their title from Christ. Luke 6: 13.
Called by.
God. 1 Cor. 1: 1. 1 Cor. 12: 28. Gal. 1: 1, 15, 16.
Selected from obscure stations. Mat. 4: 18.
Sent to preach the gospel to all nations. Mat. 28: 19, 20. Mar. 16: 15. 2 Tim. 1: 11.
Christ always present with. Mat. 28: 20.
Warned against a timid profession of Christ. Mat. 10: 27–33.
Mutual love urged upon. Jno. 15:17.
Equal authority given to each of. Mat. 16:19, with Mat. 18:18. 2 Cor.
11:5.
Jno. 16:2.
Witneses of the resurrection and ascension of Christ. Luke 24:33-
Acts 2:43.

Ark of the Covenant, The.
Surrounded with a crown of gold. Exo. 25:11.
Tables of testimony alone placed in. Exo. 25:16, 21. 1 Kin. 8:9, 21. 2
Chr. 5:10. Heb. 9:4.
26:34.
The pot of manna and Aaron’s rod laid up before. Heb. 9:4; with Exo.
Anointed with sacred oil. Exo.
30:23.
Covered with the vail by the priests before removal. Num. 4:5, 6.

Was called the.
Ark of God. 1 Sam. 3:3.
Ark of God’s strength. 2 Chr. 6:41.
Ark of the covenant of the Lord.
Num. 10:10.
Num. 7:89.
A symbol of the presence and glory of God. Num. 14:43, 44. 1 Sam.
Esteemed the glory of Israel. 1 Sam. 4:21, 22.
Was holy. 2 Chr. 35:3.

Sanctified its resting-place. 2 Chr. 8:11.
1 Chr. 13:3.

Was carried.
By priests or Levites alone. Deu.
10:8. Jos. 3:14. 2 Sam. 15:24. 1
Chr. 15:2.
Sometimes to the camp in war. 1
Sam. 4:4, 5.
Prophanation of, punished. Num.
3.15. 1 Sam. 6:19. 1 Chr. 15:15.
Protecting of, rewarded. 1 Chr.
Captured by the Philistines. 1 Sam.
4:11.

Miracles connected with.
Fall of the walls of Jericho. Jos.
6:6-20.
Fall of Dagon. 1 Sam 5:1-4.
Philistines plagued. 1 Sam. 5:
6-12.
Manner of its restoration. 1 Sam.
At Kirjath-jearim twenty years. 1
Sam. 7:1, 2.
Removed from Kirjath-jearim to the house of Obed-edom. 2 Sam.
David made a tent for. 2 Sam. 6:17.
1 Chr. 15:1.
Brought into the city of David. 2
Sam. 6:12-15. 1 Chr. 15:25-28.
Brought by Solomon into the temple with great solemnity. 1 Kin.
8:1-6. 2 Chr. 5:2-9.
11:19.

Armies.
Ancient, often numerous. Jos. 11:4.
1 Sam. 13:5.
Troops often hired for. 1 Chr. 19:7.
2 Chr. 25:6.

Were composed of.
Bowmen and slingers. 1 Chr. 12:
2. Jer. 4:29.
Spearmen or heavy troops. Psa.
Often consisted of the whole effective
strength of nations. Num. 21:
23. 1 Sam. 29:1.
Furnished with standards. So. of
Accompanied by beasts of burden
and wagons for baggage. Jud. 7:

WERE LED BY
Kings in person. 2 Kin. 18:13. 2 Kin. 25:1.
Experienced captains. 2 Kin. 18:17, 24.

CALLED THE
Power of Kings. 2 Chr. 32:9.
Bands. 2 Kin. 24:2. 1 Chr. 7:4.
Began their campaigns in the spring. 2 Sam. 11:1.

MARCHED
Often in open line. Hab. 1:6, 8.

EMPLOYED IN
Fighter battles. 1 Sam. 17:2, 3. 1 Chr. 19:17.
Assaulting cities. Jos. 7:3, 4. Jud. 9:45.

Commenced their battles with a shout. 1 Sam. 17:20. 2 Chr. 13:15. Jer. 51:14.
Toil and fatigue often endured by. Eze. 29:18.
Divided the spoil. Exo. 15:9. Zec. 8:14, 15.

Sent out foraging parties. 2 Kin. 5:2.
In latter ages received pay. Luke 3:14. 1 Cor. 9:7.

ENCAMPED
In the open fields. 2 Sam. 11:11. 1 Chr. 11:15.
Before cities. Jos. 10:5. 1 Sam. 11:1.

OF TEN DESTROYED BY
Themselves through divine interposition. Jud. 7:22. 1 Sam. 14:15, 16. 2 Chr. 20:23.

Brought their idols with them. 1 Chr. 14:12.

COMPARSED TO
Waters of river. Isa. 8:7.
Caterpillars. Jer. 51:14. 27.
Flies. Isa. 7:18, 19.
Clouds. Eze. 38:9–16.
Overflowing torrents. Isa. 28:2. 1 Th. 11:19, 26.

ILLUSTRATIVE OF
Multitudes of angels. 1 Kin. 22:19.
Numerous and heavy afflictions. Job 19:12.

Armies of Israel, The.

First mention of. Exo. 7:4.

COLLECTED BY
Special messengers. Jud. 6:35. 2 Sam. 20:14.
Enrolled by the chief scribe. 2 Kin. 25:19.

CALLED
The host. Deu. 23:9. 1 Sam. 28:19.
The armies of the living God. 1 Sam. 17:26.
Horsemen and chariots introduced into, after David’s reign. 1 Kin. 1:5. 1 Kin. 4:28.

DIVIDED INTO
Three divisions. Jud. 7:16. 1 Sam. 11:11.
Companies of thousands, &c. Num. 31:14. 2 Kin. 1:9, 11. 1 Chr. 13:1. 1 Chr. 27:1.

Commanded by the captain of the host. 2 Sam. 2:8, 2 Sam. 17:25, 2 Sam. 20:23.
Often led by the king in person. 1 Sam. 8:20. 1 Sam. 15:4, 5. 2 Sam. 12:29. 1 Kin. 22 ch.

Inferior officers of, appointed by
The shotharim or chief officers. Deu. 20:9.
The king. 2 Sam. 18:1. 2 Chr. 25:5.
The captain of the host. 2 Sam. 18:11. 2 Kin. 4:13.

Persons liable to serve in. Num 1:2, 3.

Persons exempted from serving in
Who had builded a house. Deu. 20:5.
Who had planted a vineyard. Deu. 20: 6.
Who were lately betrothed. Deu. 20: 7.
Who were newly married. Deu. 21: 5.
Refusing to join, stigmatized. Jud. 5: 15-17.
Refusing to join, often punished. Jud. 21: 5, 8-11. 1 Sam. 11: 7.
The fearful allowed to leave. Deu. 20: 8. Jud. 7: 3.
Sometimes consisted of the whole nation. Jud. 20: 11. 1 Sam. 11: 7.
Strict discipline observed in. Jos. 7: 16-21. 1 Sam. 14: 24-44.
Educated in the art of war. Isa. 2: 4. Mic. 4: 3.
Often supplied with arms from public armories. 2 Chr. 11: 12. 2 Chr. 26: 14.

**BEFORE GOING TO WAR**

Were numbered and reviewed. 2 Sam. 18: 1, 2, 4. 1 Kin. 10: 15, 27.
Required to keep in quietness. Deu. 23: 9.
Encouraged by their commanders. 2 Chr. 20: 20.

Ark of God frequently brought with. Jos. 6: 6, 7. 1 Sam. 4: 4, 5. 2 Sam. 11: 11. 2 Sam. 15: 24.
Praises of God often sung before. 2 Chr. 20: 21, 22.
Often disposed to battle with judgment, &c. 2 Sam. 10: 9.
Bravery and fidelity in, rewarded. Jos. 15: 16. 1 Sam. 17: 25. 1 Sam. 18: 13. 1 Sam. 20: 23. 1 Chr. 11: 6.

Directed in their movements by God. Jos. 8: 1. Jud. 1: 2. 2 Sam. 5: 25. 1 Chr. 14: 16.


**MODE OF PROVISIONING:**

Food brought by themselves. Jos. 11: 11.
Food sent by their families. 1 Sam. 17: 17.
Contribution levied. Jud. 8: 5. 1 Sam. 25: 4-8.
By presents. 2 Sam. 17: 27-29.
Congratulated on returning victorious. 1 Sam. 18: 6, 7, with Exo. 15: 1-21.

Purified on returning from war. Nuz. 31: 19-22.

Disbanded after war. 1 Sam. 13: 2. 1 Kin. 22: 36.
Part of, retained in times of peace by the kings. 1 Sam. 13: 1, 2, 1 Chr. 27: 1-15.

**Arms, Military.**

Made of iron, steel, or brass. Job 20: 24. 1 Sam. 17: 5, 6.

**OFFENSIVE:**

Dart or javelin. 1 Sam. 18: 10, 11.
2 Sam. 18: 14.
Spear or lance. 1 Sam. 26: 7. Jer. 50: 42.
Bow and arrows. Gen. 48: 22. 1 Kin. 22: 34.
Sling. 1 Sam. 17: 50. 2 Kin. 3: 25.
Handstaff. Mat. 26: 47.
Called weapons of war. 2 Sam. 1: 27.

**DEFENSIVE:**

Helmet. 1 Sam. 17: 5, 33. 2 Chr. 26: 14.
Girdle. 1 Sam. 18: 4. 2 Sam. 18: 11.
Target. 1 Sam. 17: 6.
Greaves. 1 Sam. 17: 6.
Shield. 1 Kin. 10: 16, 17. 1 Kin. 14: 20, 27.
Buckler. 1 Chr. 5: 18. Eze. 26: 8.
Called harness. 1 Kin. 22: 34.

**FOR SIEGES:**

Battering rams. 2 Sam. 20: 15. Eze. 4: 2.
Engines for casting stones, &c. 2 Chr. 26: 15.
Not worn in ordinary. 1 Sam. 21: 8.

**Armories built for.** 2 Kin. 20: 13. So. of Sol. 4: 4.

**GREAT STORES OF, PREPARED.**

2 Chr. 32: 5.

**WERE PROVIDED**

By individuals themselves. 1 Chr. 12: 33, 37.
From the public arsenals. 2 Chr. 11: 12. 2 Chr. 26: 14.

**OFTEN GIVEN AS PRESENTS.** 1 Kin. 10: 25.

**BEFORE USING**

Tried and proved. 1 Sam. 17: 39.
Anointed. Isa. 21: 5.
Arms.

Part of, borne by armor-bearers. Jud. 9: 54. 1 Sam. 11: 1. 1 Sam. 16: 21.
Hung on the walls of cities. Eze. 27: 10, 11.

Of the vanquished,
Taken off them. 2 Sam. 2: 21.
Sometimes kept as trophies. 1 Sam. 17: 54.
Sometimes burned. Eze. 39: 9, 10.
Of civilized nations taken away to prevent rebellion. Jud. 5: 8. 1 Sam. 13: 19–22.

Inferior to wisdom. Ecc. 9: 18.

Illustrative of

Arrows.

Deadly and destructive weapons.

Pro. 26: 18.

Discharged
From a bow. Psa. 11: 2. Isa. 7: 24.
From engines. 2 Chr. 26: 15.
At a mark for amusement. 1 Sam. 20: 20–22.
At the beasts of the earth. Gen. 27: 8.
Against enemies. 2 Kin. 19: 12.
Jer. 50: 14.


Fleeteonth, alluded to. Zec. 9: 14.
The arrows divided by. Eze. 21: 21.

Illustrative

Of the word of Christ. Psa. 45: 5.
Of bitter words. Psa. 64: 3.
Of devices of the wicked. Psa. 11: 2.
(Broken), of destruction of power. Psa. 76: 3.
(Falling from the hand), of the paralyzing power. Eze. 39: 3.

Arts of the.

Apothecary or perfumer. Exo. 30: 23, 35.
Armorer. 1 Sam. 8: 12.
Brazier. Gen. 4: 22. 2 Tim. 4: 14.
Carver. Exo. 31: 5. 1 Kin. 6: 18.
Carpeniter. 2 Sam. 5: 11. Mar. 6: 3.
Calker. Eze. 27: 9, 27.
Confectioner. 1 Sam. 8: 13.
(2 Cor. 3: 7.
Fuller. 2 Kin. 18: 17. Mar. 9: 3.
Mariner, &c. Eze. 27: 8, 9.
Musician. 1 Sam. 18: 6. 1 Chr. 15: 16.
Lam. 4: 2. Zec. 11: 13.
Refiner of metals. 1 Chr. 28: 18. Mal. 3: 2. 3.
Ropemaker. Jud. 16: 11.
Sword-biter. Exo. 20: 25. 1 Chr. 22: 15.
Ship-builder. 1 Kin. 9: 26.
Tailor. Exo. 28: 3.

Ascension of Christ, The.


Forty days after His resurrection. Acts 1: 3.


When He had atoned for sin. Heb. 9: 12. Heb. 10: 12.

Was triumphant. Psa. 68: 18.


As the Forerunner of His people. Heb. 6: 20.
ASC.  

To send the Holy Ghost. Jno. 16: 7. 
To prepare a place for His people. Jno. 14: 2. 
His second coming shall be in like manner as. Acts 1: 10, 11. 
Typified. Lev. 16: 15, with Heb. 6: 20. Heb. 9: 7, 9, 12. 

Asher, The Tribe of. 

Descended from Jacob's eighth son. Gen. 30: 12, 13. 
Strength of, on leaving Egypt. Num. 1: 40, 41. 
Persons selected from. To number the people. Num. 1: 13. 
To divide the land. Num. 34: 27. 
The center of the fourth division of Israel in its journeys. Num. 10: 18, 23. 
Encamped next to, and under the standard of Dan, north of the tabernacle. Num. 2: 23, 27. 
Offering of, at the dedication. Num. 7: 12-77. 
Strength of, on entering Canaan. Num. 26: 47. 
On Ebal, said amen to the curses of the law. Deu. 27: 13. 
Did most fully drive out Canaanites. Jud. 1: 31, 32. 
Reproved for not aiding against Sisera. Jud. 5: 17. 
Some of, at coronation of David. 1 Chr. 12: 36. 
Officers placed over, by Solomon. 1 Kin. 4: 16. 
Aided in Hezekiah's reformation. 2 Chr. 30: 11. 
Remarkable persons of. 1 Chr. 7: 30-40. Luke 2: 36. 

Asp, or Adder. 


Described as 

(Deprived of its venom), of the effects of conversion. Isa. 11: 8, 9. 

Ass, The Domestic. 


Described as 
Not devoid of instinct. Isa. 1: 3. 

Was used 
In agriculture. Isa. 30: 6, 24. 
In harness. Isa. 21: 7. 
In war. 2 Kin. 7: 7, 10. 
Governed by a bridle. Pro. 26: 3. 
Persons of rank rode on. Jud. 10: 3, 4. 2 Sam. 16: 2. 
Judges of Israel rode on white. Jud. 5: 10. 
Young, most valued for labor. Isa. 30: 6, 24. 
Trusty persons appointed to take care of. Gen. 36: 24. 1 Sam. 9: 3. 1 Chr. 27: 30. 
Often taken unconscionably by corrupt rulers. Num. 18: 15. 1 Sam. 8: 16. 1 Sam. 12: 3. 

Laws respecting: 
Not to be coveted. Exo. 20: 17. 
Fallen under a burden, to be assisted. Exo. 23: 5. 
Astray, to be taken care of till its owner appeared. Deu. 22: 2, 3. 
Not to be yoked with an ox. Deu. 22: 10. 
To enjoy the rest of the Sabbath Deu. 5: 14. 

Miracles connected with: 
ASS.

Water brought from the jaw-bone of. Jud. 15: 19.
Not torn by a lion. 1 Kin. 13: 28.
Eaten during famine in Samaria. 2 Kin. 6: 23.

Ass, The Wild.

Brays when hungry. Job 6: 5.

Described as
Unsocial. Hos. 8: 9.
Supported by God. Psa. 104: 10, 11.

Illustrative of
The wicked in their pursuit of sin. Job 24: 5.
The Assyrian power. Hos. 8: 9.
The Ishmaelites. Gen. 16: 12. (Hebrew.)

Assurance.

Made full by hope. Heb. 6: 11, 19.
Confirmed by love. 1 Jno. 3: 14, 19.
1 Jno. 4: 18.
Is the effect of righteousness. Isa. 32: 17.
Is abundant in the understanding of the gospel. Col. 2: 2. 1 Thes. 1: 5.

Saints privileged to have, of their election. Psa. 4: 3. 1 Thes. 1: 4.
Their redemption. Job 19: 25.
Their adoption. Rom. 8: 16. 1 Jno. 3: 2.
Their salvation. Isa. 12: 2.
Eternal life. 1 Jno. 5: 13.
The unalienable love of God. Rom. 8: 38, 39.
Union with God and Christ. 1 Cor. 6: 15. 2 Cor. 13: 5. Eph. 5: 30. 1 Jno. 2: 5. 1 Jno. 4: 13.
Peace with God by Christ. Rom. 5: 1.
Answers to prayer. 1 Jno. 3: 22. 1 Jno. 5: 14, 15.

A crown. 2 Tim. 4: 7, 8. Jas. 1: 12.
Give diligence to attain to. 2 Pet. 1: 10, 11.
Strive to maintain. Heb. 3: 14, 18.
Confident hope in God restores. Psa. 42: 11.

Assyria.

Antiquity and origin of. Gen. 10: 8–11.
Situated beyond the Euphrates. Isa. 7: 20.
Watered by the river Tigris. Gen. 2: 14.
Called
The land of Nimrod. Mic. 5: 6.
Asshur. Hos. 14: 3.
Governed by kings. 2 Kin. 15: 19, 29.
Endangered for
Fertility. 2 Kin. 18: 32. Isa. 36: 17.

Idolatry, the religion of. 2 Kin. 19: 37.
As a power, was
Most formidable. Isa. 28: 2.
Intolerant and oppressive. Nah. 3: 19.
Cruel and destructive. Isa. 10: 7.
Selfish and reserved. Hos. 8: 9.
Unfaithful, &c. 2 Chr. 28: 20, 21.
Chief men of, described. Eze. 23: 6, 12, 23.
Armies of, described. Isa. 5: 26–29.
Pul king of.
Invaded Israel. 2 Kin. 15: 19.
Bought off by Menahem. 2 Kin. 15: 19, 20.

 Tiglath Pilezer king of,
Ravaged Israel. 2 Kin. 15: 29.
Asked to aid Ahaz against Syria. 2 Kin. 16: 7, 8.

 Fum king of,
Reduced Israel to tribute. 2 Kin. 17: 3.
Was inspired against by Hoshea. 2 Kin. 17: 4.
Imprisoned Hoshea. 2 Kin. 17: 4.
Carried Israel captive. 2 Kin. 17: 5, 6.
Re-peopled Samaria from Assyria. 2 Kin. 17: 24.

Sennacherib King of, Invaded Judah. 2 Kin. 18: 18.
Bought off by Hezekiah. 2 Kin. 18: 14—16.
Blasphemed the Lord. 2 Kin. 18: 33—35.
Prayed against by Hezekiah. 2 Kin. 19: 11—19.
His city destroyed by God. 2 Kin. 20: 35.
Assassinated by his sons. 2 Kin. 19: 36.
Manasseh taken captive to. 2 Chr. 33: 11—13.
The re-peopling of Samaria from, completed by Asnapper. Ezr. 4: 10.
Idolatry of, brought into Samaria. 2 Kin. 17: 29.
Judah condemned for trusting to. Jer. 2: 18, 36.
The greatness, extent, duration, and fall of, illustrated. Ezr. 31: 3—17.

Predictions Respecting

Conquest of Syria by. Isa. 8: 4.
Invasion of Judah by. Isa. 5: 26, 27. Isa. 7: 17—20. Isa. 8: 8. Isa. 10: 5, 6, 12.

Atonement, The.

Explained. Rom. 5: 8—11. 2 Cor. 5: 18, 19. Gal. 1: 4. 1 Jno. 2: 2. 1 Jno. 4: 10.


Exhibits the

Love of God. Rom. 5: 8. 1 Jno. 4: 9, 10.

Acceptable to God. Eph. 5: 2.

Justification by. Rom. 5: 9. 2 Cor. 5: 21.

Has delivered saints from the power of sin. Rom. 8: 3. 1 Pet. 1: 18, 19.

Ministers should fully set forth. Acts 5: 29—31. 42. 1 Cor. 15: 3. 2 Cor. 5: 18—21.


Atonement, The Day of.

Tenth day of seventh month. Lev. 23: 26, 27.
Atonement, under the Law.

Made by sacrifice. Lev. 1: 4, 5.
By priests alone. 1 Chr. 6: 49. 2 Chr. 29: 24.

Necessary for
Propitiating God. Exo. 32: 30.
Lev. 23: 27, 28. 2 Sam. 21: 3.
33: 34.
Purifying. Exo. 29: 36.

Offered for
The congregation. Num. 15: 25. 2 Chr. 29: 24.
8: 34.
Persons sinning ignorantly. Lev. 4: 20, 26.
Persons sinning wilfully. Lev. 6: 7.
Persons swearing rashly. Lev. 5: 4, 6.
Persons withholding evidence. Lev. 5: 1, 6.
Persons unclean. Lev. 5: 2, 3, 6.
The altar. Exo. 29: 36, 37. Lev. 16:
18, 19.
The holy place. Lev. 16: 16, 17.
The leprous house healed. Lev.
14: 53.
Extraordinary cases of. Exo. 32: 33–44.
Typical of Christ's atonement. Rom. 5: 6–11.

Babylon.

Origin of. Gen. 10: 8, 10. (marg.)
Origin of the name. Gen. 11: 8, 9.
Was called
5: 11.

City of kingdoms. Isa. 47: 5.
Situated beyond the Euphrates.
Gen. 11: 31, with Jos. 24: 2, 3.
Formerly a part of Mesopotamia.
Acts 7: 2.
Founded by the Assyrians, and a part
of their empire. 2 Kin. 17: 24, with
Isa. 23: 13.
Watered by the rivers Euphrates and
Composed of many nations. Dan. 3:
4: 29.
Governed by Kings. 2 Kin. 20: 12.
Dan. 5: 1.
With Media and Persia divided by
Antiochus into one hundred and
twenty provinces. Dan. 6: 1.
Dan. 6: 1.
Babylon the chief province of. Dan.
3: 1.

Babylon, the capital of.
Enlarged by Nebuchadnezzar. Dan.
4: 30.
Surrounded with a great wall and
fortified. Jer. 51: 33, 58.
Called the glory of kingdoms. Isa.
18: 10.
Called the beauty of Chaldees, &c. Isa.
13: 19.
Called the city of merchants. Eze.
17: 4.
Called Babylon the great. Dan. 4:
30.

Remarkable for
Antiquity. Jer. 5: 15.
Naval power. Isa. 43: 14.
Military power. Jer. 5: 16. Jer 50:
23.
51: 41.
Manufacture of garments. Jos.
7: 21.
Jer. 50: 35.

Inhabitants of.
3: 11.
Addicted to magic. Isa. 47: 9, 12,
Profane and sacrilegious. Dan. 5:
1–3.

As a power was
Arrogant. Isa. 14: 13, 14. Jer. 50:
50, 51, 52.
Secure and self-confident. Isa. 47:
7, 8.
Grand and stately. Isa. 47: 1, 5.
Represented by A great eagle. Eze. 17:3.
A lion with eagle's wings. Dan. 7:4.
Ambassadors of, sent to Hezekiah. 2 Kin. 20:12.
NEBUCHADNEZZAR KING OF, Made Jehoiakim tributary. 2 Kin. 24:1.
Besieged Jerusalem. 2 Kin. 24:10, 11.
Took Jehoiachin, &c. captive to Babylon. 2 Kin. 24:12, 14—16.
2 Chr. 36:10.
Spilled the temple. 2 Kin. 24:13.
Made Zedekiah king. 2 Kin. 24:17.
Rebelled against by Zedekiah. 2 Kin. 24:20.
Besieged and took Jerusalem. 2 Kin. 25:1—4.
Burned Jerusalem. &c. 2 Kin. 25:9, 10.
Took Zedekiah, &c. captive to Babylon. 2 Kin. 25:7, 11, 18—21.
2 Chr. 36:20.
Spoiled and burned the temple. 2 Kin. 25:9, 13—17. 2 Chr. 36:18, 19.
Revolt of the Jews from, and their repentance illustrated. Eze. 17 ch.
Destroyed by the Medes. Dan. 5:30, 31.
The gospel preached in. 1 Pet. 5:13.

Predictions Respecting:

Backsliding.
Is turning from God. 1 Kin. 11:9.
Is leaving the first love. Rev. 2:4.
God is displeased at. Psa. 78:57, 59.
Warnings against. Psa. 85:8. 1 Cor. 10:12.
A haughty spirit leads to. Pro. 16:18.
Exhortations to return from. 2 Chr. 30:6. Isa. 31:6. Jer. 3:12, 14, 22.
Hos. 6:1.
Punishment of tempting others to the sin. Pro. 28:10. Mat. 18:6.
Afflictions sent to heal. Hos. 5:13.
Hateful to Saints. Psa. 101:3.

Baptism.
Appointed an ordinance of the Christian church. Mat. 28:19, 20. Mat. 16:15, 16.
To be administered in the name of the Father, the Son, and the Holy Ghost. Mat. 28:19.
Regeneration, the inward and spiritual grace of. Jno. 3: 3, 5, 6. Rom. 6: 3, 4, 11.
Confession of sin necessary to. Mat. 3: 6.
There is but one. Eph. 4: 5.
Households. Acts 16: 15. 1 Cor. 1: 16.
Emblematic of the influences of the Holy Ghost. Mat. 3: 11. Tit. 3: 5.
Typified. 1 Cor. 10: 2. 1 Pet. 3: 20, 21.

Baptism with the Holy Ghost.

Foretold. Eze. 36: 25.
Is through Christ. Tit. 3: 6.
All saints partake of. 1 Cor. 12: 13.
Renews and cleanses the soul. Tit. 3: 5. 1 Pet. 3: 20, 21.

Bear, The,

Inhabits woods. 2 Kin. 2: 24.
DESCRIBED AS: Voracious. Dan. 7: 5.
Cunning. Lam. 3: 10.
Cruel. Amos 5: 19.
Often attacks men. 2 Kin. 2: 24.
Amos 5: 19.
Attacks the flock in the presence of the shepherd. 1 Sam. 17: 34.
Particularly fierce when deprived of its young. 2 Sam. 17: 8. Pro. 17: 12.
Growls when annoyed. Isa. 59: 11.
Miraculously killed by David. 1 Sam. 17: 36, 37.
The kingdom of the Medes. Dan. 7: 5.

Beard, The.
The Jews never appeared without. 2 Sam. 10: 5.
Worn even by the priests. Psa. 133: 2.
Laying hold of, a token of respect Sam. 20: 9.
Shaven of, a great offence. 2 Sam. 10: 4, 6, 7.
Plucking of, a sign of scorn. Isa. 50: 6.
Dribbling on, a sign of derangement. 1 Sam. 21: 13.

IN AFFLICTION,
Was neglected and untrimmed. 2 Sam. 19: 24.
Was shorn. Jer. 41: 5.
Sometimes plucked out Ezr. 9: 3.
Corners of, not to be marred for the dead. Lev. 19: 27. Lev. 21: 5.
Subject to leprosy. Lev. 13: 29, 30.
Of the healed leper to be shaved. Lev. 14: 9.

Beasts.

Creation of, exhibits God's power. Jer. 27: 5.
Differ in flesh from birds and fishes. 1 Cor. 15: 39.
Herb of the field given to, for food. Gen. 1: 30.
Beget their names from Adam. Gen. 2: 19, 20.
Given to man for food after the flood. Gen. 9: 3.
That died naturally or were torn, not to be eaten. Exo. 22: 31. Lev. 17: 15. Lev. 22: 8.
The property of God. Psa. 50: 10.
DESCRIBED AS: Devoid of speech. 2 Pet. 2: 16.
Possessed of instinct. Isa. 1: 3.
BEA.

Capable of being tamed. Jas. 3:7.
Many kinds of, noisome and destructive. Lev. 25:6; Eze. 5:17.
Lessons of wisdom to be learned from. Job 12:7.

FOUND IN
Fields. Deu. 7:22; Joel 2:22.
Mountains. So. of Sol. 4:8.
Forests. Isa. 66:9; Mic. 5:8.

HABITATIONS OF;
Derelict caves. Job 37:8; Job 38:40.
Under spreading trees. Dan. 4:12.
Liable to diseases. Exo. 9:3.
Frequently suffered on account of the sins of men. Joel 1:18, 20; Hag. 1:11.
Oft cut off for the sins of men. Gen. 6:7; with Gen. 7:23; Exo. 11:5; Hos. 4:3.
Early distinguished into clean and unclean. Gen. 7:2.

CLEAN;
Wild ox. Deu. 14:5.
Sheep. Deu. 7:13; with Deu. 14:4.
Buck. Deu. 14:5, with 2 Sam. 2:18.
Wild goat. Deu. 14:5.
Fallow deer. Deu. 14:5.
Chamois. Deu. 14:5.
Pygarg. Deu. 14:5.
How distinguished. Lev. 11:3; Deu. 14:6.

Used for food. Lev. 11:2; Deu. 12:15.
Used for sacrifice. Gen. 8:20.

UNCLEAN;
Camel. Gen. 24:64, with Lev. 11:4.
Dromedary. 1 Kin. 4:28; Est. 8:10.
Ass. Gen. 22:3; Mat. 21:2.
Mule. 2 Sam. 13:29; 1 Kin. 10:25.
Lion. Jud. 14:5; 6.
Leopard. So. of Sol. 4:8.
Bear. 2 Sam. 17:8.
Ape. 1 Kin. 10:22.
Fox. Psa. 63:10; So. of Sol. 2:5.
Snake. Lev. 11:7; Isa. 66:17.
Hare. Lev. 11:16; Deu. 14:7.
Coney. Lev. 11:5; Psa. 104:18.
Mouse. Lev. 11:29; Isa. 66:17.
Mole. Lev. 11:30; Isa. 2:20.

Weasel. Lev. 11:29.
Ferret. Lev. 11:30.
Badger. Exo. 25:5; Eze. 16:10.
How distinguished. Lev. 11:28.
Not eaten. Lev. 11:4-8; Deu. 1:7, 8.
Not offered in sacrifice. Lev. 27:11.
First-born of, redeemed. Num. 18:15.
Caused uncleanliness when dead. Lev. 5:2.

DOMESTIC;
To enjoy the sabbath. Exo. 20:10; Deu. 5:14.
To be taken care of. Lev. 25:7; Deu. 25:4.
Not to be cruelly used. Num. 22:27-32; Pro. 12:10.
No likeness of, to be worshipped. Deu. 4:17.
Representations of, worshipped by the heathen. Rom. 1:23.
History of, written by Solomon. 1 Kin. 4:33.
Often used as instruments of punishment. Lev. 26:22; Deu. 32:24; Jer. 13:21; Eze. 5:17.
Man by nature no better than. Ecc. 3:18, 19.

ILLUSTRATIVE OF

The wicked. Psa. 49:20; Tit. 1:2.
 Ungodly professors. 2 Pet. 2:12.
 Jude 10.
 Pedestrians. 1 Cor. 15:32; 2 Tim. 4:17.
 Kingdoms. Dan. 7:11, 17; Dan. 8:4.
 People of different nations. Dan. 4:12, 21, 22.

BEDS.

Antiquity of. Gen. 47:31; Exo. 8:3.
Couches or divans used as. Job 7:13.
Psa. 6:6.
A small pallet or mattress used as. 1 Sam. 17:15.
Considered necessary. 2 Kin. 4:10.

MADE OF
Iron. Deu. 3:11.
Wood. So. of Sol. 3:7-9 (marry.)
Supplied with pillows. 1 Sam. 19:13; 1 Sam. 20:7.
Covered with tapestry and linen. Pro. 7:16.
Often perfumed. Pro. 7:17; Eze. 23:41.

Of the poor covered with their upper garment. Exo. 22:26-27; Deu. 24:12, 13.

USED FOR
Reclining on by day. 2 Sam. 4:5; 2 Sam. 11:2.
Not used in affliction. 2 Sam. 12: 16. 2 Sam. 13: 31.
Subject to ceremonial defilement. Lev. 15: 4.
Purification of. Mar. 7: 4. (marg.)
ILLUSTRATIVE
(Made in sickness,) of divine support and comfort. Psa. 41: 3. (Made on high,) of carnal security.
Isa. 57: 7. (Too short,) of plans which afford no rest or peace. Isa. 28: 20.

Benjamin, Tribe of.
Descended from Jacob's twelfth son. Gen. 35: 18.
PERSONS SELECTED FROM,
To number the people. Num. 1: 11.
To spy out the land. Num. 13: 9.
To divide the land. Num. 34: 21.
Strength of, on leaving Egypt. Num. 1: 36, 37.
Formed the rear of the third division of Israel in their journeys. Num. 10: 22, 24.
Encamped on west side of the tabernacle under the standard of Ephraim. Num. 2: 18, 22.
Strength of, entering Canaan. Num. 26: 41.
On Gerizim said amen to the blessings. Deu. 27: 12.
Celebrated as bowmen and slingers. 1 Chr. 12: 2.
Oppressed by the Ammonites. Jud. 1: 16.
Remnant of, provided with wives to preserve the tribe. Jud. 21: 1–23.
Furnished the first king to Israel. 1 Sam. 9: 1, 2. 15–17. 1 Sam. 10: 20, 21. 2 Sam. 2: 8–10.
Accovied for time to the house of Saul against David. 2 Sam. 2: 9, 15, 23, 31.
Some of, assisted David. 1 Chr. 12: 1–7, 16.
Revolted from the house of Saul. 2 Sam. 3: 19.
Some of, at David's coronation. 1 Chr. 12: 29.
A thousand of, with Shimei came to meet David on his return to Jerusalem. 2 Sam. 19: 10, 17.
Very numerous in David's time. 1 Chr. 7: 6–12.
Captains appointed over. 1 Kin. 4: 18. 1 Chr. 27: 12.
Remained faithful to Judah. 1 Kin. 12: 21.
Furnished an army to Jehoshaphat. 2 Chr. 17: 17.
Numbers of, returned from the captivity and dwell at Jerusalem. Ezr. 1: 5. Neh. 11: 4.

Birds.
Herb of the field given as food to. Gen. 1: 30.
Differ in flesh from beasts and fishes. 1 Cor. 15: 39.
Names given to, by Adam. Gen. 2: 19, 20.
Instructed, inferior to man's reason. Job 35: 11.
Lessons of wisdom to be learned from. Job 12: 7.
Can all be tamed. Jas. 3: 7.
Given as food to man. Gen. 9: 2, 3. The blood of, not to be eaten. Lev. 7: 25.

Called
Fowls of the air. Gen. 7: 8.
Fowls of heaven. Job 33: 11.
Feathered fowl. Eze. 30: 17.
Winged fowl. Deu. 4: 17.
Birds of the air. Mat. 8: 20.
Furnished with claws. Dan. 4: 33.
Jer. 17: 11.
Make, and dwell in nests. Mat. 8: 20.
Are hostile to strange kinds. Jer. 17: 11.

INHABIT
Mountains. Psa. 50: 11.
Abandoned cities. Isa. 34: 11. 14, 15.

MAKE THEIR NESTS
Jer. 48: 28.
In deserted cities. Isa. 34: 15.
Under the roofs of houses. Psa. 84: 3.
Early distinguished into clean and unclean. Gen. 8: 20.

CLEAN;
Dove. Gen. 8: 8.
Cock and hen. Mat. 23: 37. Mat. 26: 34, 74.
Pigeon. 1 Sam. 26: 20. Jer. 17: 11.
To be eaten. Deu. 14: 11. 20.
Offered in sacrifice. Gen. 8: 20.
Lev. 1: 14.

UNCLEAN;
Ostrich. Lev. 11: 13.
Osprey. Lev. 11: 13.
Isa. 34: 15.
Kite. Lev. 11: 14.
Night hawk. Lev. 11: 16.
Cuckoo. Lev. 11: 16.
Little owl. Lev. 11: 17.
Great owl. Lev. 11: 17.
Swan. Lev. 11: 18.
Gler Eagle. Lev. 11: 18.

Heron. Lev. 11: 19.
Lapwing. Lev. 11: 19.
Not to be eaten. Lev. 11: 13, 17. Deu. 14: 12.
Not to be eaten with their young. Deu. 22: 6, 7.
Taken in snares or nets. Pro. 1: 17.
Solomon wrote the history of. 1 Kin. 4: 33.
Confinement of, in cages alluded to. Jer. 5: 27.
No likeness of, to be made for worship. Deu. 4: 17.
Often worshipped by idolaters. Rom. 1: 23.

ILLUSTRATIVE
Of cruel and rapacious kings. Isa. 46: 11.
Of the devil and his spirits. Mat. 13: 4, with 19 v.
(Snaring,) of death. Ecc. 9: 12.

Blasphemy.
Charged upon Christ. Mat. 9: 2, 3. Mat. 26: 64, 65. Jno. 10: 33, 36.
Proceeds from the heart. Mat. 15: 19.
Hypocrisy counted as. Rev. 2: 9.
Saints grieved to hear. Psa. 44: 15, 16. Psa. 74: 10, 18, 22.
Give no occasion for. 2 Sam. 12: 14. 1 Tim. 6: 11.
Against the Holy Ghost, unpardonable. Mat. 12: 31, 32.
Exemplified. 2 Tim. 3: 10. 1 Pet. 24: 11.
Blessed, The.

Who know Christ. Mat. 16:16, 17.
Who know the gospel. Psa. 80:15.
Who are not offended at Christ. Mat. 11:6.
Whose sins are forgiven. Psa. 32:1, 2. Rom. 4:7.
To whom God imputes righteousness without works. Rom. 4:6–9.
Who have the Lord for their God. Psa. 144:15.
Whose strength is in the Lord. Psa. 34:5.
Who hunger and thirst after righteousness. Mat. 5:6.
Who avoid the wicked. Psa. 1:1.
Who endure temptation. Jas. 1:12.
Who watch against sin. Rev. 16:15.
Who have part in the first resurrection. Rev. 20:6.
The pure in heart. Mat. 5:8.
The children of the just. Pro. 20:7.
The righteous. Psa. 5:12.
The generation of the upright. Psa. 112:1.
The faithful. Pro. 28:20.
The poor in spirit. Mat. 5:3.
The meek. Mat. 5:5.
The merciful. Mat. 5:7.
The peace-makers. Mat. 5:9.
Saints at the judgment-day. Mat. 25:34.


Blindness, Spiritual.

Explained. Jno. 1:5. 1 Cor. 2:14.
Unbelief the effect of. Rom. 11:8. 2 Cor. 4:3, 4.
Uncharitableness, a proof of. 1 Jno. 2:9, 11.
A sets the devil. 2 Cor. 4:4.
Leads to all evil. Eph. 4:17–19.
Is inconsistent with communion with God. 1 Jno. 1:6, 7.
Of ministers, fatal to themselves and to the people. Mat. 15:14.
The wicked are in. Psa. 82:5. Jer. 5:21.
Jno. 12:40.

Blood.

Fluid. Deu. 12:16.
Eating of, forbidden to man after the flood. Gen. 9:4.
The Israelites under the law. Lev. 17:10, 12.
The Jews often guilty of eating. 1 Sam. 14:32, 33. Eze. 33:25.
Shedding of human, forbidden. Gen. 9:5.
Hateful to God. Pro. 6:16, 17.

OF LEGAL SACRIFICES


Boldness, Holy.


Books.


BOO.

Acts of Solomon. 1 Kin. 11: 41.
Natural history by Solomon. 1 Kin. 4: 32, 33.
History of the kings. 1 Chr. 9: 1.
Samuel the seer. 1 Chr. 29: 29.
Nathan. 1 Chr. 29: 29, 2 Chr. 9: 29.
Sennacherib. 2 Chr. 13: 13.
Gad the seer. 1 Chr. 29: 29.
Ahijah the Shilonite. 2 Chr. 9: 29.
Visions of Iddo. 2 Chr. 9: 29; 2 Chr. 12: 15.
Jehu the son of Hanani. 2 Chr. 20: 34.
Sayings of the seers. 2 Chr. 33: 19.

ILLUSTRATIVE OF
Memorials of God's providence.

Bottles.
Ancients often drank from. Hab. 2: 15.

USED FOR HOLDING
Milk. Jud. 4: 19.
Wine. 1 Sam. 1: 24. 1 Sam. 16: 20.

MADE OF SKINS
Sometimes probably of large dimensions. 1 Sam. 23: 18. 2 Sam. 16: 1.

ILLUSTRATIVE
Of the clouds. Job 38: 37.
(Dried up,) of the afflicted. Psa. 119: 83.
(Ready to burst,) of the impatient. Job 32: 19.

Bow. The.
Isa. 7: 24.
Sometimes used in hunting. Gen. 27: 3.
For shooting arrows. 1 Chr. 12: 2. (see marg.)

Called the battle bow. Zec. 9: 10.
Zec. 10: 4.

THOSE WHO USED, CALLED
Archers. 1 Sam. 31: 3. (marg.) Jer. 51: 3.


Held in the left hand. Eze. 39: 3.

Drawn with full force. 2 Kin. 9: 24.
The Jews taught to use. 2 Sam. 1: 18.

USED EXCLUSIVELY BY

Philistines. 1 Sam. 31: 2, 3.
Sons of Reuben, Gad, and Manasseh. 1 Chr. 5: 18.
Benjamites. 1 Chr. 12: 2. 2 Chr. 14: 8.

Given as a token of friendship. 1 Sam. 18: 4.
Often furnished by the state. 2 Chr. 29: 14.


ILLUSTRATIVE
(When deceitful,) of the hypocrite. Psa. 78: 57. Hos. 7: 16.

Brass, or Copper.
Dug out of the mountains. Deu. 8: 9.

CHARACTERIZED BY
Hardness. Lev. 26: 19.

Yellow color. Ezr. 8: 27. (marg.)
Sonorousness. 1 Cor. 13: 1.

Takes a high polish. 2 Chr. 4: 16. (marg.) Eze. 1: 7.


Antiquity of working in. Gen. 4: 22.

Working in, a trade. Gen. 4: 22. 1 Kin. 7: 14. 2 Chr. 24: 12. 2 Tim. 4: 14.

Canaan abounded in. Deu. 8: 9, with Deu. 33: 25. (marg.)

TAKEN IN WAR:
Cleansed by fire. Num. 31: 21—23.
Generally consecrated to God. Jos. 6: 19, 24. 2 Sam. 8: 10, 11.

Offerings of, for the tabernacle. Exo. 38: 29.

Consecrated by David for the temple. 1 Chr. 22: 3, 14, 16. 1 Chr. 29: 2.
Offerings of, for the temple. 1 Chr. 29:6, 7.
Coined for money. Mat. 10:9. Mark 12:41. (marg.)
Made into
Mirrors. Exo. 38:8. (marg.)
Bars for gates. 1 Kin. 4:13.
Shields. 1 Kin. 14:27. 2 Chr. 12:10.
Helmets. 1 Sam. 17:5.
Greaves for the legs. 1 Sam. 17:6.
Sacred vessels. Exo. 27:3. 1 Kin. 7:45.
Sockets for pillars. Exo. 38:10, 11, 17.
Lavers. Exo. 30:18. 1 Kin. 7:38.
Pillsars. 1 Kin. 15:15, 16.
Instruments of music. 1 Chr. 15:19.

ILLUSTRATIVE OF
The decrees of God. Zec. 6:1.
Strength given to saints. Jer. 15:20.
Mic. 4:13.
Extreme drought. Deu. 28:23.
The earth made barren. Lev. 26:19.

Bread.

MADE OF
Beans, millet, &c. Eze. 4:9.
Manna (in the wilderness). Num. 11:8.
Corn ground for making. Isa. 28:28.
Hos. 7:4.
Troughs used for kneading. Exo. 12:34.
1 Cor. 5:8.

WAS FORMED INTO
Loaves. 1 Sam. 10:3. 4. Mat. 14:17.
Cakes. 2 Sam. 6:19. 1 Kin. 17:13.
Was baked
Ordinary, called common bread. 1 Sam. 21:4.
Sacred, called hallowed bread. 1 Sam. 21:4, 6.
Nutritious and strengthening. Psa. 104:15.
When old, dry and mouldy. Jos. 9:5, 12.
Publicly sold. Mat. 14:15, with Mat. 15:33.
In times of scarcity, sold by weight. Lev. 26:26. Eze. 4:16.
Plenty of, promised to the obedient. Lev. 26:5.
Often given as a present. 1 Sam. 25:18. 2 Sam. 19:2. 1 Chr. 12:40.
With water, the food of prisons. 1 Kin. 22:27.
First fruit of, offered to God. Num. 15:19, 20.

ILLUSTRATIVE
Of Christ. Jno. 6:33-35.
(When broken,) of the death of Christ. Mat. 26:26, with 1 Cor. 11:23, 24.
(Partaking of,) of communion of saints. Acts 2:46. 1 Cor. 10:17.
(Seeking or begging,) of extreme poverty. 1 Sam. 2:36. Psa. 37:25.
Lam. 1:11.
(Fulness of,) of abundance. Eze. 16:49.
(Eating without scarceness,) of plenty. Deu. 8:9.
(Of adversity,) of heavy affliction. Isa. 30:20.
(Of tears,) of sorrow. Psa. 80:5.
(Of deceit,) of unlawful gain. Pro. 20:17.
(Of wickedness,) of oppression. Pro. 4:17.
(Of idleness,) of sloth. Pro. 31:27.
BRE.

Breastplate.

A part of defensive armor. 1 Kin. 22:34. (margin.)
A part of the high priest's dress. Exo. 28:4.

For Soldiers,
Made of iron. Rev. 9:9.
Habit and tunic. Rev. 9:17.

For the High Priest,
Form and dimensions of. Exo. 28:
Made from the offering of the people. Exo. 35:9.

Exo. 39:10, 14.
The Urim and Thummim placed in.
Exo. 28:30. Lev. 8:8.
Worn as a memorial. Exo. 28:29,
With Isa. 49:16.

ILLUSTRATIVE OF THE
Righteous judgment of Christ. Isa.
59:17.
Defence of righteousness. Eph.
6:14.
Defence of faith and love. 1 The.
5:8.

Brooks.

Canaan abounded with. Deu. 8:7.
Often ran over pebbles. 1 Sam. 17:

BORDERS OF, FAVORABLE TO
Grass. 1 Kin. 18:5.
Afforded protection to a country.

MENTIONED IN SCRIPTURE;
Besor. 1 Sam. 30:9.
Gaanah. 2 Sam. 23:30. 1 Chr. 11:32.
Cerith. 1 Kin. 17:3, 5.
Kidron. 2 Sam. 15:23. 1 Kin. 15:
Of the willows. Isa. 15:7.

ILLUSTRATIVE
(Deceptive,) of false friends. Job.
6:13.
(Disblind of, by the way,) of help in

Burial.

Probable origin of. Gen. 4:9, 10.

ATTENDED BY
Family of the dead. Gen. 50:5, 6,
8. Mat. 8:21.
Numbers of friends, &c. Gen. 50:7,
Female friends. Mar. 15:47. Luke
7:13.
Hired mourners. Jer. 9:17, 18.
Great lamentation at. Gen. 50:10,
11. 2 Sam. 3:31, 32.
Orations sometimes made at. 2 Sam.
3:33, 34.

THE BODY WAS
Anointed for. Mat. 26:12.
Wound in linen for. Jno. 11:44.
Jno. 19:40.
Preserved with spices. Jno. 19:39,
40.
Sometimes burned before. 1 Sam.
31:12.
Carried on a bier to. 2 Sam. 3:
31.
Perfumed with spices. 2 Chr. 16:
14.
Jas. 34:5.
Often took place immediately after
death. Jno. 11:17, with 39 v. Acts
5:6, 10.
Of persons embalmed, deferred for
seventy days. Gen. 50:3, 4.
Of persons hanged, always on the
days of execution. Deu. 21:23.
Jno. 19:31.
The right of all nations. Jud. 16:31.
Jno. 19:38.
Of enemies, sometimes performed by
the conquerors. 1 Kin. 11:15. Eze.
35:14.
Of the friendless, a kind act. 2 Sam.
2:5.

PLACES USED FOR;
11:38.
Caves hewn out of rocks. Isa. 22:
29. Mat. 27:60.
Gardens. 2 Kin. 21:18, 26. Jno. 19:
41.
Under trees. Gen. 35:8. 1 Sam. 31:
13.
Tops of the hills. Jos. 24:33. 2 Kin.
25:16.
Homes of the deceased. 1 Sam. 25:
1. 1 Kin. 2:34.
The city of David for the kings of
Judah. 1 Kin. 2:10. 2 Chr. 21:20.
2 Chr. 24:16.
Antiquity of purchasing places for.
Gen. 23:7-16.

PLACES OF;
Freely prepared and pointed out
during life. Gen. 50:5. 2 Chr.
16:14. Mat. 27:60.
Members of a family interred in
the same. Gen. 25:10. Gen. 49:
31. 2 Sam. 2:32.
Held in high veneration. Neh. 2:3, 5,
Provided for the common people. Jer. 26: 23.
Provided for aliens and strangers. Mat. 27: 7.
Tombs erected over. Mat. 23: 27-29.
Sometimes had inscriptions. 2 Kin. 23: 17.
For criminals, marked by heaps. Jos. 7: 26.
Often desecrated by idolatry. Isa. 55: 5, 3, 4.
2 Sam. 19: 37.
Followed by a feast. 2 Sam. 3: 35.
Privation of, considered a calamity. Ecc. 3: 3.
An ignominious, compared to the burial of an ass. Jer. 22: 19.

Burnt Offering, The.
To be offered only to the Lord. Jud. 13: 16.
Offered by the Jews before the law. Exo. 10: 23. Exo. 24: 5.
TO BE TAKEN FROM
The flock or herd. Lev. 1: 2.
The fowls. Lev. 1: 14.
Was an atonement for sin. Lev. 9: 7.
REQUIRED TO BE
Killed, if a beast, by the person who brought it. Lev. 1: 5, 11.
Killed, if a bird, by the priest. Lev. 1: 15.
For the people at large, killed and prepared by the Levites. Eze. 44: 11.
Offered by priests only. Lev. 1: 9. Eze. 44: 15.
Offered in righteousness. Psa. 51: 19.

 Entirely burned. Lev. 1: 8, 9, 12, 13.
 Lev. 6: 9.
 Blood of, sprinkled round about upon the altar. Lev. 1: 5, 11.
 If a bird, the blood was wrung out at the side of the altar. Lev. 1: 15.
 Ashes of, collected at foot of the altar, and conveyed without the camp. Lev. 6: 11.
 Skin of, given to the priests for clothing. Lev. 7: 8. See Gen. 3: 21.
 WAS OFFERED
Every morning and evening. Exo. 29: 38-42.
Every sabbath day. Num. 28: 9, 10.
The first day of every month. Num. 28: 11.
The seven days of unleavened bread. Num. 28: 19, 24.
The atonement day. Lev 16: 3, 5.
Num. 29: 8.
At consecration of Levites. Num. 8: 12.
At consecration of priests. Lev. 9: 2, 12-14.
At consecration of kings. 1 Chr. 29: 21-23.
For Nazarites after defilement, or at expiration of their vow. Num. 6: 11, 14.
For the healed leper. Lev. 14: 13, 19, 20.
At dedication of sacred places. Num. 7: 15, &c. 1 Kin. 8: 64.
After great mercies. 1 Sam. 6: 14.
2 Sam. 24: 22, 25.
Before going to war. 1 Sam. 7: 9.
With sound of trumpets at feasts. Num. 10: 10.
The fat, &c. of all peace offerings laid on, and consumed with the daily. Lev. 3: 5. Lev. 6: 12.
Obedience better than. 1 Sam. 15: 22. Jer. 7: 21-23.
Knowledge of God better than. Hos. 6: 6.
Abraham tried by the command to offer Isaac as. Gen. 22 ch.
Guilt of unauthorized persons offering. 1 Sam. 13: 12, 13.
Guilt of offering, except in the place appointed. Lev. 11: 8, 9.
ILLUSTRATIVE OF
The offering of Christ. Eph. 5: 2.
Heb. 10: 8-10.
Devotedness to God. Rom. 12: 1.

Busy-bodies.
Fools are. Pro. 20: 3.
The idle are. 2 Thes. 3: 11. 1 Tim. 5: 13.
Are mischievous tale-bearers. 1 Tim. 5: 13.
Bring mischief upon themselves. 2
Christians must not be. 1 Pet. 4: 15.

Calf, The.
Jer. 31: 12.
Fed on
Milk. 1 Sam. 6: 10.
Branches of trees, &c. Isa. 27: 10.
Offered in sacrifice. Lev. 9: 2, 3.
Heb. 9: 12, 19.
Of a year old best for sacrifice. Mic. 6: 6.
If first-born not redeemed. Num. 18: 17.
Eaten in the patriarchal age. Gen. 18: 7, 8.
15: 23, 27.

ILLUSTRATIVE OF
Saints nourished by grace. Mal. 4: 2.
Heb. 13: 5.
4: 7.

Calf of Gold.
Made on account of the delay of Moses in the mount. Exo. 32: 1.
WAS MADE
Of the ornaments of the women, &c. Exo. 32: 2, 3.
To represent God. Exo. 32: 4, 5.
with Psa. 106: 20.
• After an Egyptian model. Acts 7: 39, 41.
To go before the congregation. Exo. 32: 1.
Molten in the fire. Exo. 32: 4 Psa.
106: 19.
Fashioned with a graven tool. Exo. 32: 4.
An altar built before. Exo. 32: 5.
Sacrifices offered to. Exo. 32: 6. Acts
7: 41.
Worshipped with profane revelry. Exo. 32: 6, 18, 19, 25. 1 Cor. 10: 7.

MAKING OF
A very great sin. Exo. 32: 21, 30, 31.
A turning aside from the divine
command. Exo. 32: 3. Deu. 9: 12, 16.
Excited wrath against Aaron. Deu.
9: 20.
Excited wrath against Israel. Exo.
Curbed Moses to break the tables
of the testimony. Exo. 32: 19.
Deu. 9: 17.
Israel punished for. Exo. 32: 26-
29, 35.
Moses interceded for those who wor-
shipped. Exo. 32: 11-14, 30-34.
Deu. 9: 18-20.
Deu. 9: 21.
Punishment of those who worshipped
a warning to others. 1 Cor. 10: 5-7.

Call of God, The.
By His works. Psa. 19: 2, 3. Rom. 1:
20.
By His ministers. Jer. 35: 15. 2 Cor.
5: 20.
By His gospel. 2 Thes. 2: 14.
Addressed to all. Isa. 45: 22. Mat.
20: 16.
Effectual to saints. Psa. 110: 3. Acts
The MAN
According to the purpose of God.
High. Phil. 3: 14.
Holy. 1 Tim. 1: 9.
To fellowship with Christ. 1 Cor.
1: 9.
To holiness. 1 Thes. 4: 7.
To liberty. Gal. 5: 13.
To peace. 1 Cor. 7: 15. Col. 3: 15.
To glory and virtue. 2 Pet. 1: 3.
To the eternal glory of Christ. 2
The. 2: 11. 1 Pet. 5: 10.
To eternal life. 1 Tim. 6: 12.
Partakers of, justified. Rom. 8: 30.
Walk worthy of. Eph. 4: 1.
Illustrated. Pro. 9: 3, 4. Mat. 23:
33.
REJECTION OF, LEADS TO
Judicial blindness. Isa. 6: 9, with
Delusion. Isa. 66: 4. 2 Thes. 2:
10, 11.

**Calves of Jeroboam.**

Made of gold. 1 Kin. 12: 28.
Made to prevent the Israelites going to Jerusalem. 1 Kin. 12: 26, 27.

**CALLED THE**
Golden calves. 2 Kin. 10: 29. 2 Chr. 13: 8.
Calves of Bethaven. Hos. 10: 5.
Calves of Samaria. Hos. 8: 5.

**PLACED IN DAN AND BETHEL**
1 Kin. 17: 29.

**PROBABLY FROM AN EGYPTIAN MODEL**
1 Kin. 11: 40.

**DESIGNED TO REPRESENT GOD**
1 Kin. 12: 28.

**PRIESTS APPOINTED FOR**
1 Kin. 12: 31.
2 Chr. 11: 15.

**SACRIFICES OFFERED TO**
1 Kin. 12: 32.
1 Kin. 13: 1.

**FEASTS APPOINTED FOR**
1 Kin. 12: 32, 33.

**WERE KISSED IN ADORATION**
Hos. 13: 2.

**WORSHIP OF**
Denounced by a prophet. 1 Kin. 13: 1-3.
Adopted by succeeding kings. 1 Kin. 15: 34. 1 Kin. 16: 28. 2 Kin. 10: 23, 31. 2 Kin. 14: 24.
Became the sin of Israel. 1 Kin. 12: 30. 2 Kin. 10: 31. 2 Chr. 13: 8.
God’s people refused to worship. 1 Kin. 19: 18. 2 Chr. 11: 16.

**GUILT OF MAKING**
1 Kin. 14: 9, 10.

**GUILT OF WORSHIPPING**
1 Kin. 14: 15, 16. 2 Kin. 17: 22, 23.

**PREDICTIONS RESPECTING**
Punishment of the worshippers. Hos. 8: 13, 14.

**Canaanites, The.**

Comprised seven distinct nations. Deu. 7: 1.

**DESCRIBED AS**
Deu. 7: 1.
Idolatrous. Deu. 29: 17.
Superstitious. Deu. 18: 9-11.
Profane and wicked. Lev. 18: 27.
Extremely numerous. Deu. 7: 17.
Deu. 1: 29.
Deu. 18: 12.

**Abraham**
Called to dwell amongst. Gen. 12: 1-5.

**Israel Commanded**
To make no league with. Deu. 7: 2.
Jud. 2: 9, 10.
Not to intermarry with. Deu. 7: 3.
Jos. 23: 12.
Deu. 7: 25.
Not to follow customs of. Lev. 18:26, 27.
To destroy, without mercy. Deu. 7:2, 24.
Not to fear. Deu. 7:17, 18. Deu. 8:16.
Terrified at the approach of Israel. Exo. 15:15, 16, with Jos. 2:9—11, and Jos. 5:1.
Partially subdued by Israel. Jos. 10 ch. and Jos. 11 ch. with Jud. 1 ch.

PART OF LEFT

Candlestick.
A part of household furniture. 2 Kin. 4:10.

USED FOR HOLDING
Candles or torches. Mat. 5:15.

FOR THE TABERNACLE
Called the lamp of God. 1 Sam. 3:3.
Called the pure candlestick. Lev. 24:4.
Directions for removing. Num. 4:9, 10.

ILLUSTRATIVE OF
Ministers. Mat. 5:14—16.

Care, Overmuch.

God’s promises should keep us from. Heb. 13:5.
Should be cast on God. Psa. 37:5.
Be withstood. 1 Cor. 7:32. Phil. 4:6.
Unbecoming in saints. 2 Tim. 2:4.

Caves.
Natural. Heb. 11:38.

FOUND IN THE
Rocks. Isa. 2:19.

WERE USED AS
Heb. 11:38.
Resting places. 1 Sam. 24:3. 1 Kin. 19:9.
Hiding places of wild beasts. Nah. 2:12.
Often capacious. 1 Sam. 22:1, 2. 1 Sam. 24:3.
MENTIONED IN SCRIPTURE;
Adullam. 1 Sam. 22:1.
Engedi. 1 Sam. 23:29, with 1 Sam. 24:1, 3.

Cedar, The.
Imported largely by Solomon. 1 Kin. 10:27.

DESCRIPTIVE AS
Spreading. Psa. 80:10, 11,
Fragrant. So of Sol. 4:11.
Eze. 17:26.
Strong and durable. Isa. 9:10.
Considered the first of trees. 1 Kin. 4:33.
Extensive commerce in. 1 Kin. 5:10, 11.
Ezr. 3:7.

**USED IN**

Building temples. 1 Kin. 5: 5, 6.
1 Kin. 6: 9, 10.
Building palaces. 2 Sam. 5:11.
1 Kin. 7: 2, 3.
Making masts of ships. Eze. 27:5.
Purifying the leper. Lev. 14: 4–7, 49–52.

**THE EAGLE ALLOWED TO AS**

Perching on the high branches of. Eze. 17:3.
Instrumental in propagating. Eze. 17: 4, 5.

**DESTRUCTION OF, a punishment. Jer. 22: 7.**

**DESTRUCTION OF, exhibits God’s power.**
Psa. 29: 5.

**ILLUSTRATIVE OF**

Saints in their rapid growth. Psa. 92:12.
Powerful nations. Eze. 31:3. Amos 3:3.

**CENSERS.**

For burning incense. Lev. 10:1. 2 Chr. 26:19.

**MADE OF**

Gold. 1 Kin. 7: 50.
One of gold in the most holy place. Heb. 9: 4.
Directions for removing. Num. 4:14.
Often used in idolatrous worship. Eze. 8:11.
Of Korah, &c. made into plates to cover the altar. Num. 13: 18, 39.
Typical of Christ’s intercession. Rev. 8:3, 5.

**CHARACTER OF SAINTS.**

Attentive to Christ’s voice. Jno. 10: 3, 4.
Blameless and harmless. Phi. 2: 15.

Following Christ. Jno. 10: 4, 27.
Guileless. Jno. 1: 47.
Humble. Psa. 34: 2. 1 Pet. 5: 5.
Hungering after righteousness. Mat. 5: 6.
Led by the Spirit. Rom. 8: 14.
Liberal. Isa. 32: 8. 2 Cor. 9: 13.
Loving. Col. 1: 4. 1 The. 4: 9.
Lowly. Pro. 16: 19.
Meek. Isa. 29: 19. Mat. 5: 5.
Poor in spirit. Psa. 51:17. Mat. 5: 3.
Pure in heart. Mat. 5: 8. 1 Jno. 3: 3.
Sincere. 2 Cor. 1: 12. 2 Cor. 2: 17.
Taught of God. Isa. 54: 13. 1 Jno. 2: 27.
True. 2 Cor. 6: 8.
Zealous of good works. Tit. 2: 14.
Tit. 3: 8.

**CHARACTER OF THE WICKED.**

Abominable. Rev. 21: 8.
Alienated from God. Eph. 4: 18.
Col. 1: 21.
Blinded. 2 Cor. 4: 4. Eph. 4: 18.
Despising the works of the faithful. Neh. 2: 19. Neh. 4: 2. 2 Tim. 3: 3, 4.
Envious. Neh. 2: 10. Tit. 3: 3.
Fierce. Pro. 16: 29. 2 Tim. 3: 3.
Glorying in their shame. Phi. 3: 19.
| Import from Egypt. 1 Kin. 10: 28, 29. |
| FOR WAR. |
| Lighted by night with torches. Nah. 2: 3. |
| 1 Kin. 10: 9. |
| Formed part of the line of battle. 1 Kin. 20: 25. |
| Kept in chariot cities. 1 Kin. 9: 19. 1 Kin. 10: 26. |

| USED IN WAR BY THE EGYPTIANS. Exo. 14: 7. 2 Kin. 18: 24. |
| PHILISTINES. 1 Sam. 13: 3. |
| SYRIANS. 2 Sam. 10: 18. 1 Kin. 20: 1. |
| ASSYRIANS. 2 Kin. 19: 23. |
| ETHIOPIANS. 2 Chr. 14: 9. 2 Chr. 16: 8. |
| JEWS. 2 Kin. 8: 21. 2 Kin. 10: 2. |
| KINGS RODE IN TO BATTLE. 1 Kin. 22: 35. |
| KINGS USED IN COMMON. 1 Kin. 12: 18. 1 Kin. 18: 41. |
| OFTEN ATTENDED BY RUNNING FOOTMEN. 2 Sam. 18: 11. 1 Sam. 15: 1. 1 Kin. 1: 5. |
| CONSECRATED TO THE SUN. 2 Kin. 20: 11. |
| THE JEWS CONDEMNED FOR MULTIPLE MARRIAGES. Isa. 2: 7. |
| TRUSTING TO ISA. 22: 18. ISA. 31: 1. |

| CHARIOTS. |
| Carriages used in war. 1 Kin. 20: 25. |
| Wheels of, described. 1 Kin. 7: 33. |

| DRAWN BY |
| HORSES. 2 Kin. 10: 2. SO. OF SOL. 1: 9. |
| VALUE OF IN SOLOMON'S TIME. 1 Kin. 10: 29. |
| DRIVERS—GENERALLY EMPLOYED FOR. 1 Kin. 22: 34. 2 Chr. 18: 33. |
| SOMETIMES DRIVEN BY THE OWNERS. 2 Kin. 9: 16, 20. |
| BOUNDING, MOtion, REFERRED TO. NAH. 3: 2. |
| INTRODUCED INTO ISRAEL BY DAVID. 2 SAM. 8: 4. |
| MULTIPLIED BY SOLOMON. 1 Kin. 10: 26. |

| Charity. |
| EXPLAINED. 1 Cor. 13: 4–7. |
| ENJOINED. COL. 3: 14. (SEE LOVE TO MAN.) |

| Chastity. |
| REQUIRED IN LOOK. JOB 31: 1. MAT. 5: 28. |
Required in heart. Pro. 6: 25.
Required in speech. Eph. 5: 3.
Keep the body in. 1 Cor. 6: 13, 15–18.
Saints are kept in. Ecc. 7: 26.
Advantages of. 1 Pet. 3: 1, 2.
Shun those devoid of. 1 Cor. 5: 11. 1 Pet. 4: 3.
To temptation to deviate from, dangerous. 2 Sam. 11: 2–4.
Want of, excludes from heaven. Gal. 5: 19–21.
Darkness destructive to. Pro. 23: 31–33.
Breach of, punished. 1 Cor. 3: 16, 17.
Motives for. 1 Cor. 6: 19. 1 The. 4: 7.

Cherubim.
Form and appearance of. Eze. 1: 5–11, 13, 14.
Animated by the Spirit of God. Eze. 1: 12, 20.
Engaged in accomplishing the purposes of God. Eze. 1: 15, 21. Eze. 10: 9–11, 18, 17.
Sound of their wings was as the voice of God. Eze. 1: 24. Eze. 10: 5.

Of gold.
Formed out of, and at each end of the mercy seat, Exo. 25: 18–20.
Placed over the ark of the covenant. 1 Sam. 4: 4. 1 Kin. 8: 6, 7. 2 Chr. 5: 7, 8.
The oracles or answers of God delivered from between. Exo. 25: 21.
Num. 7: 90.
Called the cherubim of glory. Heb. 9: 5.

Vail of the temple. 2 Chr. 3: 14.
Door of the temple. 1 Kin. 6: 32, 33.
Walls of the temple. 2 Chr. 3: 7.
Bases of brazen layers. 1 Kin. 7: 29, 36.

Children.
Christ was an example to. Luke 2: 51. Jno. 19: 20, 27.

Should be
Brought to Christ. Mar. 10: 13–16.
Brought early to the house of God. 1 Sam. 1: 24.

Should
Obey God. Deu. 30: 2.
Remember God. Ecc. 12: 1.
Attend to parental teaching. Pro. 1: 8, 9.
Fear parents. Lev. 19: 3.
Take care of parents. 1 Tim. 3: 4.
Honor the aged. Lev. 19: 32. 1 Pet. 5: 5.
Not imitate bad parents. Eze. 20: 18.

Not to have,
Anxiety of the Jews for. Gen. 30: 1.
1 Sam. 1: 5, 8.
Circumcised on the eighth day. Phi. 3: 5.

Were named
Often by God. Isa. 8: 3. Hos. 1: 4, 6, 9.
Often numerous. 2 Kin. 10: 1. 1 Chr. 4: 27.
Sometimes born when parents were old. Gen. 15: 3, 6. Gen. 17: 17.

**MALE.**

If first born, belonged to God and were redeemed. Exo. 13: 12, 13, 15.
Birth of, announced to the father by a messenger. Jer. 29: 15.
Under the care of tutors, till they came of age. 2 Kin. 10: 1. Gal. 4: 1, 2.
Usefully employed. 1 Sam. 9: 3. 1 Sam. 17: 15.

**FEMALE.**

Exo. 2: 16.
Of God's people, holy. Ezr. 9: 2. 1 Cor. 7: 14.
Prosperity of, greatly depended on obedience of parents. Deu. 4: 40.
Frequently bore the curse of parents. Exo. 20: 5. Psa. 109: 9, 10.
Were required to honor their parents. Exo. 20: 12. To attend to instruction. Deu. 4: 9.
Deu. 11: 19.
Power of parents over, during the patriarchal age. Gen. 9: 24, 25.
Often wicked and rebellious. 2 Kin. 2: 23.
Sometimes devoted their property to avoid supporting parents. Mat. 15: 5. Mar. 7: 11, 12.
Amusements of, Zec. 8: 5. Mat. 11: 18, 17.

Casting out of weak, &c. alluded to. Eze. 16: 5.
Inhuman practice of offering to idols. 2 Kin. 17: 31. 2 Chr. 28: 3. 2 Chr. 33: 6.

**ILLEGITIMATE.**

Not cared for by the father. Heb. 12: 8.
Excluded from the congregation. Deu. 23: 2.
Despised by their brethren. Jud. 11: 2.


**Children, Good.**

The Lord is with. 1 Sam. 3: 19.
Know the Scriptures. 2 Tim. 3: 15.
Their obedience to parents is well pleasing to God. Col. 3: 20.
Shall be blessed. Prov. 3: 1—4. Eph. 6: 2, 3.
Show love to parents. Gen. 46: 29.
Adduced as a motive for submission to God. Heb. 12: 9.
Spirit of, a requisite for the kingdom of heaven. Mat. 18: 3.
Illustrative of a teachable spirit. Mat. 18: 4.


**Children, Wicked.**

Know not God. 1 Sam. 2: 12.
Are void of understanding. Prov. 7: 7.
Are proud. Isa. 3: 5.
WITH REGARD TO PARENTS
Hearken not to them. 1 Sam. 2:25.
Curse them. Pro. 30:11.
Are a calamity to them. Pro. 19:13.
Are a grief to them. Pro. 17:23.
PUNISHMENT OF, FOR
Setting light by parents. Deu. 27:16.
Disobeying parents. Deu. 21:15.
Mocking parents. Pro. 30:17.
Cursing parents. Exo. 21:15, with Mar. 7:10.
Smiting parents. Exo. 21:15.
Mocking a prophet. 2 Kin. 2:23, 24.
Their guilt in robbing parents. Pro. 28:24.
Sons of Eti, 1 Sam. 2:12, 17. Sons of
Samuel, 1 Sam. 8:3, Absalom, 2 Sam.
15:10 Adonijah, 1 Kin. 1:5, 6, Children of
Bethel, 2 Kin. 2:23, Adrammelech and Sharezer. 2 Kin. 19:37.

Christ, Character of.
Altogether lovely. So of Sol. 5:16.
3:7.
Good. Mat. 19:16.
Faithful. Isa. 11:5. 1 The. 5:24.
5:20.
Sinless. Jno. 8:46. 2 Cor. 5:21.
Spotless. 1 Pet. 1:19.
Innocent. Mat. 26:4.
Resisting temptation. Mat. 4:1-10.
Obedient to God the Father. Psa.
Jno. 8:29.
11:29.
Lowly in heart. Mat. 11:29.
Long-suffering. 1 Tim. 1:16.
3:41.
Self-denying. Mat. 8:20. 2 Cor. 8:9.
Subject to His parents. Luke 2:51.
Saints are conformed to. Rom. 8:29.

CHR.

Christ is God.
As Jehovah. Isa. 40:3, with Mat. 3:3.
As Jehovah of glory. Psa. 24:7, 10,
with 1 Cor. 2:8. Jas. 2:1.
As Jehovah, our Righteousness.
Jer. 23:5, 6, with 1 Cor. 1:30.
As Jehovah above all. Psa. 97:9,
with Jno. 3:31.
As Jehovah, the First and the Last.
Isa. 44:6, with Rev. 1:17. Isa. 48:
As Jehovah’s Equal and Fellow. Esa.
As Jehovah of Hosts. Isa. 6:1-3,
with Jno. 12:41, Isa. 8:13, 14, with
1 Pet. 2:8.
As Jehovah, the Shepherd. Isa. 40:
As Jehovah, for whose glory all things
were created. Pro. 16:4, with Col. 1:16.
As Jehovah, the Messenger of the
covenant. Mal. 3:1, with Mark 1:2,
Invoked as Jehovah. Joel 2:32, with
Acts 2:21, and 1 Cor. 1:2.
As the Eternal God and Creator.
Psa. 102:24-27, with Heb. 1:8,
10-12.
As the mighty God. Isa. 9:6.
As the Great and Saviour. Hos.
1:7, with Tit. 2:13.
As God over all. Psa. 45:6, 7. Rom.
9:5.
As the true God. Jer. 10:10, with 1
Jno. 5:20.
As God the Word. Jno. 1:1.
As God, the Judge. Ecc. 12:14, with
1 Cor. 4:5. 2 Cor. 5:10. 2 Tim. 4:1.
As Emmanuel. Isa. 7:14, with Mat.
1:23.
As King of kings and Lord of lords.
Dan. 10:17, with Rev. 1:5. Rev.
17:14.
As the Holy One. 1 Sam. 2:2, with
As the Lord from heaven. 1 Cor.
13:47.
As Lord of the sabbath. Gen. 2:3,
with Mat. 12:8.
As Lord of all. Acts 10:36. Rom. 10:
11-13.
As Son of God. Mat. 26:63-67.
As the Only-begotten Son of the
Father. Jno. 1:14, 18. Jno 3:16,
18. 1 Jno. 4:9.
His blood is called the blood of God.
As one with the Father. Jno. 10:30,
17:10.
As sending the Spirit, equally with
the Father. 1 Jno. 4:16, with Jno.
As entitled to equal honor with the
Father. Jno. 5:23.
As Owner of all things, equally with the Father. Jno. 16: 10.
As reposed by the law of the sabbath, equally with the Father. Jno. 5: 17.
As the Source of grace, equally with the Father. 1 The. 3: 11. 2 The. 2: 16, 17.
As unsearchable, equally with the Father. Pro. 30: 4. Mat. 11: 27.
As Supporter and Preserver of all things. Neh. 9: 6, with Col. 1: 17. Heb. 1: 3.
As having power to forgive sins. Col. 3:13, with Mar. 2: 7, 10.
As Giver of pastors to the Church. Jer. 3: 15, with Eph. 4: 11—13.
As God, He redeems and purifies the Church unto Himself. Rev. 5: 9, with Tit. 2: 14.
As God, He presents the Church to Himself. Eph. 5: 27, with Jude 24, 25. Saints live unto Him as God. Rom. 6: 11. and Gal. 2: 19, with 2 Cor. 5: 15.


Christ, the High Priest.

Appointed and called by God. Heb. 3: 1, 2. Heb. 5: 4, 5.
Superior to Aaron and the Levitical priests. Heb. 7: 11, 16, 22. Heb. 8: 1, 2, 6.
Consecrated with an oath. Heb. 7: 20, 21.
Has an unchangeable priesthood. Heb. 7: 23, 28.
Is of unblemished purity. Heb. 7: 26, 28.
Faithful. Heb. 3: 2.
Neced no sacrifice for Himself. Heb. 7: 27.
Offered Himself a sacrifice. Heb. 9: 14, 26.
His sacrifice superior to all others. Heb. 9: 13, 14, 23.
 Obtained redemption for us. Heb. 9: 12.
Entered into heaven. Heb. 4: 14, 15. Heb. 10: 12.
Appointment of, and encouragement to steadfastness. Heb. 4: 14.

Christ, the King.


Saints, the subjects of. Col. 1: 13. Rev. 15: 3.


ACKNOWLEDGED BY

The wise men from the East. Mat. 2: 2.

Nathanael. Jno. 1: 49.


Declared by Himself. Mat. 25: 34. Jno. 18: 37.

Written on His cross. Jno. 19: 19.

The Jews shall seek unto. Hos. 3: 5.


CHRIST, THE MEDIATOR.


The only One between God and man. 1 Tim. 2: 5.


CHRIST, THE PROPHET.


Typified. Moses, Deu. 18: 15.

CHRIST, THE SHEEP.


The chief. 1 Pet. 5: 4.

The good. Jno. 10: 11, 14.


His sheep
He knows. Jno. 10: 14, 27.
He calls. Jno. 10: 3.
He cherishes tenderly. Isa. 40: 11.
Jno. 10: 28.
He gives eternal life to. Jno. 10: 28.

Typified. David 1 Sam. 16: 11.

CHURCH, THE.

Belongs to God. 1 Tim. 3: 15.


Christ, the head of. Eph. 1: 22. Eph. 5: 23.

Loved by Christ. So. of Sol. 7: 10. Eph. 5: 25.

Sanctified and cleansed by Christ. 1 Cor. 6: 11. Eph. 5: 26, 27.


The object of the grace of God. Isa. 27: 3. 2 Cor. 8: 1.
Displays the wisdom of God. Eph. 3: 10.
God provides ministers for. Jer. 3: 15.
Eph. 4: 11, 12.
Glory to be ascribed to God by. Eph. 3: 21.
Believers continually added to, by
Unity of. Rom. 12: 5. 1 Cor. 10: 17.
Saints baptized into, by one Spirit.
1 Cor. 12: 13.
Is edified by the word. 1 Cor. 14: 4, 13.
Eph. 4: 15, 16.
1 Th. 2: 14, 15.
Not to be despised. 1 Cor. 11: 22.
Defiling of, will be punished. 1 Cor.
3: 17.
Extent of, predicted. Isa. 2: 2. Eze.

Church of Israel.
Established by God. Deu. 4: 5–14.
Deu. 26: 18, with Acts 7: 35, 38.
Admission into, by circumcision. Gen.
17: 10–14.
All Israelites members of. Rom. 9: 4.
Was relatively holy. Exo. 31: 13.
Num. 16: 3.
HAD
An appointed place of worship.
Deu. 12: 5.
Heb. 9: 1, 10.
1: 14.
Deu. 10: 8.
The divine presence manifested in it.
Exo. 29: 43, 46. Lev 26: 11,
12. 1 Kin. 8: 10, 11.
A spiritual church within it. Rom.
In covenant with God. Deu. 4: 13,
The depository of holy writ. Rom.
3: 2.
CALLED THE
Congregation of Israel. Exo. 12:
47. Lev. 4: 13.
Congregation of the Lord. Num.
Proselytes admitted into. Num. 9:

Supported by the people. Exo. 34:
WORSHIP OF, CONSISTED IN
Heb. 10: 1.
Praise. 2 Chr. 5: 13. 2 Chr. 30: 21.
Reading God's word. Exo. 24: 7.
Deu. 31: 11.
Preaching. Neh. 8: 4, 7.
Attachment of the Jews to. Jno.
MEMBERS OF
Required to know its statutes. Lev.
10: 11.
Required to keep its statutes. Deu.
16: 12.
Required to attend its worship. Exo.
23: 17.
Separated from, while unclean. Lev.
13: 46. Lev. 15: 31. Num. 5:
2–4.
Excommunicated for heavy of-
19: 20.
A type of the church of Christ. Gal.

Circumcision.
Instituted by God. Gen. 17: 9, 10.
Enforced by the law. Lev. 12: 3, with
Jno. 3: 22.
CALLED THE
Covenant of circumcision. Acts
7: 8.
Circumcision in the flesh. Eph.
2: 11.
Concision. Phi. 3: 2.
A profane and bloody rite. Exo.
Promises to Abraham previous to.
Rom. 4: 9, 13.
Rom. 4: 11.
Introductory Jewish sacrament. Gal.
5: 3.
Inward grace of. Rom. 2: 29.
Necessary to enjoying the privileges
of the Jewish Church. Exo. 11: 48.
Eze. 44: 7.
WAS PERFORMED
On males home-born and bought.
Gen. 17: 12, 13.
On the eighth day. Gen. 17: 12.
Lev. 12: 3.
Even on the sabbath day. Jno. 7:
22, 23.
With knives of flint. Exo. 4: 25.
Jos. 5: 3. (wavy.)
By the heads of families. Gen. 17:
23. Exo. 4: 25.
By persons in authority. Jos. 5:3.
First performed on Abraham and his family. Gen. 17:24-27.
Not performed in the wilderness. Jos. 5:5.
Performed by Joshua at Gilgal. Jos. 5:2, 7.

Without faith, vain. Rom. 3:30.
Gal. 5:6.
Without obedience, vain. Rom. 2:23. 1 Cor. 7:19.

The Jews
Despised as unclean those not of the. 1 Sam. 14:6. 1 Sam. 17:26. Mat. 15:26, 27. Eph. 2:11.
Sometimes performed on slain enemies. 1 Sam. 18:25-27. 2 Sam. 3:14.
Performed on Timothy as a matter of expediency because of the Jews Acts 16:3.
Trusting to, a denial of Christ. Gal. 3:3, 4. with Gal. 5:3, 4.
Saints the true spiritual. Phil. 3:3. Col. 2:11.

ILLUSTRATIVE OF
Readiness to hear and obey. Jer. 6:10.
Purity of speech. Exo. 6:12.

Cities
First mention of. Gen. 4:17.
Often built to perpetuate a name. Gen. 11:4.

Built
Of brick and slime. Gen. 11:3.

With compactness. Psa. 122:3.
Often of a square form. Rev. 21:16.
In desert places. 2 Chr. 8:4. Psa. 107:33, 36.
In pleasant situations. 2 Kin. 2:19. Psa. 48:2.
Often fortified by art. 2 Chr. 11:5,10, 23. Psa. 48:12, 13. Jer. 4:5. Dan. 11:15.
Sometimes had suburbs. Num. 35:2. Jos. 21:3.

WERE CALLED AFTER
The proprietor of the land. 1 Kin. 16:24.
The country in which built. Dan. 4:29, 30.
Often great and goodly. Gen. 10:12.
Often of great antiquity. Gen. 10:11, 12.

DIFFERENT KINDS OF:
Treasure. Exo. 1:11.
Chariot. 2 Chr. 1:14. 2 Chr. 9:25.
Store. 2 Chr. 8:4, 6.
Prosperity of, increased by commerce. Gen. 49:13, with Deu. 33:18, 19.
Eze. 28:5.
Artificial mode of supplying water to. 2 Kin. 18:17. 2 Kin. 20:20.
Under governors. 2 Chr. 33:14. 2 Cor. 11:32.
Provided with judges. Deu. 16:18. 2 Chr. 19:5.
Furnished with stores. 2 Chr 11:11, 12.
Garrisoned in war. 2 Chr 17:2, 19.
Often had citadels. Jud 9:51.
A great defence to a country. 2 Chr 11:5.
Afforded refuge in times of danger. Jer 8:14-16.
Wasted by pestilence. 1 Sam 5:11.
Razed and sown with salt. Jud 9:45.
Illustrative of saints. Mat 5:14.
Visible church. So of Sol 3:2, 3.
Rev 11:2.
Heavenly inheritance. Heb 11:16.
Riches. Pro 10:15.

Cities of Refuge.

Jes 20:3.
Required to be easy of access. Deu 19:3. Isa 62:10.
Open to all manslayers. Jos 20:4.
Strangers might take advantage of. Num 35:15.
Those admitted to were put on their trial. Num 35:12, 24.
Not protected outside of. Num 35:26, 27.
Obliged to remain in until the high priest's death. Num 35:23, 25.
Of the hope of the gospel. Heb 6:18.
(The way to,) of Christ. Psa 35:8.
Jno 14:6.

Clouds.

Formed from the sea. 1 Kin 18:44.
Are the garment of the sea. Job 38:9.
Bodies of heaven. Job 38:37.
Waters above the firmament. Gen 1:7.
Dust of God's feet. Nah 1:3.
Different kinds of mentioned;
Black. 1 Kin 18:45.
Small. 1 Kin 18:44.
Often cover the heavens. Psa 147:8.
Often dispersed by the wind. Hos 13:3.
Uses of;
To moderate heat. Isa 25:5.
From the west, bring rain. Luke 12:54.
Though small, often bring much rain. 1 Kin 18:44, 45.
Thunder and lightning come from. Psa 77:17, 18.
The rainbow appears in. Gen 9:13,
Ignorant of the disposing of. Job 37:15.
Cannot number. Job 38:37.
Cannot cause to rain. Job 38:34.
Cannot stay. Job 38:37.

ILLUSTRATIVE
(Riding upon,) of the power and greatness of God. Psa. 104:3.
Isa. 19:1.
(Carried away by a tempest,) of false teachers. 2 Pet. 2:17.
(A morning without,) of wise rulers. 2 Sam. 23:3. 4.
(When seasonable,) of the favor of good rulers. Prov. 16:15.

Cloud of Glory.
Called The Cloud. Exo. 34:5.
Pillar of cloud and pillar of fire. Exo. 13:22.
Cloudy pillar. Exo. 33:9, 10.
Cloud of the Lord. Num. 10:34.
The presence of God. Exo. 33:14, 15.

Was designed to Regulate the movements of Israel. Exo. 40:36, 37. Num. 9:17–25.
Cover the tabernacle. Exo. 40:34. Num. 9:15.
Wildark to the enemies of Israel. Exo. 14:20.
Was the Shekinah over the mercy-seat. Lev. 16:2.

Manifested in the temple of Solomon. 1 Kin. 8:10, 11. 2 Chr. 5:13. Eze. 10:4.

SPECIAL APPEARANCES OF:
At the murmuring for bread. Exo. 16:10.
At sedition of Aaron and Miriam. Num. 12:5.
At the murmuring of Israel on report of the spies. Num. 14:10.
At the rebellion of Korah, &c. Num. 16:19.
At the murmuring of Israel on account of Korah's death. Num. 16:42.
At Christ's transfiguration. Mat. 17:5.

ILLUSTRATIVE OF
The glory of Christ. Rev. 10:1.
The protection of the church. Isa. 4:5.

Commandments, The Ten.
Spoken by God. Exo. 20:1. Deu. 5:4, 22.
Enumerated. Exo. 20:1. 17.
Summed up by Christ. Mat. 22:35–40.
Law of, is spiritual. Mat. 5:23. Rom. 7:14. (See Law of God.)

Commerce.
The barter of one commodity for another. 1 Kin. 5:8, with 11 v.
The exchange of commodities for money. 1 Kin. 10:28, 29.
Buying and selling. Jas. 4:13.

ARTICLES OF, CALLED

JON. 1:5.

PERSONS ENGAGED IN, CALLED
Chapmen. 2 Chr. 9:9, 14.

plers and buyers. Isa. 24:2.
Carried on in fairs, &c. Eze. 27:12, 19. Mat. 11:16.
Maritime, by ships. 2 Chr. 8:18. 2 Chr. 9:21.
Persons of distinction engaged in. Isa. 23:8,
COM. 50 COM.

Increased the wealth of nations and individuals. 2 Chr. 9:20-22. Pro. 31:14-18. Eze. 28:4, 5.


ARTICLES OF:
Blue cloth. Eze. 27:24.
Corn. 1 Kin. 5:11. Eze. 27:17.
Cattle. Eze. 27:21.
Clothes of rich apparel. Eze. 27:24.
Chariots. 1 Kin. 10:29.
Clothes for chariots. Eze. 27:20.
Gold. 2 Chr. 8:18.
Honey. Eze. 27:17.
Horses. 1 Kin. 10:29, Eze. 27:14, 15.
Iron. 1 Kin. 12:14, Eze. 27:15.
Iron and steel. Eze. 27:12, 19.
Lead. Eze. 27:12.
Linens. 1 Kin. 10:28.
Oil. 1 Kin. 9:21. Eze. 27:17.
Precious stones. Eze. 27:16, 22.
Eze. 28:13, 16.
Purple. Eze. 27:16.
Silver. 2 Chr. 9:21.
Timber. 1 Kin. 5:6, 8.
Tin. Eze. 27:12.
White wool. Eze. 27:18.
Wine. 2 Chr. 3:15. Eze. 27:18.
Illustrative of intercourse with the apostacy. Rev. 18:3-19.

Communion of Saints.


Christ is present in. Mat. 18:20.


In the Lord's supper. 1 Cor. 10:17.

In holy conversation. Mal. 3:16.

In prayer for each other. 2 Cor. 1:11. Eph. 6:18.


In mutual comfort and edification. 1 The. 4:18. 1 The. 5:11.

In mutual sympathy and kindness. Rom. 12:15. Eph. 4:32.


Exhortation to. Eph. 4:1-3.

Opposed to communion with the wicked. 2 Cor. 6:14-17. Eph. 5:11.


Communion of the Lord's Supper.


Instituted. Mat. 26:26. 1 Cor. 11:23.


Is the communion of the body and blood of Christ. 1 Cor. 10:16.

Both bread and wine are necessary to be received in. Mat. 26:27, 1 Cor. 11:20.

Self-examination commanded before partaking of. 1 Cor. 11:28, 31.

No communion of heart and life necessary to the worthy partaking of. 1 Cor. 5:7, 8.

Partakers of, should be wholly separate unto God. 1 Cor. 10:21.


UNWORTHY PARTAKERS OF Are guilty of the body and blood of Christ. 1 Cor. 11:27.

Discern not the Lord's body. 1 Cor. 11:29.

Are visited with judgments. 1 Cor. 11:30.

Communion with God.

Is communion with the Father. 1 Jno. 1:3.

Is communion with the Son. 1 Cor. 1:9, 1 Jno. 1:3, Rev. 3:20.


Reconciliation must precede. Amos 3:3.
Compassion and Sympathy.


Exercise towards.
Inseparable from love to God. 1 Jno. 3: 17. Jno. 4: 20.

Motive to.
The compassion of God. Mat. 13: 27. 33.
The sense of our infirmities. Heb. 5: 2.
The wicked made to feel, for saints. Psalms 106: 46.

Promise to those who show. Prov. 19: 17. Mat. 10: 42.

Compassion and Sympathy of Christ. The.

Necessary to His priestly office. Heb. 5: 2, with verse 7.

Manifested for.
The weary and heavy-laden. Mat. 11: 28. 30.
Poor. Mar. 8: 2.

An encouragement to prayer. Heb. 4: 15.

Condemnation.
The sentence of God against sin. Mat. 25: 41.
Universal, caused by the offence of Adam. Rom. 5: 12, 16. 18.

Increased by.
Impenitence. Mat. 11: 20, 24.
Pride. 1 Tim. 3: 6.
Oppression. Jas. 5: 1. 5.
Hypocrisy. Mat. 23: 14.

The law testifies to the justice of. Rom. 3: 19.
According to men’s deserts. Mat. 12: 37. 2 Cor. 11: 15.

Saints are delivered from, by Christ. Jno. 3: 18. Jno. 5: 24. Rom. 8: 1, 33. 34.
Chastisements are designed to rescue us from. Psalms 94: 12, 13. 1 Cor. 11: 32.
Unbelievers remain under. Jno. 3: 18, 36.

The law is the ministration of. 2 Cor. 3: 9.

Conduct, Christian.

Following God. Eph. 5: 1. 1 Pet. 1: 15, 16.
Believing in Christ. Jno. 6: 29. 1 Jno. 3: 23.

Living to Christ. Rom. 14: 8. 2 Cor. 5: 15.
Unto righteousness. Mic. 6: 8.
Soberly, righteously, and godly, Tit. 2: 12.

Walking honestly. 1 Thes. 4: 12.
Worthy of God. 1 Thes. 2: 12.
In the Spirit. Gal. 5:25.


As children of light. Eph. 5:8.

Rejoicing in Christ. Phil. 3:1; 1 Phil. 4:4.

Loving one another. Jno. 15:12.

Rom. 12:10, 1 Cor. 13.

Eph. 5:5; Heb. 13:1.

Striving for the faith. Phil. 1:27.

Jude 3.

Putting away all sin. 1 Cor. 5:7.

Heb. 12:1.

Abstaining from all appearance of evil. 1 Thes. 5:22.

Perfected holiness. Mat. 5:48. 2 Cor. 7:1.

2 Tim. 3:17.


Following after that which is good. Phil. 4:8.

1 Thes. 5:13.

1 Tim. 6:11.

Overcoming the world. 1 Jno. 5:4, 5.

Adorning the gospel. Mat. 5:16. Tit. 2:10.

Showing a good example. 1 Tim. 4:12.


Abounding in the work of the Lord. 1 Cor. 15:58. 2 Cor. 8:7. 1 Thes. 4:1.

Shunning the wicked. Psa. 1:1. 2 Thes. 3:6.

Controlling the body. 1 Cor. 9:27.

Col. 3:5.

Subduing the temper. Eph. 4:26.

Jas. 1:19.

Submitting to injuries. Mat. 5:39—41.

1 Cor. 6:7.


Living peaceably with all. Rom. 12:18.


Visiting the afflicted. Mat. 25:36.

Jas 1:27.

Doing as we would be done by. Mat. 7:12.


Sympathizing with others. Gal. 6:2.

1 Thes. 5:14.


Rom. 12:10.

Fulfilling domestic duties. Eph. 6:1—8.

1 Pet. 3:1—7.


Being liberal to others. Acts 20:35.


Being contented. Phi. 4:11.

Heb. 13:5.

Blessedness of maintaining. Psa. 1:1—3.

Psa. 19:9—11.

Psa. 50:23.

Mat. 5:3—12.

Jno. 15:10.

Jno. 7:17.

Confessing Christ.

Influences of the Holy Spirit necessary to. 1 Cor. 12:3.

1 Jno. 4:2.

A test of being saints. 1 Jno. 2:23.

1 Jno. 4:2, 3.

An evidence of union with God. 1 Jno. 4:15.

Necessary to salvation. Rom. 10:9, 10.

Ensures His confessing us. Mat. 10:32.

The fear of man prevents. Jno. 7:13.

Jno. 12:42, 43.

Perseverance should not prevent us from. Mar. 8:35.

2 Tim. 2:12.

Must be connected with faith. Rom 10:9.

Consequences of not. Mat. 10:33.

Exemplified. Nathanael, Jno. 1:49.

Peters, Jno. 6:68, 69.


Man born blind, Jno. 9:25, 33.

Martha, Jno. 11:27.

Peter and John, Acts 4:7—12.


Timothy, 1 Tim. 6:12.

John, Rev. 1:9.

Church in Pergamos, Rev. 2:13.

Martyrs, Rev. 20:4.

Confession of Sin.

God requires. Lev. 5:5.

Hos. 5:15.


Dan. 9:20, &c.

Exhortation to. Jos. 7:19.

Jer. 3:13.

Jas. 5:16.

Promises to. Lev. 26:40—42.

Pro. 28:13.

Sin must be accompanied with submission to punishment. Lev. 26:41.


Prayer for forgiveness. 2 Sam. 24:10.

Psa. 25:11.

Psa. 51:1.


Self-abasement. Isa. 64:5, 6.

Jer. 3:25.


Lam. 1:20.


Restitution. Num. 5:6, 7.

Should be full and unrewarded. Psa. 32:5.

Psa. 51:3.


Followed by pardon. Psa. 32:5.

1 Jno. 1:9.


Exemplified. Aaron, Num. 12:11.

Isauretes, Num. 21:6, 7.

1 Sam. 7:6.

1 Sam. 12:19.

Saul, 1 Sam. 15:24.

David, 2 Sam. 24:10.

Ezra, Ezr. 9:8.

Nehemiah, Neh. 1:6, 7.

Lectures, Neh. 9:4, 33, 34.

Job, 7:20.

Daniel, Dan. 9:4.


Conscience.


Rom. 2:15.


2 Sam. 24:10.

Mat. 27:3.

Acts 2:37.

We should have the approval of. Job 27:6.

Acts 24:16.

Rom. 9:1.

Rom. 14:22.

The blood of Christ alone can purify. Heb. 9:14.

Heb. 10:2—10, 22.
Keep the faith in purity of. 1 Tim. 1:19. 1 Tim. 3:9.
Testimony of, a source of joy. 2 Cor. 1:12. 1 Jno. 3:21.
Of others, not to be offended. Rom. 14:21. 1 Cor. 10:23-32.
Ministers should commend themselves to that of their people. 2 Cor. 4:2. 2 Cor. 5:11.
Of the wicked, scattered. 1 Tim. 4:2. Of the wicked, defiled. Tit. 1:13.

Contempt.

A characteristic of the wicked. Pro. 18:3. Isa. 5:24. 2 Tim. 3:3.
Young ministers. 1 Cor. 16:11. Believing masters. 1 Tim. 6:2.
Ministers should give no occasion for. 1 Tim. 4:12.

Contentment.

With godliness is great gain. Psa. 37:16. 1 Tim. 6:6. Saints should exhibit

With food and raiment. 1 Tim. 6:8. God's promises should lead to. Heb. 13:5.
The wicked want. Isa. 8:5. Ecc. 5:10.

Conversion.

By the power of the Holy Ghost. Pro. 1:23.
Through the instrumentality of the scriptures. Psa. 19:7.
Affliction. Psa. 78:34.
Is accompanied by confession of sin, and prayer. 1 Kin. 8:35.

Counsels and purposes of God. The.

Are great. Jer. 32:19.
Are wonderful. Isa. 28:23.
Are eternal. Eph. 3:11.
Are faithfulness and truth. Isa. 25:1.
None can disannul. Isa. 14: 27.
Saints called and saved according to. Rom. 9: 23. 2 Tim. 1: 9.
The union of all saints in Christ, is according to. Eph. 1: 9. 10.
The works of God according to. Eph. 1: 11.
THE WICKED
Understand not. Mic. 4: 12.
Despise. Isa. 5: 19.

Courts of Justice.

Have authority from God. Rom. 13: 1—5.

SUPERIOR COURT

Presided over by the governor or the high priest. Deut. 17: 12. Jud. 4: 4; 5.
Held at the seat of government. Deut. 17: 8.
Decisions of, conclusive. Deut. 17: 10. 11.

INFERIOR

In all cities. Deut. 16: 18. 2 Chr. 19: 5—7.
2 Sam. 15: 8.
All minor cases decided by. Exo. 18: 26. 15: 4.
Re-established by Jehoshaphat. 2 Chr. 19: 5—10.
Re-established by Ezra. Ezr. 7: 25.
SANHEDRIM OR COURT OF THE SEVENTY


Consisted of chief priests, &c. Mat. 26: 57. 59.
Presided over by high priest. Mat. 26: 62—66.
Sat in high priest's palace. Mat. 26: 57. 58.

OF THE ROMANS IN JUDEA

Presided over by the governor or the high priest. Mat. 27: 2. 11. Acts 18: 12.
Never interfered in any dispute about minor matters or about religion. Acts 18: 14. 15.


PROVIDED WITH

Officers. Deu. 16: 18. Mat. 5: 25.
Trustees or executioners. Mat. 18: 34.

JUDGES OF,

Called elders. Deu. 25: 7. 1 Sam. 16: 4.
To investigate every case. Deu. 19: 18.
To judge as for God. 2 Chr. 19: 6. 7. 9.
To decide according to law. Ezre. 44: 24.
To promote peace. Zec. 8: 16.

CAUSES IN, WERE OPENED BY


THE ACCUSED

Stood before the judge. Num. 35:12. Mat. 27:11.
Permitted to plead their own cause. 1 Kin. 3:22. Acts 24:10.
Acts 26:1.
Might have advocates. Pro. 31:8, 9. Isa. 1:17.
Exhorted to confess. Jos. 7:19.
Examined on oath. Lev. 5:1. Mat. 26:63.

Witnesses sometimes laid their hands on the criminal's head before punishment. Lev. 24:14.
False witnesses in to receive the punishment of the accused. Deu. 19:19.
Amos 8:6.

THE JUDGMENT OF,

Not given till accused was heard. Jno. 7:51.
Recorded in writing. Isa. 10:1. (Mary.)

Covenants.


DESIGNED FOR

Establishing friendship. 1 Sam. 18:3.
Procuring assistance in war. 1 Kin. 15:18, 19.
Establishing peace. Jos. 9:15, 16.
Promoting commerce. 1 Kin. 5:6–11.

CONDITIONS OF

Clearly specified. 1 Sam. 11:1, 2.

God often called to witness. Gen. 31:50, 53.
When confirmed, unalterable. Gal. 3:15.
Salt a sign of perpetuity in. Num. 18:19. 2 Chr. 13:5.
Presents given as tokens of. Gen. 21:27–30. 1 Sam. 18:3, 4.
Pillars raised in token of. Gen. 31:45, 46.

THE JEWS

Forbidden to make, with the nations of Canaan. Exo. 23:32. Deu. 7:2.
Frequently made with other nations. 1 Kin. 5:12. 2 Kin. 17:4.
Violated by the wicked. Rom. 1:31. 2 Tim. 3:3.

ILLUSTRATIVE

Of the united determination of a people to serve God. 2 Kin. 11:17. 2 Chr. 15:12. Neh. 10:29.
(With death and hell.) Of carnal security. Isa. 28:15, 18.

Covenant, The.

Christ, the Messenger of. Mal. 3:1.
MADE WITH

Ratified by the blood of Christ. Heb. 9:11–14, 16–23.  
In a covenant of peace. Isa. 54:9, 10.  
All saints interested in. Psa. 25:14.  
The wicked have no interest in. Eph. 2:12.  
God is ever mindful of. Psa. 105:8.  
Be mindful of. 1 Chr. 16:13.  
Caution against forgetting. Deu. 4:23.  

Covetousness.  
Comes from the heart. Mar. 7:22, 23.  
Engrosses the heart. Eze. 33:31.  
Is idolatry. Eph. 5:5. Col. 3:5.  
Is the root of all evil. 1 Tim. 6:10.  
Is inconsistent.  
Specially in ministers. 1 Tim. 3:3.  
Leads to.  
Foolish and hurtful lusts. 1 Tim. 6:9.  
Departure from the faith. 1 Tim. 6:10.  
Lying. 2 Kin. 5:22–25.  
Poverty. Pro. 28:22.  
Misery. 1 Tim. 6:10.  
Domestic affliction. Pro. 15:27.  
Abhorred by God. Psa. 19:3.  
A characteristic of the wicked. Rom. 1:29.  
Commended by the wicked alone.  
Psa. 10:3.  
To be mortified by saints. Col. 3:5.  
Woe denounced against. Isa. 5:8.  
Hab. 2:9.  

Excludes from heaven. 1 Cor. 6:10. Eph. 5:5.  
Avoid those guilty of. 1 Cor. 5:11.  
Pray against. Psa. 119:36.  
Shall abound in the last days. 2 Tim. 3:2. 2 Pet. 2:1–3.  

Saul, 1 Sam. 15:9, 19. Ahab, 1 Kin. 21:2, &c. Gehazi, 2 Kin. 5:20–24.  

Creation.  
The formation of things which had no previous existence. Rom. 4:17, with Heb. 11:3.  

Effected.  
Pro. 26:10.  
Psa. 104:30.  
By the command of God. Psa. 33:9. Heb. 11:3.  
In six days. Exo. 20:11. Exo. 31:17.  
For God's pleasure. Pro. 16:4.  
Rev. 4:11.  
For Christ. Col. 1:16.  
By faith we believe, to be God's work. Heb. 11:3.  

Order of.  
First day, making light and dividing it from darkness. Gen. 1:3–5. 2 Cor. 4:6.  
Second day, making the firmament or atmosphere, and separating the waters. Gen. 1:6–8.  
Third day, separating the land from the water, and making it fruitful. Gen. 1:9–13.  
Fourth day, placing the sun, moon, and stars to give light, &c. Gen. 1:14–19.  
Sixth day, making beasts of the earth, and man. Gen. 1:24, 26.  
God rested from, on the seventh day. Gen. 2:2, 3.
Daily Sacrifice, The.


Doubled on the sabbath. Num. 28:9, 10.

REQUIRED TO BE


Slowly and entirely consumed. Lev. 6:9–12.

Perpetually observed. Exo. 29:42. Num. 28:3, 6.


Secured God's presence and favor. Exo. 29:43, 44.

Times of offering, were seasons of prayer. Exr. 9:5. Dan. 9:20, 21, with Acts 3:1.

Restored after the captivity. Exr. 3:3.


ILLUSTRATIVE OF


Dan, The Tribe of.

Descended from Jacob's fifth son. Gen. 30:6.


17. Deu. 33:22.

PERSONS SELECTED FROM.

To number the people. Num. 1:12.

To spy out the land. Num. 13:12.

To divide the land. Num. 34:22.

Strength of, on leaving Egypt. Num. 1:38, 39.


Families of. Num. 26:42.

Strength of, entering Canaan. Num. 26:43.

On Ebal, said amen to the curses. Deu. 27:13.
A commercial people. Jud. 5: 17.
Est. 27: 19.
Restricted to the hills by Amorites.
Jud. 1: 34.
A part of
Sent to seek new settlements. Jud.
Took Laish and called it Dan. Jos.
Put Jer. 15: 17. Dno. Micah of his idols and
his ephod. Jud. 18: 17-21, 27.
Set up Micah's idols in Dan. Jud.
18: 30, 31.
Reproved for not aiding against Si-
sers. Jud. 5: 17.
Sampson was of. Jud. 13: 2, 24, 25.
Some of. at coronation of David. 1
Chr. 12: 35.
Ruler appointed over, by David. 1
Chr. 27: 22.

Darkness.

45: 7.
Originally covered the earth. Gen.
1: 2.
Called night. Gen. 1: 5.
Caused by setting of the sun. Gen.
Exhibits God's power and greatness.
Job 38: 8, 9.

Degrees of; mentioned;
Great. Gen. 15: 12.
That may be felt. Exo. 10: 21.
Outer or extreme. Mat. 8: 12.

Effects of;
Keeps us from seeing objects. Exo.
10: 23.
Causes us to go astray. Jno. 12: 35.
1 Jno. 2: 11.
Causes us to stumble. Isa. 59: 10.
Called the swaddling band of the
Cannot hide us from God. Psa. 139: 
11, 12.

The wicked
The children of. 1 The. 5: 5.
Walk in. Psa. 82: 5.
Perpetrate their designs in. Job
24: 16.
Are full of. Mat. 6: 23.

Miraculous
Climb on Sinai. Exo. 19: 16, with
Heb. 12: 18.
Over the land of Egypt. Exo. 10:
21, 22.
At the death of Christ. Mat. 27: 45.

Before the destruction of Jerusa-
lem. Mat. 24: 29.
Illustrative of
Greatness and unsearchableness of
1 Kin. 8: 12. Psa. 97: 2.
Abstruse and deep subjects. Job
28: 3.
Ignorance and error. Job 37: 19.
112: 4. Ecc. 5: 17. Isa. 5: 30. No. 8:
The power of Satan. Eph. 6: 12.
Col. 1: 13.
The grave. 1 Sam. 2: 9. Job 10: 21,
22.
The punishment of devils and
2: 4, 17. Jude 6, 13 vs.

Day.
The light first called. Gen. 1: 5.
Natural, from evening to evening.
Artificial, the time of the sun's con-
tinuance above the horizon. Gen.
4: 4. 21, 22.
12: 12.

Artificial, divided into
Break of. Gen. 32: 24, 26. So. of
Sol. 2: 17.
Jer. 6: 4.
Sometimes divided into four parts.
Neh. 9: 3.
Latterly subdivided into twelve
Time of, ascertained by the dial. 
2 Kin. 20: 11.
Succession of, secured by covenant.
Gen. 8: 22.
Made for the glory of God. Psa. 74: 16.
Proclaims the glory of God. Psa.
19: 2.
Under the control of God. Amos 5:
A time of judgment called a day
of
Anger. Lam. 2: 21.
Remorse. 2: 5.
Visitation. Mic. 7: 4.
Trouble. Psa. 102: 2.
DAY.  59  DEA.

The wages of sin. Rom. 6:23.
The portion of the wicked. Mat. 25:41, 46. Rom. 1:32.
The way to, described. Psa. 9:17.
The wrath of God. Rom. 5:13.
Self-righteousness leads to. Pro. 14:12.
God alone can inflict. Mat. 10:28.
Jas. 4:12.
Is described as
Banishment from God. 2 Th. 1:9.
Society with the devil, &c. Mat. 25:41.
The worm that dieth not. Mar. 9:44.
Outer darkness. Mat. 25:30.
A mist of darkness for ever. 2 Pet. 2:17.
Indignation, wrath, &c. Rom. 2:8, 9.
Is called
Perishing. 2 Pet. 2:12.
The wrath to come. 1 Th. 1:10.
The second death. Rev. 2:11.
A resurrection to damnation. Jno. 5:29.
Damnation of hell. Mat. 23:33.
Everlasting punishment. Mat. 25:46.
Shall be inflicted by Christ. Mat. 25:31, 41. 2 Th. 1:7, 8.
Strive to preserve others from. Jas. 5:20.

Death, Natural

By Adam. Gen. 3:19. 1 Cor. 15:21, 22.
Lot of all. Ecc. 8:8. Heb. 9:27.
Puts an end to earthly projects. Ecc. 9:10.
Abolished by Christ. 2 Tim. 1:10.
Shall finally be destroyed by Christ. 2 Pet. 3:10. 1 Cor. 5:26.
Christ delivers from the fear of. Heb. 2:15.
Regard, as at hand. Job 14:1:1, 2.
Prepare for. 2 Kin. 20:1.
Pray to be prepared for. Psa. 59:4.
Consideration of, a motive to dil terminal. 9:10. Jno. 9:4.
Enoch and Elijah were exempted from. Gen. 5:24, with Heb. 11:5. 2 Kin. 2:11.
All shall be raised from. Acts 24:15.
Is described as
The earthly house of this tabernacle being dissolved. 2 Cor. 5:1.
Putting off this tabernacle. 2 Pet. 1:14.
Going the way whence there is no return. Job 16:22.
Yielding up the ghost. Acts 5:10.
Returning to dust. Gen. 3:19.
Psa. 104:29.
Fleeting as a shadow. Job 14:2.
Departing. Phi. 1:23.

Death of Christ, The.

Appointed by God. Isa. 53:6, 10.
Acts 2:23.
Acceptable, as a sacrifice to God.
Mat. 20:28. Eph. 5:2. 1 Th. 5:10.
Was undeserved. Isa. 53:9.
Mode of
Prefigured. Num. 21:8, with Jno. 3:14.
Exhibited His humility. Phi. 2:8.
A stumbling block to Jews. 1 Cor. 1:23.
Foolishness to Gentiles. 1 Cor. 1:18, 23.
Demanded by the Jews. Mat. 27:22, 23.
Inflicted by the Gentiles. Mat. 27:38-35.
In the company of malefactors. Isa. 53: 12, with Mat. 27: 38.
Accompanied by preternatural signs. Mat. 27: 45, 51-53.

Death of Saints, The.

A sleep in Christ. 1 Cor. 15: 18. 1 Thee. 4: 14.
Peace. Isa. 57: 2.
Hope. Pro. 14: 32.
Met with grace. 1 Kin. 2: 2.
Met without fear. 1 Cor. 15: 55.
Precious in God’s sight. Psa. 116: 15.
God preserves them unto. Psa. 48: 14.
God is with them in. Psa. 23: 4.

Christ’s presence. 2 Cor. 5: 8. Phi. 1: 23.
A crown of life. 2 Tim. 4: 8. Rev. 2: 10.
A joyful resurrection. Isa. 26: 19.
Dar. 12: 2.
Disregarded by the wicked. Isa. 57: 1.
Survivors consoled for. 1 Thee. 13-18.
The wicked wish theirs to resemble. Num. 23: 10.
Aaron, Num. 20: 28. Moses, Deu. 34: 5.

Death of the Wicked, The.

Sometimes without fear. Jer. 34: 5, with 2 Chr. 36: 11-13.

God has no pleasure in. Eze. 18: 23, 32.
Abiahan, 2 Sam. 18: 9. 10. Abub. 1 Kin. 22: 34. Jezebel. 2 Kin. 9: 33.

Death, Spiritual.

Alienation from God is. Eph. 4: 18.
Carnal-mindedness is. Rom. 8: 6.
Spiritual ignorance is. Isa. 9: 2.
Unbelief is. Jno. 3: 36. 1 Jno. 5: 12.
Living in pleasure is. 1 Tim. 5: 6.
Hypocrisy is. Rev. 3: 1, 2.
Is a consequence of the fall. Rom. 5: 15.
Is the state of all men by nature. Rom. 6: 13. Rom. 8: 6.
The fruits of, are dead works. Heb. 6: 1. Heb. 9: 14.
A call to arise from. Eph. 5: 14.
Deliverance from, is through Christ. Jno. 5: 24, 25. Eph. 2: 5. 1 Jno. 5: 12.
Saints are raised from. Rom. 6: 13.
Love of the brethren, a proof of being raised from. 1 Jno. 3: 14.

Deceit.

Is falsehood. Psa. 119: 118.
The tongue, the instrument of. Rom. 3: 13.
Comes from the heart. Mar. 7: 22.
Christ was perfectly free from. Isa. 53: 9, with 1 Pet. 2: 22.

SAINTS
Avoid. Job 31: 5.
Ministers should lay aside. 2 Cor. 4: 2. 1 The. 2: 3.

THE WICKED
Pro. 12: 5.
Utter. Psa. 10: 7. Psa. 38: 3
Work. Pro. 11: 18.
Increase in. 2 Tim. 3: 13.
Use, to each other. Jer. 9: 5.
Oba. 3: 7.

FALSE TEACHERS
Are workers of. 2 Cor. 11: 13.
Impose on others by. Rom. 16: 18.
Eph. 4: 14.
Sport themselves with. 2 Pet. 2: 13.
Hypocrites practice. Hos. 11: 12.
A characteristic of Antichrist. 2 Jno. 7.
A characteristic of the Apostasy. 2 The. 2: 10.

EVILOF
Keeps from turning to God. Jer. 8: 5.
Leads to pride and oppression. Jer. 5: 27, 28.
Leads to lying. Pro. 14: 25.
Hatred often concealed by. Pro. 26: 24, 25.
The folly of fools is. Pro. 14: 8.
The kisses of an enemy are. Pro. 27: 6.


Decision.
EXHIBITED IN
Seeking God with the heart. 2 Chr. 15: 12.
Keeping the commandments of God. Neh. 10: 29.
Loving God perfectly. Deu. 6: 5.
OPPOSED TO
A divided service. Mat. 6: 24.
Double-mindedness Jas. 1: 8.
Halting between two opinions. 1 Kin. 18: 21.
Turning to the right or left. Deu. 5: 32.
Not setting the heart aright. Psa. 78: 5, 37.


Deduction.
Consecration of a place of worship. 2 Chr. 2: 4.
Devoting anything to sacred uses. 1 Chr. 28: 12.

SUBJECTS OF;
Tabernacle. Num. 7 ch.
Temple of Solomon. 1 Kin. 8: 1–63.
2 Chr. 7: 5.
Spoils of war. 2 Sam. 8: 11. 1 Chr. 18: 11.
Tribute from foreigners. 2 Sam 8: 10, 11.
By idolaters in setting up idols. Dan. 3: 2, 3.

THINGS DEDICATED TO GOD:
Placed with the treasures of the Lord's house. 1 Kin. 7: 51. 2 Chr. 5: 1.
Special chambers prepared for. 2 Chr. 31: 11, 12.
Levites placed over. 1 Chr. 26: 20, 20. 2 Chr. 31: 12.
Applied to the repair and maintenance of the temple. 2 Kin. 12: 4, 5. 1 Chr. 26: 27.
Given to propitiate enemies. 2 Kin. 12: 17, 18.
Defilement.

Forbidden to the Jews. Lev. 11: 44, 45.

Things liable to ceremonial;

The person. Lev. 5: 3.
Houses. Lev. 14: 44.

Ceremonial, caused by eating unclean things. Lev. 11: 8.
Touching a dead body or a bone. Num. 9: 6, 7. Num. 19: 11, 16.
Touching a grave. Num. 19: 16.
Touching a dead beast. Lev. 5: 2.
Mourning for the dead. Lev. 21: 1–3.
Having a leprosy. Lev. 13: 3, 11.
Num. 5: 2, 3.
Having an issue, &c. Lev. 15: 2.
Num. 5: 2.
Touching anything defiled by an issue, &c. Lev. 15: 5–11.
Going into a leprous house. Lev. 14: 46.


Burnings the red heifer. Num. 19: 8.


Causes, improperly enlarged by tradition. Mar. 7: 2, with Mat. 15: 20.

Moral, caused by following the sins of the heathen. Lev. 18: 24.
Giving children to Molech. Lev. 20: 3.
Blood shedding. Isa. 59: 3.


Those under, removed from the camp. Num. 5: 3, 4. Deu. 23: 14.

Priests

To decide in all cases of. Lev. 10: 10. Lev. 13: 3.
Specially required to avoid. Lev. 21: 1–5, 11, 12.
Not to eat holy things while under. Lev. 22: 2, 4–6.
Punished for eating of the holy things while under. Lev. 22: 3.


Illustrative

Of unholy doctrines. 1 Cor. 3: 16, 17.

Delighting in God.

Observing the sabbath leads to. Isa. 58: 13, 14.

Saints' experience in communion with God. So. of Sol. 2: 3.
The goodness of God. Neh. 9: 25.
The comforts of God. Psa. 94: 19.

Hypocrites pretend to. Isa. 58: 2.

Deluge, The.


Waters of Noah. Isa. 54: 9.


Date of its commencement. Gen. 7: 11.
Came suddenly and unexpectedly. Mat. 24: 38, 39.

Produced by forty days' incessant rain. Gen. 7: 4, 12, 17.
Opening up of the fountains of the great deep. Gen. 7: 11.
Increased gradually. Gen. 7: 17, 18.
Time of its increase and prevailing. Gen. 7: 24.
Causes of its abatement. Gen. 8: 1, 2.
Decrease of. gradual. Gen. 8: 3, 5.
Date of its complete removal. Gen. 8: 13.
Complete destruction effected by. Gen. 7: 23.
Face of the earth changed by. 2 Pet. 3: 5, 6.
THAT IT SHALL NEVER AGAIN OCCUR
Promised. Gen. 8: 21, 22.
Confirmed by covenant. Gen. 9: 9–11.
The rainbow a token. Gen. 9: 12–17.
A pledge of God’s faithfulness. Isa. 54: 9, 10.

ILLUSTRATIVE
Of baptism. 1 Pet. 3: 20, 21.

Denial of Christ.
In doctrine. Mar. 8: 38. 2 Tim. 1: 8.
In practice. Phi. 3: 18, 10. Tit. 1: 16.
Is the spirit of Antichrist. 1 Jno. 2: 22, 23. 1 Jno. 4: 3.
Christ will deny those guilty of. Mat. 10: 33. 2 Tim. 2: 12.

Desert, Journey of Israel through the.
Date of its commencement. Exo. 12: 41, 42.
Their number commencing. Exo. 12: 37.

Difficulty and danger of. Deu. 8: 15.
CONTINUED FORTY YEARS
As a punishment. Num. 14: 33, 34.
To prove and humble them, &c. Deu. 8: 2.
To teach them to live on God’s way. Deu. 8: 3.
With miraculous provision. Exo. 16: 33. Deu. 8: 3.
Circumcision omitted during. Jos. 5: 5.
Territory acquired during. Deu. 29: 7, 8.
Commenced from Rameses in Egypt. Exo. 12: 37.
The cloud removed to the rear. Exo. 14: 19, 20.
Fifth exhibited in passing. Heb. 11: 29.
Murmuring of the people on account of bitter water. Exo. 15: 24.
Water sweetened. Exo. 15: 25.
Through the Wilderness of Sin.
Exo. 16:1. Num. 33:11. 
Murmuring for bread. Exo. 16:2, 3.
Quails given for one night. Exo. 16:8, 12, 13.
To DOPEKHA. Num. 33:12.
To ALUSH. Num. 33:13.
Murmuring for water. Exo. 17:2, 3.
Water brought from the rock. Exo. 17:5, 6.
Amalek opposes Israel. Exo. 17:8.
To MOUNT SINAI. Exo. 19:1, 2. Num. 33:15.
Jethro's visit. Exo. 18:1–6.
Deu. 1:9–15.
Moral law written on tablets. Exo. 31:18.
Order for making the tabernacle, &c. Exo. 24 ch. to Exo. 27 ch.
Aaron and his sons selected for priesthood. Exo. 28 ch. Exo. 29 ch.
Num. 3:1–3. 10.
Golden calf made. Exo. 32:1, 4.
Tables of testimony broken. Exo. 32:19.
People punished for idolatry. Exo. 32:25–29, 35.
Tabernacle first set up. Exo. 40 ch.
Nadab and Abihu destroyed for offering strange fire. Lev. 10:1, 2.
Num. 3, 4.
To KIBROTH-HATTAAVAH. Num. 33:16.
Complaining punished by fire. Num. 11:1–9.
Called Taberah. Num. 11:3.
Murmuring of the mixed multitude and of Israel, for flesh. Num. 11:4–9.
Quails sent for a month. Num. 11:19, 20, 31, 32.
Why called Kibroth-hattaavah. Num. 11:34.

To HAZEROOTH. Num. 11:35. Num. 33:17.
Aaron and Miriam envy Moses. Num. 12:1, 2.
Delayed seven days for Miriam. Num. 12:14, 15.
To KADESH-BARNEA IN WILDERNESS OF RITHMAH OR PARAN. Deu. 1:19, and Num 32:8, with Num. 12:16, and Num. 33:18.
The people anxious to have the land of Canaan searched. Deu. 1:22.
Moses commanded to send spies. Num. 13:1, 2.
Guilty spies slain by plague. Num. 14:30, 37.
God's choice of Aaron confirmed. Num. 17 ch.
To RIMMON-PAREZ. Num. 33:19.
To RISSAH. Num. 33:21.
To KEHELATHAH. Num. 33:22.
To MOUNT SNEPHER. Num. 33:23.
To TARAH. Num. 33:24.
To MAKRELOTH. Num. 33:25.
To TAHATH. Num. 33:26.
To TARAH. Num. 33:27.
To MITHCAH. Num. 33:28.
To HASHMONAH. Num. 33:29.
To MOSEROTH OR MOSEERA. Num. 33:30.
To BENE-JAACAAN. Num. 33:31.
To HORHAGGIDGAD OR GUDGODAH. Num. 33:32. Deu. 10:7.
To JOTBATHAH OR LAND OF RIVERS. Num. 33:33. Deu. 10:7.
Several of these stations probably revisited. Deu. 10:6, 7, with Num. 33:30–32.
DES.

TO EBRONAH. Num. 33:34.
To Ezion-gaber. Num. 33:35.
To Zin. Num. 20:1; Num. 33:36. 
Jud. 11:16.
Miriam dies and is buried. Num. 20:1.
Second murmuring for water. Num.
20:2–6.
Moses striking the rock instead of
speaking to it, disobeys God.
Num. 20:7–11.
Moses and Aaron punished. Num.
20:12.
Called Meribah to commemorate
the murmuring. Num. 20:13; 
Num. 27:14.
Orders given respecting Edom.
Deu. 2:3–6.
The king of Edom refuses a pas-
To Mount Hor. Num. 20:22. Num.
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Moses flies to Midian. Exo. 2: 15.
Moses sent to Pharaoh. Exo. 3: 2–10.
Pharaoh increases their affliction. Exo. 5 ch.
Egypt is plagued for Pharaoh's obstinacy. Exo. 7: 14, to Exo. 10 ch.
Israel spoil the Egyptians. Exo. 12: 33, 36.
Israel driven out of. Exo. 12: 31–33.
Date of the Exodus. Exo. 12: 41.
Heb. 11: 27.
Pharaoh pursues Israel and is miraculously destroyed. Exo. 14: 5–23.

PROPHECIES RESPECTING:
Dismay of its inhabitants. Isa. 19: 1, 16, 17.
Civil war and domestic strife. Isa. 19: 2.
Destruction of its power. Eze. 30: 24, 25.
Destruction of its cities. Eze. 30: 14–18.
Utter desolation of, for forty years. Eze. 29: 8–12. Eze. 30: 12, Eze. 32: 15.
Allies to share its misfortunes. Eze. 30: 4, 6.
Terror occasioned by its fall. Eze. 32: 9, 10.
Ere to be a base kingdom. Eze. 29: 13.
Christ to be called out of. Hos. 11: 1. Mat. 2: 15.
To be numbered and blessed along with Israel. Isa. 19: 23–25.

Election.
Of good angels. 1 Tim. 5: 21.
Of churches. 1 Pet. 5: 13.

OF SAINTS, 19
OF God. 1 The. 1: 4. Tit. 1: 1.

Sovereign. Rom. 9: 15, 16, 1 Cor. 1: 27. Eph. 1: 11.
Irrespective of merit. Rom. 9: 11.
Of grace. Rom. 11: 5.
Chosen before the foundation of the world. Eph. 1: 4.
Through faith. 2 The. 2: 13.
To adoption. Eph. 1: 5.
To salvation. 2 The. 2: 13.
To conformity with Christ. Rom. 8: 29.
To good works. Eph. 2: 10.
To spiritual warfare. 2 Tim. 2: 4.
To eternal glory. Rom. 9: 23.

ENSURES TO SAINTS
Effectual calling. Rom. 8: 30.
Acceptance with God. Rom. 11: 7.
Working of all things for good. Rom. 8: 28.
The inheritance. Isa. 63: 9, 1 Pet. 1: 3.
Should lead to cultivation of graces. Col. 3: 12.
Should be evidenced by diligence. 2 Pet. 1: 10.
Saints may have assurance of. 1 The. 1: 4.

Embalming.
Learned by the Jews in Egypt. Gen. 50: 2, 26.
Time required for. Gen. 50: 3.
Not always practised by the Jews. Jno. 11: 39.
An attempt to defeat God's purpose. Gen. 3: 19.

Emblems of the Holy Ghost, The.
WATER. Jno. 3: 5. Jno. 7: 38, 39.
Cleansing. Exo. 16: 30, Eze 36: 25.
Abundant. Jno. 7: 37, 38.

FIRE. Mat. 3:11.
Searching. Zep. 1:12, with 1 Cor. 2:10.

WIND.
Independent. Jno. 3:8. 1 Cor. 12:11.
Powerful. 1 Kin. 19:11, with Acts 2:2.
Sensible in its effects. Jno. 3:8.
Revising. Eze. 37:9, 10, 14.

OIL. Psa. 45:7.
Illuminating. Mat. 22:3, 4. 1 Jno. 2:20, 27.
Abundant. Psa. 133:3.
Imperceptible. 2 Sam. 17:12, with Mar. 4:26, 29.

A DULL. Mat. 3:16.
Gentle. Mat. 10:16, with Gal. 5:22.

A VOICE. Isa. 6:8.
Speaking. Mat. 10:20.
Guiding. Isa. 50:21, with Jno. 16:13.
Warning. Heb. 3:7–11.

A SEAL. Rev. 7:2.
Authenticating. Jno. 6:27. 2 Cor. 1:22.

CLOVEN TONGUES. Acts 2:3, 6–11.

Enemies.
The lives of, to be spared. 1 Sam. 24:10. 2 Sam. 16:10, 11.
The goods of, to be taken care of. Exo. 23:4, 5.

SHOULD BE
Loved. Mat. 5:44.

Overcome by kindness. 1 Sam. 26:21.

Rejoice not at the misfortunes of.
Job 31:59.

Rejoice not at the failings of. Pro. 24:17.
Desire not the death of. 1 Kin. 3:11.
Curse them not. Job 31:30.

Be affectionately concerned for.
Psa. 35:13.

Mat. 26:48, 49.
Psa. 61:3.
God delivers from. 1 Sam. 12:11.
Made to be at peace with saints. Pro. 19:7.

Of saints, God will destroy. Psa. 60:12.
Praise God for deliverance from.

Entertainments.

Given on occasions of.
Birth days. Mat. 8:21.

Taking leave of friends. 1 Kin. 19:21.

Return of friends. 2 Sam. 12:4.

Gen. 31:54.

Sheep-shearing. 1 Sam. 25:2. 36.
2 Sam. 13:23.

Harvest home. Ruth 3:27. Isa. 9:3.


Coronation of Kings. 1 Kin. 1:9. 18, 19. 1 Chr. 12:39. 40. Hos. 7:5.

Festivals. 1 Sam. 20:5, 24–26.


Kinds of, mentioned in Scripture.


Banquet of wine. Est. 5:6.
Under the direction of a symposium or master of the feast. Jno. 2:8, 9.

Invitations to,

Often only to relatives and friends.

Often by the master in person.
Repeated through servants when all things were ready. Pro. 9: 1-5. Luke 14: 17.


The upper room or guest chamber. Mark 14: 15, 16.


Often had separate dishes. Gen. 43: 34. 1 Sam. 1: 4.

Often ate from the same dish. Matt. 26: 23.


A choice portion reserved in, for principal guests. Gen. 43: 34. 1 Sam. 1: 5. 1 Sam. 9: 23, 24.

Custom of presenting the sop at, to one of the guests, alluded to. John 13: 26.

Portions of, often sent to the absent. 2 Sam. 11: 8. Neh. 8: 10. Est. 9: 19.


Anxiety to have many guests at, alluded to. Luke 14: 22, 23.


None admitted to, after the master had risen and shut the door. Luke 13: 24, 25.


None asked to eat or to drink more than he liked at. Est. 1: 8.


Other scenes of great intemperance. 1 Sam. 25: 36. Dan. 5: 3, 4. Hos. 7: 5.


**Envy.**


Excited by good deeds of others. Ecc. 4: 4.


Not to be mentioned. Pro. 27: 4.

A proof of carnal-mindedness. 1 Cor. 3: 1, 3.

Consistent with the gospel. Jas. 3: 14.

Hinders growth in grace. 1 Pet. 1: 2.

**The WICKED**


Live in. Tit. 3: 3.

Leads to every evil work. Jas. 3: 15.

Prosperity of the wicked should not excite. Psal. 37: 1, 35. Psal. 73: 3, 17-20.

Punishment of. Isa. 26: 11.


**Ephod.**

The emblem of the priestly office. Hos. 3: 4.

**Worn by**

The high priest. 1 Sam. 2: 28. 1 Sam. 14: 3.

Ordinary priests. 1 Sam. 22: 18.

Persons engaged in the service of God. 1 Sam. 2: 18. 2 Sam. 6: 14.

Generally of linen. 1 Sam. 2: 18. 2 Sam. 8: 14.

**FOR THE HIGH PRIEST**

Commanded to be made. Exo. 28: 4.


Had a girdle of curious work. Exo. 28: 8.


Fastened on with its own girdle. Lev. 8: 7.

Worn or held by him when consulted. 1 Sam. 23: 6, 9-12. 1 Sam. 30: 7, 8.
Ephraim, Tribe of.


Persons selected from.
To number the people. Num. 1: 10.
To spy out the land. Num. 13: 8.
To divide the land. Num. 34: 24.

Strength of, on leaving Egypt. Num. 1: 32, 33.

Led the third division of Israel. Num. 10: 22.

Encamped west of the tabernacle. Num. 2: 18, 24.

Offering of, at the dedication. Num. 7: 48–53.


Strength of, on entering Canaan. Num. 26: 37.

On Gerizim, said amen to blessings. Deu. 11: 12.


Assisted
Deborah and Barak against Sisera. Jud. 5: 14.
Gideon against Midian. Jud. 7: 24, 25.

Remonstrated with Gideon for not calling them sooner against Midian. Jud. 8: 1–3.


Some of, at coronation of David. 1 Chr. 12: 30.
Officers appointed over, by David. 1 Chr. 27: 10, 20.


Many of, joined Judah under Asa. 2 Chr. 13: 9.

Many of, joined in Hezekiah's passover reformation. 2 Chr. 30: 18. 2 Chr. 31: 1.


One of Jeroboam's calves set up in Bethel, a city of. 1 Kin. 12: 28.


Euphrates, The.


Called
Waters of, considered wholesome. Jer. 2: 18.
Often overflowed its banks. Isa. 8: 7, 8.
Assyria bounded by. 2 Kin. 23: 29. Isa. 7: 20.
Babylon situated on. Jer. 51: 13, 36.


Egyptian army destroyed at. Jer. 46: 2, 6, 10.


Prophecies respecting Babylon thrown into, as a sign. Jer. 51: 8, 63.

Shall be the scene of future judgments. Rev. 16: 12.

Evening, The.

The day originally began with. Gen. 1: 5, 6.

Divided into two, commencing at 3 o'clock, and sunset. Exo. 12: 6. (murgy.) Num. 9: 3. (murgy.)

 Called
Cool of the day. Gen. 3: 8.


The outgoings of, praise God. Psa. 65: 8.

Psa. 104: 23.


A SEASON FOR
Exercise. 2 Sam. 11: 2.
Custom of sitting at the gates in. Gen. 19: 1.


Paschal lamb killed in. Exo. 12: 6, 18.
The golden candlestick lighted in. Exo. 27: 21, with Exo. 30: 8. The sky red in a token of fair weather. Mat. 16: 2.

Example of Christ, The.


Excellency and Glory of Christ, The.


Excellency and Glory of the Church, The.

Strength and defence. Psa. 48: 12; 37.
Sanctification. Eph. 5: 26, 27.
Augmented by increase of its members. Isa. 49: 16; Isa. 60: 4-14.
Are abundant. Isa. 66: 11.
Sin obliterates. Lam. 2: 14, 15.

Eye, The.
The light of the body. Mat. 6: 22; Luke 11: 34.
God.
Made. Pro. 20: 12.
Formed. Psa. 94: 9.
Opens. 2 Kin. 6: 17. Psa. 146: 8.
Frequently fair. 1 Sam. 16: 12. (marg.)
Perfect and mentioned in Scripture: Psa. 147: 11.
The apple or ball. Deut. 32: 10.
The lid. Job 16: 16.
The brow. Lev. 11: 9.
Actions of, mentioned in Scripture.
Lam. 1: 16.
The light of, rejoices the heart. Prov.
13: 30.
Not satisfied with riches. Ecc. 4: 8.
No evil thing to be set before. Psa. 101: 3.
A guard to be set on. Job 31: 1. Pro.
23: 29.
Grows dim by age. Gen. 27: 1. 1 Sam.
3: 2.
31: 9.
Consumed by sickness. Lev. 20: 16.
The Jews.
Wore their phylacteries between.
Exo. 13: 16, with Mat. 23: 5.
Not to make baldness between.
Deu. 14: 1.
Raised up, in prayer. Psa. 121: 1.
Psa. 123: 1.
Cast, on the ground in humiliation. Luke
18: 13.
The Jewish women often painted.
2 Kin. 9: 30. (marg.) Jer. 4: 30.
(marg.) Exe. 23: 40.
Often put out as a punishment. Jud.
16: 21. 1 Sam. 11: 2. 2 Kin. 21: 7.
ILLUSTRATIVE

Of the mind. Mat. 6: 22, 23.
(Open,) of spiritual illumination.
Psa. 119: 18, 37.
(Anointing with eyesalve,) of healing by the Spirit. Rev. 3: 18.

Faith.
Is the substance of things hoped for.
Heb. 11: 1.
Is the evidence of things not seen.
Heb. 11: 1.
The objects of, are
God, John 14: 1.
Writings of Moses. John 5: 46. Acts
24: 14.
Writings of the prophets. 2 Chr.
The gospel. Mark 1: 15.
Heb. 11: 13.
In Christ, is
The work of God. Acts 11: 21. 1
Cor. 2: 5.
Fruitful. 1 The. 1: 3.
Accompanied by repentance. Mark.
Followed by conversion. Acts 11:
21.
Christ is the Author and Finisher of.
Heb. 12: 2.
Is a gift of the Holy Ghost. 1 Cor.
12: 9.
The Scriptures designed to produce.
John 20: 31. 2 Tim. 3: 15.
Preaching designed to produce. John.
17: 20, Acts 5: 12. Rom. 10: 14, 15,
1 Cor. 3: 5.
Through it is
Rom. 3: 25.
2: 16.
Sanctification. Acts 15: 9, Acts
26: 18.
2: 20.
6: 40, 47.
Rest in heaven. Heb. 4: 3.
Preservation. 1 Pet. 1: 5.
Access to God. Rom. 5: 2. Eph.
3: 12.
Inheritance of the promises. Gal.

Justification is by, to be of grace. Rom. 4:16.

Essential to the profitable reception of the gospel. Heb. 4:2.

Necessary in the Christian warfare. 1 Tim. 1:18, 19. 1 Tim. 6:12.

The gospel effectual in those who have. 1 Thes. 2:13.


Excludes boasting. Rom. 3:27.

Works by love. Gal. 5:6. 1 Tim. 1:5. Phile. 5.

Progresses.

Hope. Rom. 5:2.


Christ is precious to those having. 1 Pet. 2:7.

Christ dwells in the heart by. Eph. 3:17.


Those who are not Christ's have not. 1 Jno. 10:26, 27.

An evidence of the new birth. 1 Jno. 5:1.

By it saints.


Stand. Rom. 11:20. 2 Cor. 1:24.

Walk. Rom. 4:12. 2 Cor. 5:7.

Obtain a good report. Heb. 11:2.

Overcome the world. 1 Jno. 5:4, 5.

Resist the devil. 1 Pet. 5:9.

Overcome the devil. Eph. 6:16.


Saints die in. Heb. 11:13.

Saints should.

Be sincere in. 1 Tim. 1:5. 2 Tim 1:5.

Abound in. 2 Cor. 8:7.


Be strong in. Rom. 4:20–24.

Stand fast in. 1 Cor. 16:13.

Be grounded and settled in. Col. 1:23.

Hold, with a good conscience. 1 Tim. 1:19.


Have full assurance of. 2 Tim. 1:12. Heb. 10:22.


Without fruits, is dead. Jas. 2:17, 20, 26.

Examine whether you be in. 2 Cor. 13:5.


All things should be done in. Rom. 14:22.

Whatsoever is not of, is sin. Rom. 14:23.

Often tried by affliction. 1 Pet. 1:6, 7.

Trial of, works patience. Jas. 1:3.


Faithfulness.


Exhibited in.

The wicked devoid of. Ps. 5: 9. 
Associate with those who exhibit. 
Ps. 101: 6. 
Blessedness of. 1 Sam. 26: 23. 
Ps. 28: 20. 
Blessedness of, illustrated. Mat. 24: 
45, 46. Mat. 25: 21, 23. 
Moses, Num. 12: 7, with Heb. 3: 2, 5. 
David, 1 Sam. 22: 14. Hananiah, 
Neh. 7: 2. Abraham, Neh. 9: 8. 
Acts 20: 27. Timothy, 1 Cor. 4: 17. 
Tychicus, Eph. 6: 21. Epaphras, 
Silvanus, 1 Pet. 5: 12. Antipas, 
Rev. 2: 13. 

Faithfulness of God, The. 
Is part of His character. Isa. 49: 7. 
1 Cor. 1: 9. 1 Thess. 5: 24. 
DECLARED TO BE 
Great. Lam. 3: 23. 
Established. Psal. 89: 2. 
Incomparable. Psal. 89: 8. 
Unfailing Psal. 89: 33. 2 Tim. 2: 
13. 
Infinite. Psal. 36: 5. 
Should be pleaded in prayer. Psal. 
143: 1. 
Should be proclaimed. Psal. 40: 10. 
Psal. 89: 1. 
MANIFESTED 
In His counsels. Isa. 25: 1. 
In affliction of His saints. Psal. 119: 
75. 
In fulfilling His promises. 1 Kin. 
Heb. 10: 23. 
In keeping His covenant. Deut. 7: 
In His testimonies. Psal. 119: 68. 
In executing His judgments. Jer. 
In forgiving sins. 1 Jno. 1: 9. 
To His saints. Psal. 89: 24. 2 Thes. 
3: 3. 
Saints encouraged to depend on. 
1 Pet. 4: 19. 
Should be magnified. Psal. 89: 5. 
Psal. 92: 2. 

Fall of Man, The. 
By the disobedience of Adam. Gen. 
3: 6, 11, 12, with Rom. 5: 12, 13, 19. 
Through temptation of the devil. 
Gen. 3: 1–5. 2 Cor. 11: 3. 1 Tim. 
2: 14. 
MAN IN CONSEQUENCE OF; 
Made in the image of Adam. Gen. 
5: 3, with 1 Cor. 15: 48, 49. 

Born in sin. Job. 15: 14. Job. 25: 
Evil in heart. Gen. 6: 5. Gen. 8: 
Blinded in heart. Eph. 4: 18. 
Corrupt and perverse in his ways. 
Gen. 6: 12. Psal. 10: 5. Rom. 3: 
12–16. 
Without understanding. Psal. 14: 
Receives not the things of God. 1 
Cor. 2: 14. 
Comes short of God’s glory. Rom. 
3: 23. 
Defied in conscience. Tit. 1: 15. 
Heb. 10: 22. 
Estranged from God. Gen. 3: 8. 
In bondage to sin. Rom. 6: 18. 
Rom. 7: 5, 23. Gal. 5: 17. Tit. 3: 
3. 
In bondage to the devil. 2 Tim. 2: 
Constant in evil. Psal. 10: 5. 2 Pet. 
2: 14. 
Conscious of guilt. Gen. 3: 7, 8, 10. 
Unrighteous. Ecc. 7: 29. Rom. 3: 
10. 
Turned to his own way. Isa. 53: 6. 
Loves darkness. Jno. 3: 19. 
Corrupt, &c. in speech. Rom. 3: 13, 
14. 
Devoid of the fear of God. Rom. 
3: 18. 
7: 18. 
All men partake of the effects of. 
1 Kin. 5: 46. Gal. 3: 22. 1 Jno. 1: 
8. 1 Jno. 5: 19. 
PUNISHMENT CONSEQUENT UPON, 
Banishment from Paradise. Gen. 
3: 24. 
Condemnation to labor and sorrow. 
5: 12. 1 Cor. 15: 22. 
Cannot be remedied by man. Pro. 
Remedy for, provided by God. Gen. 
3: 15. Jno. 3: 16. 

Families. 
SHOULD 
Be taught the Scriptures. Deut. 4: 
9, 10. 
Worship God together. 1 Cor. 16: 19.
**Famine.**


**CAUSED BY**


**EXpressed BY**


**Things Eaten During:**


Provisions sold by weight during. Eze. 4:16.

**Suffering of brute creation from:**

Jer. 14:5, 9.

**Caused:**


**Instances of, in Scripture:**

In the days of Abraham. Gen. 12:10. In the days of Isaac. Gen. 26:1. In the days of Joseph. Gen. 41:53–56. In the days of the Judges. Ruth 1:1. In the reign of David. 2 Sam. 21:1. In the reign of Ahab. 1 Kin. 17:1. 1 Kin. 18:5.

In the time of Elisha. 2 Kin. 4:38. During the siege of Samaria. 2 Kin. 6:23.


The Jews in their restored state not to be afflicted by. Eze. 36:29, 30.

**Illustrative Of**


**Fasting.**


**Observed on Occasions of**


**Accompanied By**


OF HYPOCRITES


Fatherless, The.
Find mercy in God. Hos. 14: 3.

God will
Be a father of. Psa. 68: 5.
Be a helper of. Psa. 10: 14.
Hear the cry of. Exo. 22: 23.
Visit in affliction. Jas. 1: 27.
Let them share in our blessings. Deu. 14: 29.

Wrong not, in judgment. Deu. 24: 17.
Defraud not. Pro. 28: 10.
Oppress not. Zec. 7: 10.
Do no violence to. Jer. 22: 3.


The Wicked
Oppress. Job 24: 3.
A curse on those who oppress. Deu. 27: 19.

Promises with respect to. Jer. 49: 11.
A type of Zion in affliction. Lam. 5: 3.

Favor of God, The.
Spiritual life. Psa. 30: 5.
Spiritual wisdom leads to. Pro. 8: 35.
Mercy and truth lead to. Pro. 3: 3, 4.

SAINTS
Obtain. Pro. 12: 2.
Encompassed by. Psa. 5: 12.
Victorious through. Psa. 44: 3.
Preserved through. Job 10: 12.
Sometimes tempted to doubt. Psa. 77: 7.

Domestic blessings traced to. Pro. 18: 22.
Disappointment of enemies an assured evidence of. Psa. 41: 11.
To be acknowledged. Psa. 85: 1.

The Wicked
Uninfluenced by. Isa. 26: 10.


David, Acts 7: 46.

Fear, Godly.
God is the object of. Isa. 8: 13.

God is the author of. Jer. 32: 39, 40.

Searching the Scriptures gives the understanding of. Pro. 2: 3—5.

Described as
Hatred of evil. Pro. 8: 13.


A treasure to saints. Pro. 15: 16.


Filial and reverential. Heb. 12: 9, 28.


Motives to
The holiness of God. Rev. 15: 4.

The greatness of God. Deu. 10: 12, 17.

The goodness of God. 1 Sam. 12: 24.

The forgiveness of God. Psa. 130: 4.

Wondrous works of God. Jos. 4: 23.


A characteristic of saints. Mal. 3: 16.

Should accompany the joy of saints. Psa. 2: 11.

Necessary to
A reason for
Inquiring of God's messengers. 2
Kin. 4:23.
Entertainments. 1 Sam. 20: 5, 18.
Observed with great solemnity. 1
Chr. 23: 31. 2 Chr. 2: 4. 2 Chr. 8: 13. 2 Chr. 31: 3.
Mere outward observance of, hateful to
The Jews deprived of, for sin. Hos. 2: 11.

Feast of Pentecost, The.

Held fiftieth day after offering first

Called the
Feast of harvest. Exo. 23: 16.
To be perpetually observed. Lev. 23: 21.
Num. 28: 26.
A time of holy rejoicing. Deut. 16: 11, 12.
The first fruits of bread presented at.
The law given from Mount Sinai upon.
Exo. 19: 1, 11, with Exo. 12: 6, 12.
The Holy Ghost given to apostles at.

Feast of Purim, or Lots, The.

Instituted by Mordecai. Est. 9: 20.
To commemorate the defeat of
Began fourteenth of twelfth month.
Est. 9: 17.
Lasted two days. Est. 9: 21.
Mode of celebrating. Est. 9: 17–19, 22.
The Jews bound themselves to keep.
Est. 9: 27, 28.
Confirmed by royal authority. Est.
9: 29–32.

Feast of the Tabernacles, The.

Began fifteenth of seventh month.
Lev. 23: 34, 39.
Lasted seven days. Lev. 23: 34, 41.
Deut. 16: 13, 15.
Called the feast of ingathering. Exo.
34: 22.
All males obliged to appear at. Exo.
23: 16, 17.
First and last days of, holy convocations.
Sacrifices during. Lev. 23: 36, 37.
Num. 29: 13–39.

To be observed
With rejoicing. Deut. 16: 14, 15.
Perpetually. Lev. 23: 41.
The people dwell in booths during.
Lev. 23: 42. Neh. 8: 15, 16.
The law publicly read every seventh

Customs observed at;
Bearing branches of palms. Lev.
Drawing water from the pool of
Mat. 21: 8, 9.

To commemorate the sojourn of Isra
el in the desert. Lev. 23: 43.
REMARKABLE CELEBRATIONS OF:
At the dedication of Solomon's temple. 1 Kin. 8: 2, 65.

Feast of the Passover, The.

Ordained by God. Exo. 12: 1, 2.
Commenced the fourteenth of the first month at even. Exo. 12: 2, 6, 18. Lev. 23: 5. Num. 9: 3.

CALLED THE
All must appear at. Exo. 23: 17.
Unleavened bread eaten at. Exo. 12: 15. Deu. 16: 3.

LEAVEN
Not to be in their houses during. Exo. 12: 19.
Punishment for eating. Exo. 12: 15, 19.

The first sheaf of barley harvest offered the day after the Sabbath in. Lev. 23: 10-14.

TO COMMEMORATE THE
Passing over the first-born. Exo. 12: 12, 13.
Children to be taught the nature and design of. Exo. 12: 26, 27. Exo. 13: 8.
Purification necessary to the due observance of. 2 Chr. 30: 15-19. Jno. 11: 55.
May not be kept in second month by those who were unclean at the appointed time. Num. 9: 6-11. 2 Chr. 30: 2, 3, 15.
No uncircumcised person to keep. Exo. 12: 43, 45.

Improper keeping of, punished. 2 Chr. 30: 18, 20.

REMARKABLE CELEBRATIONS OF:
In the wilderness of Sinai. Num. 9: 3-5.
On entering the land of promise. Jos. 5: 10, 11.
In Hezekiah's reign. 2 Chr. 30: 1.
In Josiah's reign. 2 Kin. 23; 22, 23.
2 Chr. 35: 1, 18.

After the captivity. Ezr. 6: 19, 20.

Moses kept through faith. Heb. 11: 28.
The Lord's Supper instituted at. Mat. 26: 26-28.
The Sabbath in, a high day. Jno. 19: 31.
The day before the Sabbath in, called the preparation. Jno. 19: 14, 31.
Illustrative of redemption through Christ. 1 Cor. 5: 7, 8.

Feasts of Trumpets, The.

Sacrifices at. Num. 29: 2-6.

Feasts, The Anniversary.

Enumerated. Exo. 23: 15, 16.

CALLED
Solemn feasts. 2 Chr. 8: 13. Lam. 1: 4.
All males to attend. Exo. 23: 17. Exo. 34: 23.
Children commenced attending, when twelve years old. Luke 2: 42.
Female often attended. 1 Sam. 1: 3, 9. Luke 2: 41.
The Jews attended gladly. Psa. 122: 1, 2.
Subjection expressed by licking the dust of. Isa. 49:23.
Condemnation expressed by shaking the dust from. Mat. 10:14. Mar. 6:11.
Origin of uncovering in consecrated places. Exo. 8:5. Jos. 5:15.
Of enemies often maimed and cut off. Jud. 1:6, 7. 2 Sam. 4:12.
Of CRIMINALS
Path of, to be pondered. Pro. 4:23.
To be restrained from evil. Pro. 1:13.
To be turned to God’s testimonies. Psa. 119:59.
To be directed by God’s word. Psa. 119:105.
To be guided by wisdom and discretion. Pro. 3:21, 22, 23.
OF THE WICKED
Swift to mischief. Pro. 6:18.
Swift to shed blood. Pro. 1:16.
Rom. 3:15.
OF SAINTS
ILLUSTRATIVE
(Steadfast.)(Set on a rock,)(Set on a large rock,)(Set on a large place,)(of stability. Psa. 40:2.
(Peace.)(Set in a large place,)(of liberty. Psa. 31:8.
(Treading under,)(Treading under,)(Treading under,)(Treading under,)(Treading under,)(Treading under,)(Treading under,)(Treading under,)(of complete destruction. Isa. 18:7. Lam. 1:15.
(Washed or dipped in oil,)(Washed or dipped in oil,)(Washed or dipped in oil,)(Washed or dipped in oil,)(Washed or dipped in oil,)(of abundance. Deu. 33:24. Job 29:6.
(Dipped in blood,)(Dipped in blood,)(Dipped in blood,)(Dipped in blood,)(Dipped in blood,)(of victory. Psa. 68:23.

Fig-tree, The.
Produces a rich sweet fruit. Jud. 9:11.
Not found in desert places. Num. 20:5.
ABOUNDED IN
Fruit of, formed after winter. So. of Sol. 2: 11, 13.
Leaves of, put forth, a sign of the approach of summer. Mat. 24: 32.
Reasonableness of expecting fruit upon, when full of leaves. Mar. 11: 13.
Fruit of,
Eaten fresh from the tree. Mat. 21: 18, 19.
Eaten dried in cakes. 1 Sam. 30: 12.
Hos. 9: 10.
Sent as presents. 1 Sam. 25: 18. 1 Chr. 12: 40.
Leaves of, used by Adam for covering. Gen. 3: 7.
Afforded a thick shade. Jno. 1: 48, 50.
Failure of, a great calamity. Hab. 3: 17.
The Jews punished by God's breaking down. Hos. 2: 12.
Enemies devouring fruit of. Jer. 5: 17.
Illustrative
(Sitting under one's own,) of prosperity and peace. 1 Kin. 4: 25.
Mic. 4: 4.
Fruit of, illustrative
Of good works. Mat. 7: 16.
(Of good,) of saints. Jer. 24: 2, 3.
(Bad,) of wicked men. Jer. 24: 2, 3-8.
(First ripe,) of the fathers of the Jewish church. Hos. 9: 10.
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Fire.
Can be increased in intensity. Dan. 3: 19, 22.
Though small, kindles a great matter. Jas. 3: 5.
Things connected with:
Characterized as
Spreading. Jas. 3: 5.
Insatiable. Pro. 30: 16.
Sacred,
Came from before the Lord. Lev. 9: 24.
Allowed burning on the altar. Lev. 6: 13.
All burnt offerings consumed by. Lev. 6: 9, 12.
Guile of burning incense without. Lev. 10: 1.
Reserved to the temple. 2 Chr. 7: 1-3.
Miraculous,
In the burning bush. Exo. 3: 2.
On Mount Sinai at giving of law. Dtn. 4: 11, 36.
Destroyed Nadab and Abihu. Lev. 10: 1.
Destroyed the people at Taberah. Num. 11: 1.
Consumed the company of Korah. Num. 16: 33.
Consumed the sacrifice of Gideon. Jud. 6: 21.
Consumed the sacrifice of Elijah. 1 Kin. 18: 38.
Destroyed the enemies of Elijah. 2 Kin. 1: 10, 12.
Elijah taken up in a chariot of. 2 Kin. 2: 11.
Christ shall appear in. Dan. 7: 10. 2 Thes. 1: 8.
Punishment of the wicked shall be in. Mat. 13: 42. Mat. 25: 41.
In houses
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Offering of, consecrated the whole. Rom. 11:16.

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In a basket. Deu. 26:2.
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ILLUSTRATIVE OF
EARLY JEWISH CHUR CH. Jer. 2:3.
First converts in any place. Rom. 16:5.
Resurrection of Christ. 1 Cor. 15:20, 23.

Fishes.

INHABIT
Rivers. Exo. 7:18. Eze. 29:5.
Number and variety of. Psa. 104:25.
Different in flesh from beasts, &c. 1 Cor. 15:39.
Cannot live without water. Isa. 50:2.
Man permitted to eat. Gen. 9:2, 3.

USED AS FOOD
By the Egyptians. Num. 11:5.
By the Jews. Mat. 7:10.
Sold near the fish gate at Jerusalem. 2 Chr. 33:14. Zep. 1:10.

MENTIONED IN SCRIPTURE;
Solomon wrote the history of. 1 Kin. 4:33.

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TAKEN WITH


MIRACLES CONNECTED WITH;

Multiplying a few. Mat. 14:17-21.
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Procuring tribute money from. Mat. 17:27.
ILLUSTRATIVE OF
WHOLE POPULATION OF EGYPT. Eze. 29:45.
Of the visible church. Mat. 13:48.
Of men ignorant of future events. Ecc. 9:12.
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Flattery.
Saints should not use. Job 32:21, 22.
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THE WICKED USE TO
Themselves. Psa. 36:2.

HYPOCRITES USE TO
God. Psa. 78:36.
Those in authority. Dan. 11:34.
False prophets and teachers use. Eze. 12:24, with Rom. 16:18.
Wisdom, a preservative against. Pro. 4:5.

Worldly advantage obtained by. Dan. 11:21, 22.
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Flowers.
Wild in fields. Psa. 103:15.
Cultivated in gardens. So. of Sol. 6:3, 5.

DESCRIBED AS
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5: 6—8.
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27: 4.
The power of God extends over. Psa.
29: 9.
Called on to rejoice at God's mercy,
Isa. 44: 23.
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ILLUSTRATIVE
Of the unfruitful world. Isa. 32: 19.
(A fruitful field turned into,) of
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11. Isa. 32: 15.
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FORGETTING GOD.
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33:16.
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Figuratively applied to
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The mountains. Deu. 32:22.
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DESCRIBED AS
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Security afforded by. Mat. 7: 25.
ILLUSTRATIVE OF
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Heb. 6: 1, 2.
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104: 10.
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CONSTANTLY FLOWING
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Of the waters of Nephtoah. Jos.
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Of Jezreel. 1 Sam. 29: 1.
Of Pisgah. Deut. 4: 49.
Upper and nether springs. Jos.

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Of the Holy Ghost. Jno. 7: 38, 39.
Of constant supplies of grace. Psa.
87: 7.
21: 8, 9.
Of the means of grace. Isa. 41: 18.
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Of a good wife. Prov. 5: 18.
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33: 28.
Of spiritual wisdom. Prov. 16: 22.
Job 18: 4.
(Sealed up,) of the church. So of
Sol. 4: 12.
(Not failing,) of the church. Isa.
58: 11.
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(Corrupt,) of the natural heart.
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Fox, The.
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DESCRIBED AS
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Enemies of the church. So of Sol.
2: 15.
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Psa. 107: 37.
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In God's anger. Jer. 7: 20.
By blight. Joel 1: 12.
By drought. Hag. 1: 10.
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Of effects of repentance. Mat. 3: 8.
Of doctrines of Christ. So. of Sol. 2: 3.
Of good works. Mat. 7: 17, 18. Phi. 4: 17.
Of the example, &c. of the godly. Pro. 11: 30.
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Gad, The Tribe of.
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PERSONS SELECTED FROM,
To number the people. Num. 1: 14.
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### Garments.

GAR. 100  GAT.


OF THE RICH.
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Perfumed. Ps. 45: 8. So. of Sol. 4: 11.
Multiplied and heaped up. Job 27: 16.
ISA. 3: 22.

OF THE POOR.
Provided specially by God. Deu. 10: 18.
Used as a covering by night. Deu. 24: 4, 13.
Not to be retained in pledge. Deu. 24: 12, 13.

Grew old and wore out. Jos. 9: 5.

Of Israel preserved for forty years. Deu. 8: 4.
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Gen. 41: 14.

Of those slain with a sword not used. Isa. 14: 19.

Given as a token of covenants. 1 Sam. 18: 4.

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ILLUSTRATIVE
(Rolled in blood,) of victory. Isa. 9: 5.

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Design of Isa. 62: 10.

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Often two-leaved. Isa. 45: 1.


MADE TO
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OF CITIES

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Experienced officers placed over. 2 Kin. 7: 17.

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Illustrative
Of Christ, Jno. 10:9.
(Of heaven,) of access to God. Gen. 28:12–17.
(Of hell,) of Satan’s power. Mat. 16:18.
(Of the grave,) of death. Isa. 33:10.
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Genealogies.
The Jews reckoned by. 1 Chr. 9:1. 2 Chr. 31:19.
Public registers kept of. 2 Chr. 12:15. Neh. 7:5.
Of Christ
Prove His descent from Judah. Heb. 7:14.
Priests who could not prove their ancestry excluded from the priesthood. Ezr. 2:62. Neh. 7:64.
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Called
Ruled by God. 2 Chr. 20:6. Psa. 47:8.
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Counsel of, brought to nought. Psa. 33:10.

Characterized as
Ignorant of God. Rom. 1:21. 1 The. 4:5.
Refusing to know God. Rom. 1:28.
Without the law. Rom. 2:14.
Idolatrous. Rom. 1:23. 1 Cor. 12:2.
Blasphemous and reproachful. Neh. 5:9.

Constant to their false gods. Jer. 2:11.
Often ravaged and defiled the holy land and sanctuary. Psa. 79:1. Lam. 1:10.

The Jews
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Not to intermarry with. Deu. 7:3.
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Despised, as if dogs. Mat. 15:26.
Often corrupted by. 2 Kin. 17:7. 8.
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By the Son. Jno. 20: 22.
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To those who obey God. Acts 5: 32.
1 Pet. 4: 14.

Is fructifying. Isa. 32: 15.
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1 Cor. 7: 7.
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Strength and power. Psa. 68: 35.
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Peace. Psa. 29: 11.

Rest. Mat. 11: 28. 2 The. 1: 7.
Eternal life. Rom. 6: 23.
Not repented of by Him. Rom. 11: 29.
To be used for mutual profit. 1 Pet. 4: 10.


Temporal.
Life. Isa. 42: 5.
Food and raiment. Mat. 6: 25–33.
Wisdom. 2 Chr. 1: 12.
All good things Psa. 34: 10. 1 Tim. 6: 17.
To be used and enjoyed. Ecc. 3: 13.
Ecc. 5: 19, 20. 1 Tim. 4: 4, 5.
Should cause us to remember God. Deu. 8: 18.
All are bound to partake of. Psa. 136: 23. Psa. 145: 15, 16.

Girdles.
Worn upon the loins. 1 Kin 2: 5. Jer. 13: 1, 11.
Worn by priests about the breasts. Rev. 1: 13.

Made of
Fine linen. Eze. 16: 10.
Made for sale by industrious women. Pro. 31: 24.

Used for
Girding up the garments when walking. 1 Kin. 15: 18. 2 Kin. 4: 29.

Suspending the sword. 2 Sam. 20: 8. Neh. 4: 18.
Suspending the inkhorn. Eze. 9: 2. (marg.)

Holding money. Mat. 10: 9. Mar. 6: 8. (Greek.)
Taken off when at rest. Isa. 5: 27.

Given as
A token of friendship. 1 Sam. 18: 4.
A reward of military service. 2 Sam. 18: 11.

Illustrative of
Gladdness. Psa. 30: 11.
Righteousness of Christ. Isa. 11: 5.
Faithfulness of Christ. Isa. 11:5. 

Glorifying God.

Due to Him. 1 Chr. 16:20.
Deliverance. Psa. 50:15.
Obligation of saints to. 1 Cor. 6:20.
Is acceptable through Christ. Phil. 1:11. 1 Pet. 4:11.
Christ, an example of. Jno. 17:4.
ACCOMPLISHED BY
Relying on His promises. Rom. 8:20.
Raising Him. Psa. 50:23.
Dying to Him. 1 Cor. 10:31.
Confessing Christ. Phi. 2:11.
Suffering for Christ. 1 Pet. 4:14-16.
Patience in affliction. Isa. 24:15.
Faithfulness. 1 Pet. 4:11.
Required in body and spirit. 1 Cor. 6:20.

SAPIENS SHOULD
Persevere in. Psa. 86:12.
All the blessings of God are designed to lead to. Isa. 60:21. Isa. 61:3.
The holy example of saints may lead others to. Mat. 5:16. 1 Pet. 2:12. All. by nature, fail in. Rom. 3:23.
Heavenly hosts engaged in. Rev. 14:11.

Glory.

God is, to His people. Psa. 3:3. Zec 2:5.
Christ is, to His people. Isa. 60:1 Luke 2:32.
The gospel ordained to be, to saints. 1 Cor. 2:7.
Of the gospel, exceeds that of the law. 2 Cor. 3:9, 10.
The joy of saints is full of. 1 Pet. 1:8
SPIRITUAL
Is given by God. Psa. 84:11.
Is given by Christ. Jno. 17:22.
The work of the Holy Ghost. 2 Cor. 3:18.

Eternal.
Purchased by the death of Christ. Heb. 2:10.
Accompanies salvation by Christ. 2 Tim. 2:10.
Inherited by saints. 1 Sam. 2:8. 
1 Pet. 5:10.
Saints called to. 2 The. 2:14. 1 Pet. 5:10.
Saints afore prepared unto. Rom. 9:23.
Enhanced by present afflictions. 2 Cor. 4:17.
Present afflictions not worthy to be compared with. Rom. 8:18.
The church shall be rich and abundant. Isa. 60:11-13.
The bodies of saints shall be raised in. 1 Cor. 15:43. Phi. 3:21.
Saints shall be, of their ministers. 1 The. 2:19, 20.

TEMPORAL
Is given by God. Dan. 2:37.
The devil tries to seduce by. Mat. 4:8.
Of hypocrites turned to shame. Hos. 4:7.
Seek not, from man. Mat. 6:2. 1 The. 2:6.

OF THE WICKED
Is in their shame. Phi. 3:19.
Ends in destruction. Isa. 5:14.

Glory of God, The.


EXHIBITED IN
His name. Deu. 28:58. Neh. 9:5.
His power. Exo. 15:1, 6. Rom. 6:4.
His holiness. Exo. 15:11.

DESCRIBED AS
GLO.


EXHIBITED TO
Enlightens the Church. Isa. 60:1, 2. Rev. 21:11, 23.
God is jealous of. Isa. 42:8.
Declare. 1 Chr. 16:24. Psa. 145:5, 11.
Magnify. Psa. 57:5.
The earth is full of. Isa. 6:3.
The knowledge of, shall fill the earth.
Hab. 2:14.

Gluttony.

Christ was falsely accused of. Mat. 11:19.
The wicked addicted to. Phi. 3:19.
Jude 12.

LEADS TO
Of princes, ruinous to their people. Ecc. 10:16, 17.
Is inconsistent in saints 1 Pet. 4:3.

Goat, The.

Clean and fit for food. Deu. 14:4, 5.
Most profitable to the owner. Pro. 27:26.
Milk of, used as food. Pro. 27:27.
Kept in small flocks. 1 Kin. 20:27.
Fed near the shepherds' tents. So of Sol. 1:8.

God.

Not to be seethed in milk of mother. Exo. 23:19.
Offered in sacrifice. Lev. 4:23.
Lev. 6:24.
Offered at the passover. Exo. 12:5.
2 Chr. 35:7.
Jud. 6:19.
Given as a present. Gen. 38:17.
Jud. 15:1.

The Hair of.
Exo. 35:23.
Made into pillows. 1 Sam. 19:13.
Skin of, often used as clothing. Heb. 11:37.
Baschal celebrated for. Deu. 32:14.
The Arabians traded in. Eze. 27:21.
Flocks of, always led by a male. Jer. 50:8.
When wild dwelt in the hills and rocks. 1 Sam. 24:2. Job 39:1.
Psa. 104:18.

Ludicrous.
(Flock of,) of the church. So of Sol. 4:1.

God.

Is a spirit. Jno. 4:24. 2 Cor. 3:17.
Is DECLARED TO BE
Love. 1 Jno. 4:8. 16.
Jas. 5:37. Col. 1:15. 1 Tim. 1:17.
Incorruptible. Rom. 1:23.
Rev. 4:8-10.
Immortal. 1 Tim. 1:17. 1 Tim. 6:16.
Perfect. Mat. 5:48.
Great. 2 Chr. 2:5. Psa. 88:10.
Faithful. 1 Cor. 10: 13. 1 Pet. 4: 19.
Compassionate. 2 Kin. 13: 23.
None before Him. Isa. 43: 10.
Jer. 10: 6.
None good but He. Mat. 19: 17.
Should be worshipped in spirit and in truth. Jno. 4: 24.

Gold.

ASBOUNDED IN Havilah. Gen. 2: 11.
Parvaim. 2 Chr. 3: 6.

Most desirable. Exo. 35: 3. 1 Kin. 10: 16, 17.
Fusible. Exo. 32: 3, 4. Pro. 17: 3.
Valuable. Job 28: 15, 16.
Pro. 31: 14.
An article of commerce. Exe. 27: 22.
The patriarchs were rich in. Gen. 13: 2.
Imported by Solomon. 1 Kin. 9: 11, 28. 1 Kin. 10: 11.
Abundance of, in Solomon’s reign. 2 Chr. 1: 15.
Offerings of, for tabernacle. Exo. 35: 22.
Offerings of, for temple. 1 Chr. 22: 14. 1 Chr. 29: 4, 7.

WAS USED FOR

Overlaying the tabernacle. Exo 36: 34, 38.
Overlaying the temple. 1 Kin. 6: 22, 22.
Overlaying cherubims in temple. 2 Chr. 3: 10.
Overlaying floor of temple. 1 Kin. 6: 30.

Overlaying throne of Solomon. 1 Kin. 10: 18.
Merry seat and cherubims. Exo. 25: 17, 18.
2 Chr. 4: 7, 20.
Sacred utensils. Exo. 25: 29, 30. 2 Chr. 4: 19, 22.
Chal. 2 Sam. 12: 30. Psa. 21: 3.
Sceptres. Est. 4: 11.
Earrings. Jud. 8: 24, 25.
Ornaments. Jer. 4: 30.
Shields. 2 Sam. 8: 7. 1 Kin. 10: 16, 17.
Footstools. 2 Chr. 9: 18.
Estimated by weight. 1 Chr. 29: 4, 14.
Given as presents. 1 Kin. 15: 19. Mat. 2: 11.
Exact as tribute. 1 Kin. 20: 3, 5, 2 Kin. 23: 33, 35.
Taken in war, dedicated to God. Jos. 6: 19. 2 Sam. 8: 11. 1 Kin. 15: 15.
Kings of Israel not to multiply. Deu. 17: 17.
Vanity of heaping up. Ecc. 2: 8, 11.

LIABLE TO Grow dim. Lam. 4: 1.
Canker and rust. Jas. 5: 3.

The doctrines of grace. Rev. 3: 18.
True converts. 1 Cor. 3: 12.

Goodness of God, The.

Is part of His character. Psa. 25: 8.

DECLARED TO BE Great. Neh. 9: 35. Zec. 9: 17.

MANIFESTED To His Church. Psa. 31: 19. Lam. 3: 23.
In providing for the poor. Psa. 68: 10.
In forgiving sins. 2 Chr. 30: 18. Psa. 86: 5.
Pray for the manifestation of. 2 The. 1:11.
Urge others to confide in. Psa. 34:8.
The wicked disregard. Neh. 9:35.

Gospel, The.

Is good tidings of great joy for all people. Luke 2:10, 11, 31, 32.
Preached under the old testament. Heb. 4:2.
Exhibits the grace of God. Acts 14:3.
Acts 20:32. The knowledge of the glory of God is by. 2 Cor. 4:4, 6.
Life and immortality are brought to light by Jesus through. 2 Tim. 1:10.
The power of God unto salvation. Rom. 1:16. 1 Cor. 1:18. 1 Thess. 1:5.
Ministers have a dispensation to preach. 1 Cor. 9:17.
PREACHED TO
Must be believed. Mar. 1:15. Heb. 4:2.
Produces hope. Col. 1:23.
Saints have fellowship in. Phi. 1:5.
There is fulness of blessing in. Rom. 15:29.

THOSE WHO RECEIVE, SHOULD
Not be ashamed of. Rom. 1:16. 2 Tim. 1:8.
Live in subjection to. 2 Cor. 9:13.
Have their conversation becoming. Phi. 1:27.
Sacrifice friends and property for. Rom. 10:37.
Sacrifice life itself for. Mar. 8:35.
Profession of. attended by afflictions. 2 Tim. 3:12.
Be careful not to hinder. 1 Cor. 9:12.
Is hid to them that are lost. 2 Cor. 4:3.

Testifies to the final judgment. Rom. 2:16.
Let him who preaches another, be accursed. Gal. 1:8.
Awful consequences of not obeying. 2 The. 1:8, 9.

IS CALLED, THE
Dispensation of the grace of God. Eph. 3:2.
Gospel of peace. Eph. 6:15.
Gospel of Christ. Rom. 1:9, 16. 2 Cor. 2:12. 1 Thess. 3:12.
Glorious gospel of Christ. 2 Cor. 4:4.
Preaching of Jesus Christ. Rom. 16:25.
Mystery of the gospel. Eph. 6:19.
Word of God. 1 The. 2:13.
Word of reconciliation. 2 Cor. 5:19.
Word of faith. Rom. 10:8.
Word of Life. Phi. 2:16.
Ministration of the Spirit. 2 Cor. 3:8.
Liturgy according to godliness. 1 Tim. 6:3.
Form of sound words. 2 Tim. 1:13.
Rejection of, by many, foretold. Isa. 53:1, with Rom. 10:15, 16.

Grace.

God is the God of all. 1 Pet. 5:10.
God's throne, the throne of. Heb. 4:16.
Christ was full of. Jno. 1:14.
Given by Christ. 1 Cor. 1:4.
Foretold by the prophets. 1 Pet. 1:10.
Riches of, exhibited in God's kindness through Christ. Eph. 2:7.

IS DESCRIBED AS
Sovereign. Rom. 5:21.
Springs out of the earth. 2 Sam. 23: 4.
Gas
Originally created. Gen. 1: 11, 12.
The giver of. Deu. 11: 15.
Adorns and clothes. Mat. 6: 30.
Often grows on the tops of houses. Ps. 129: 6.
When young, soft and tender. Pro. 27: 25.
Ovens often heated with. Mat. 6: 30.
Descended by
Hail and lightening. Rev. 8: 7.
Drought. 1 Kin. 17: 1, with 1 Kin. 18: 5.
Failure of, a great calamity. Isa. 15: 5, 6.
Illustrative
Of prosperity of the wicked. Psa. 93: 1.

Groves.
Often used as resting places. 1 Sam. 22: 6. (marg.)
Idols were worshipped in. Deu. 12: 2.
Not to be planted near God's altar. Deu. 16: 21.

For Idol worship planted
By Ahab. 1 Kin. 16: 33.
By Manasseh. 2 Kin. 21: 3.
By Israelites. 2 Kin. 17: 16.

Destroyed by
Hezekiah. 2 Kin. 18: 4.
Asa. 2 Chr. 14: 3.
Jehoshaphat. 2 Chr. 17: 6.
Josiah. 2 Kin. 23: 14. 2 Chr. 34: 3, 7.
God promised to wean Israel from. Isa. 17: 7, 8.
Hair, The.
The natural covering of the head. Psa. 68:21.
God
Numbers. Mat. 10:30.
Black, particularly esteemed. So. of Sol. 5:11.
White or Gray.
A token of weakness and decay. Hos. 7:9.
An emblem of wisdom. Dan. 7:9, with Job.12:12.
With righteousness, a crown of glory. Pro. 16:31.
To be revered. Lev. 19:32.
Man cannot even change the color of. Mat. 5:36.
Of Women
Worn long for a covering. 1 Cor. 11:15.
Plaited and brocaded. 1 Tim. 2:9.
Jno. 12:3.
Sometimes worn long by men. 2 Sam. 14:26.
Men condemned for wearing long. 1 Cor. 11:14.
Often expensively anointed. Ecc. 9:8.
Of Nazarites
Shorn after completion of vow. Num. 6:18.
Of the healed leper to be shorn. Lev. 14:9.
Plucked out in extreme grief. Ezra 9:3.
Judgments expressed by
Jer. 47:3.
Shaving. Isa. 7:20.

Hands, The.
Necessary members of the body. 1 Cor. 12:21.
Parts of, mentioned:
The fingers. 2 Sam. 21:20. Dan. 5:5.
God makes impotent. Job 5:12.
Operations of, mentioned:
Working. Pro. 31:19. 1 Th. 4:11.
Writing. Isa. 44:5. Gal. 6:11.
Distinguished as
Many alike expert with both. 1 Chr. 12:2.
Many had more command of the left. Jud. 3:15, 21. (marry.) Jud. 20:16.
The Right Hand,
Place of honor. 1 Kin. 2:19. Psa. 45:8.
Used in embracing. 2 Sam. 20:9.
So of Sol. 2:6. So. of Sol. 8:3.
Lev. 8:23, 24.
Of healed leper touched with blood of his sacrifice. Lev. 14:14, 17, 25.
The Jews carried a staff in, when walking. Exo. 12:11. 2 Kin. 4:29.
The Jews eat with. Mat. 26:23.
Washed
After touching an unclean person. Lev. 15:11.
In token of innocency. Deu. 21:6, 7.
Mat. 27:24.
Custom of domestics pouring water upon, alluded to. 2 Kin. 3:11.
Kissed in idolatrous worship. Job. 31:27.
Treaties made by joining. 2 Kin. 10:15. Pro. 11:21.
Were Lifted Up
In prayer. Psa. 141:2. Lam. 3:41.
In blessing. Lev. 9:22.
Placed under the thigh of a person to whom an oath was made. Gen. 21:2. 3. Gen. 47:29. 31.
IMPOSITION OF, USED IN
Setting apart the Levites. Num. 8:10.
Imposition of a first principle of the doctrine of Christ. Heb. 6:1. 2.
SHOULD BE EMPLOYED
Industriously. Eph. 4:28. 1 The. 4:11.
OF THE WICKED, DESCRIBED AS
Ensnaring to themselves. Psa. 9:10.
CRIMINALS OFTEN
Deprived of. Deu. 25:12. 2 Sam. 4:12.
Hung by. Lam. 5:12.
ILLUSTRATIVE
Of power. 1 Kin. 18:46. 2 Kin. 13:5.
(Lift up against another,) of rebellion. 2 Sam. 20:21.
(Opened,) of liberality. Deu. 15:8.
(Shut,) of illiberality. Deu. 15:7.
RIGHT HAND, ILLUSTRATIVE
Of strength and power. Exo. 15:6.
Psa. 17:7.
(Full of bribes,) of corruption. Psa. 36:10.
(Full of falsehood,) of deceitfulness. Psa. 114:8. 11, see Isa. 44:20.
(Withdrawn,) of support withheld. Psa. 74:11.
(Cutting off,) of extreme self-denial. Mat. 5:30.

Happiness of Saints in this Life.
Only found in the ways of wisdom. Pro. 3:17. 18.
Described by Christ in the beatitudes. Mat. 5:3–12.
IS DERIVED FROM
Trust in God. Pro. 16:20. Phi. 4:6, 7.
Hope in the Lord. Psa. 146:5.
Hope of glory. Rom. 5:2.
God being their Lord. Psa. 144:15.
God being their help. Psa. 146:5.
Praising God. Psa. 135:3.
Their mutual love. Psa. 133:1.
Suffering for Christ. 2 Cor. 12:10.

Happiness of the Wicked, The.
IS DERIVED FROM
Marred by jealousy. Est. 5:13.
Saints often permitted to see the end of. Psalms 73:17-20.
Envy not. Psalms 57:1.

Hart, The.
Female of.
Illustrative

Harvest, The.
In-gathering of fruits of the fields. Mark 4:29. To continue without intermission. Gen. 8:22.
Persons engaged in.
Failure of.
Illustrative

Hatred.
The knowledge of God. 1 John 2:3, 11. The love of God. 1 John 4:20.
Liars prone to. Pro. 26:28.
The wicked exhibit,
Towards God. Rom. 1:30.
29:10.
Towards each other. Tit. 3:3.
Christ experienced. Psa. 33:19, with
Jno. 7:7. Jno. 15:18, 24, 25.
Saints should
Not marvel at. 1 Jno. 3:13.
5:44.
Not rejoice in the calamities of
Psa. 35:13, 14.
Give no cause for. Pro. 25:17.
Punishment of. Psa. 34:21. Psa. 44:
We shall exhibit against
Backsliding. Psa. 101:3.
Hatred and opposition to God. Psa.
139:21, 22.
Exemplified. Cain. Gen. 4:5, 8. Esau,
Saul. 1 Sam. 18:8, 9. Ahab. 1 Kin.
of the Jews. Est. 9:1, 5. Eze. 35:
of Daniel. Dan. 6:4–15. Hero-
dactas. Mat. 14:3, 8. The Jews, Acts
23:12, 14.

Hatred to Christ.
Is without cause. Psa. 69:4, with
Jno. 15:25.
Is on account of His testimony
against the world. Jno. 7:7.
Involves
Hatred to His Father. Jno. 15:23, 24.
21:8.
No escape for those who persevere in.
Exemplified. Chief Priests, &c. Mat.
27:1, 2. Luke 22:5. Jews, Mat. 27:

Head.
The uppermost and chief member of
the body. Isa. 1:6. 2 Kin. 6:31.
All the other members necessary to.
1 Cor. 12:21.
The body supported and supplied by.
Eph. 4:16.
Put for the whole person. Gen. 49:
Put for the life. Dan. 1:10. 1 Sam.
23:2.
Parts of mentioned:
The skull. 2 Kin. 9:35. Mat. 27:33.
The forehead. 1 Sam. 17:49. Eze.
9:4.
The temples. Jud. 4:21, 22. So of
Sol. 4:3.
The face. Gen. 48:12. 2 Kin. 9:30.
Often anointed. Ecc. 9:8. Mat. 6:
17.
Bowed down
Exo. 4:31.
As a token of respect. Gen. 43:28.
In grief
Covered up. 2 Sam. 15:30. Est. 6:
12.
Job 2:12.
The hands placed on. 2 Sam. 13:
The Jews censured for swearing by.
Mat. 5:36.
When hoary with age to be respected.
Lev. 19:32.
Liable to
Scab. Isa. 3:17.
Internal disease. 2 Kin. 4:19. Isa.
1:5.
Of the leper always uncovered. Lev.
13:43.
Of women generally covered in pub-
ic. Gen. 24:65. 1 Cor. 11:5.
Of criminals often cut off. Mat. 14:10.
Of enemies slain in war, often cut off.
Jud. 5:26. 1 Sam. 17:51, 57. 1 Sam.
31:9.
Illustrative
Of God. 1 Cor. 11:3.
Of Christ. 1 Cor. 11:3. Eph. 1:22.
Col. 2:19.
Of rulers. 1 Sam. 15:17. Dan. 2:38.
Of chief men. Isa. 9:14, 15.
Of the chief city of a kingdom. Isa.
7:8.
(Covered.) of defense and protec-
(Covered.) of subjection. 1 Cor. 11:
5, 10.
(Made bald.) of heavy judgments.
Mic. 1:16.
(Lifted up.) of joy and confidence.
(Lifted up.) of pride, &c. Psa. 83:2.
HEA. 112


HEART, The.

Issues of life are out of. Pro. 4: 23. God.

Tries. 1 Chr. 29: 17. Jer. 12: 3.


Understands the thoughts of. 1 Chr. 29: 9. Psa. 139: 2.


Influences. 1 Sam. 10: 26. Eze. 6: 22.


Prepares. 1 Chr. 29: 18. Pro. 16: 1.


Enlightens. 2 Cor. 4: 6. Eph. 1: 18.


SHOULD BE

Prepared unto God. 1 Sam. 7: 3.

Given to God. Pro. 23: 26.

Perfect with God. 1 Kin. 8: 61.


Pro. 2: 2.

Guided in the right way. Pro. 23: 19.

Purified. Jas. 4: 8.


Tender. Eph. 4: 32.

Kept with diligence. Pro. 4: 23.

WE SHOULD


Serve God with all. Deu. 11: 13.

Keep God's statutes with all. Deu. 26: 16.

Walk before God with all. 1 Kin. 2: 4.

Trust in God with all. Pro. 3: 5.

Love God with all. Mat. 22: 37.

Return to God with all. Deu. 30: 2.

Do the will of God from. Eph. 6: 6.

Sanctify God in. 1 Pet. 3: 15.

Love one another with a pure. 1 Pet. 2: 22.

No man can cleanse. Pro. 20: 9.


When broken and contrite, not despised by God. Psa. 51: 17.

The pure in, shall see God. Mat. 5: 8.

PRAY THAT IT MAY BE


Inclined to God's testimonies. Psa. 119: 36.

United to fear God. Psa. 86: 11.

Directed into the love of God. 2 Thes. 3: 5.

Harden not, against God. Psa. 95: 8, with Heb. 4: 7.

Harden not against the poor. Deu. 15: 7.


Take heed lest it be deceived. Deu. 11: 10.

Know the plague of. 1 Kin. 8: 38.

He that trusteth in, is a fool. Pro. 28: 26.

HEART, Character of the Renewed.

Prepared to seek God. 2 Chr. 19: 3.


Joyful in God. 1 Sam. 2: 1. Zec. 10: 7.

Perfect with God. 1 Kin. 8: 61. Psa. 104: 2.


Tender. 1 Sam. 24: 5. 2 Kin. 22: 19.


Awed by the word of God. Psa. 119: 161.

Filled with the fear of God. Jer. 32: 40.


Void of fear. Psa. 27: 3.

Desirous of God. Psa. 84: 2.

Enlarged. Psa. 119: 32. 2 Cor. 6: 11.

Faithful to God. Neh. 9: 8.

Confident in God. Psa. 112: 7.


Prayerful. 1 Sam. 1: 13. Psa. 27: 8.

Inclined to obedience. Psa. 119: 112.

Wholly devoted to God. Psa. 9: 1.

Psa. 119: 10. 69. 145.


A treasury of good. Mat. 12: 35.

HEART, Character of the Unrenewed.


Full of evil. Ecc. 9: 8.


Fully set to do evil. Ecc. 8: 11.


Far from God. Isa. 29: 13, with Mat. 15: 8.

Not perfect with God. 1 Kin. 15: 3.

Not prepared to seek God. 2 Chr. 12: 14.
Impenitent. Rom. 2: 5.
Unbelieving. Heb. 3: 12.
Blind. Eph. 4: 18.
Divided. Hos. 10: 2.
Double. 1 Chr. 12: 33. Psa. 12: 2.
Influenced by the devil. Jno. 13: 2.
Carnal. Rom. 8: 7.
Despicable. Eze. 25: 15.
Pro. 17: 20.
Fretful against the Lord. Pro. 19: 3.
Idolatrous. Eze. 14: 3, 4.
Mad. Ecc. 9: 3.
Rebellious. Jer. 5: 23.
Elated by prosperity. 2 Chr. 26: 16. Dan. 5: 20.
Often judicially hardened. Exo. 4: 21.
Jes. 11: 20.

Heathen, The.
Are without God and Christ. Eph. 2: 12.

DESCRIBED AS
Ignorant. 1 Cor. 1: 21. Eph. 4: 18.
Worshippers of the devil. 1 Cor. 10: 20.
Persecuting. Psa. 2: 1. 2 Cor. 11: 26.
Scorning at saints. Psa. 79: 10.
Sovereigns to the covenant of promise. Eph. 2: 12.
Having no hope. Eph. 2: 12.
Degradation of. Lev. 25: 44.

HAVE
The testimony of conscience. Rom. 2: 14, 15.
Evil of imitating. 2 Kin. 16: 3. Eze. 11: 12.
Danger of intercourse with. Psa. 106: 35.
Hab. 1: 5—9.

God
Brings to nought the counsels of. Psa. 33: 10.
Will finally judge. Rom. 2: 12—16.

Rom. 15: 9—12.
The glory of God to be declared amongst. 1 Chr. 16: 24. Psa. 90: 3.
Gal. 1: 16.
Baptism to be administered to. Mat. 28: 19.
Pray for. Psa. 67: 3—5.
Aid missions to. 2 Cor. 11: 19. 3 Jno. 6, 7.

Heaven
Everlasting. Psa. 89: 29. 2 Cor. 5: 1.
God's dwelling-place. 1 Kin. 8: 30. Mat. 6: 9.
God's throne. Isa. 66: 1, with Acts 7: 49.

God

CHRIST

Angels are in. Mat. 18: 10. Mat. 24: 36.


 Flesh and blood cannot inherit. 1 Cor. 15: 50.

Happiness of, described. Rev. 7: 16, 17.

IS CALLED
A gazette. Mat. 3: 12.
The kingdom of Christ and of God. Eph. 5: 5.
A heavenly country. Heb. 11: 16.
A rest. Heb. 4: 9.
Paradise. 2 Cor. 12: 2, 4.

Enoch and Elijah were translated into. Gen. 5: 24, with Heb. 11: 5. 2 Kin. 2: 11.

Heave-offering.
To be brought to God's house. Deu. 12: 8.

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To be the best of their kind. Num. 18: 29.
To be heaved up by the priest. Exo. 29: 27.

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Designed for protection. Isa. 5: 2.
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Being liable to temptation. Heb. 2: 18.

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Marrying a virgin. Lev. 21: 13, 14. 2 Cor. 11: 2.

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Performing by himself all the services on day of atonement. Lev. 16 ch. with Heb. 1: 3.

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Of the way of holiness. Isa. 35: 8.


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**Hittites.**

Descended from Canaan's son, Heth. Gen. 10: 15.

**Called the**


Children of Heth. Gen. 23: 5.

One of the seven nations of Canaan. Deu. 7: 1.


Governed by kings. 1 Kin. 10: 29. 2 Kin. 7: 6.


Israel commanded to destroy. Deu. 7: 1, 2, 24.


Not entirely destroyed by Israel. Jud. 3: 5.

The remnant of, made tributary in the reign of Solomon. 1 Kin. 9: 20, 21.


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Solomon. 1 Kin. 11: 1, 2.


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**High-ways.**


Called the king's highway. Num. 20: 17.


Generally straight. 1 Sam. 6: 12. Isa. 40: 3.

Made to all cities of refuge. Deu. 19: 2, 3.

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Wild beasts. 1 Kin. 13: 24, with Isa. 35: 9.


Often obstructed. Jer. 18: 15.

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**Hivites.**

Descended from Canaan. Gen. 10: 15, 17.  
One of the seven nations of Canaan. Deut. 7: 1.  
Dwelt near Lebanon. Jud. 3: 3.  
The Shechemites a people of. Gen. 34: 2.  
Israel commanded to destroy. Deut. 7: 1, 2, 24.  
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**Christ**  
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Effects, in His people. Eph. 5: 25-27.  
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The gospel the way of. Isa. 35: 8.  
Necessary to God’s worship. Psa. 24: 3, 4.  
None shall see God without. Eph. 5: 5. Heb. 12: 14.  

**Saints**  
New created in. Eph. 4: 24.  
Possess. 1 Cor. 3: 17. Heb. 3: 1.  
Have their fruit unto. Rom. 6: 22.  
Should yield their members as instruments of. Rom. 6: 13, 19.  
Should present their bodies to God in. Rom. 12: 1.  
Should have their conversation in. 1 Pet. 1: 15. 2 Pet. 3: 11.  
Should seek perfection in. 2 Cor. 12: 11.  
Shall be presented to God in. Col. 1: 22. 1 Thess. 3: 13.  

Shall continue in, for ever. Rev. 22: 11.  
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Promise to women who continue in. 1 Tim. 5: 14.  
Becoming in the Church. Psa. 98: 5.  
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**Is the Result of.**  
The manifestation of God’s grace. Tit. 2: 3, 11, 12.  
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**Holiness of God, The.**  
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EXHIBITED IN HIS  
Sacrificed; commanded to imitate. Lev. 11: 44, with 1 Pet. 1: 15, 16.  
Saints should praise. Psa. 30: 4.
Should produce reverential fear. Rev. 15: 4.
Psa. 93: 5.
Heavenly hosts adore. Isa. 6: 3; Rev. 7: 12.
Should be magnified. 1 Chr. 16: 10.


Given.
By the Father. Jno. 14: 16.
By Christ. Isa. 61: 3.


As such.
Imparts the love of God. Rom. 5: 5.
Dwells with, and in saints. Jno. 14: 17.

Holy Ghost, The, is God.

As Jehovah of hosts. Isa. 6: 3, 8-10, with Acts 28: 23.
As Jehovah, Most High. Psa. 78: 17, 21, with Acts 7: 51.

As called God. Acts 5: 3, 4.
As joined with the Father and the Son in the baptismal formula. Mat. 28: 19.
As eternal. Heb. 9: 14.
As omniscient. 1 Cor. 2: 10.
As omnipotent. Luku 1: 35. Rom. 15: 19.

As the Spirit of glory and of God. 1 Pet. 4: 14.

As equal to, and one with the Father. Mat. 28: 19. 2 Cor. 13: 14.
As Sovereign Disposer of all things. Dan. 4: 35, with 1 Cor. 12: 6, 11,

As Author of the new birth. Jno. 3: 5, 6, with 1 Jno. 5: 4.


As inspiring Scripture. 2 Tim. 3: 16, with 2 Pet. 1: 21.


As directing where the gospel should be preached. Acts 16: 6, 7, 10.

As dwelling in saints. Jno. 14: 17, with 1 Cor. 14: 25. 1 Cor. 3: 16, with 1 Cor. 6: 19.

As Comforter of the Church. Acts 9: 31, with 2 Cor 1: 3.

As sanctifying the Church. Eze. 37: 28, with Rom. 15: 16.

As the Witness. Heb. 10: 15, with 1 Jno. 5: 9.

As convincing of sin, of righteousness, and of judgment. Jno. 16: 8-11.

Holy Ghost, The, Personality of.

He directs ministers where not to preach. Acts 16: 6, 7.
He instructs ministers what to preach. 1 Cor. 12: 13.
He strives with sinners. Gen. 6: 3.
He reproves. Jno. 16: 8.
He helps our infirmities. Rom. 8: 26.
He teaches. Jno. 14: 26. 1 Cor. 12: 3.
He sanctifies. Rom. 15: 16. 1 Cor. 6: 11.
He glorifies Christ. Jno. 16: 14.
He has a power of His own. Rom. 15: 13.
He searches all things. Rom. 11: 33, 34, with 1 Cor. 2: 10, 11.
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He can be grieved. Eph. 4: 30.
He can be vexed. Isa. 63: 10.
He can be resisted. Acts 7: 51.
He can be tempted. Acts 5: 9.
Holy Ghost, the teacher, The.

Promised. Pro. 1: 23.
As the Spirit of wisdom. Isa. 11: 2.
Isa. 40: 13, 14.

Given
In answer to prayer. Eph. 1: 16, 17.
To saints. Neh. 9: 20. 1 Cor. 2: 12, 13.
Necessity for. 1 Cor. 2: 9, 10.

As such He
Reveals the things of God. 1 Cor. 2: 10, 13.
Reveals the things of Christ. Jno. 16: 14.
Directs in the way of godliness.
Enables ministers to teach. 1 Cor. 4: 16.
Jno. 16: 13.
Directs the decisions of the Church.
Attend to the instruction of. Rev. 2: 7, 11, 29.
The natural man will not receive the things of.
1 Cor. 2: 14.

Holy Land.

Abounded in minerals. Deu. 8: 9.

Called
The Lord’s land. Hos. 9: 3.
Land of Israel. 1 Sam. 13: 19. Mat. 2: 22, 23.
Land of Immanuel. Isa. 8: 8.

Glorious land. Dan. 11: 16.


Promised to
Gen. 17: 8.


Given by covenant to Israel. Exo. 3: 4.

Extent of
As at first divided. Num. 34: 1-12.
Under Solomon. 1 Kin. 4: 21, 24.
2 Chr. 9: 26.
Twelve men sent to spy. Num. 13 ch.
Conquered by Joshua. Jos. 6 ch. to Jos. 12 ch.
To Jos. 19 ch.
All inheritances in, inalienable. Lev. 25: 10, 23.
A Sabbath of rest appointed for.
Lev. 25: 2-5.
Obedience the condition of continuing in.
Lev. 26: 3 &c. Deu. 5: 33.
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Divided into
Twelve provinces by Solomon. 1 Kin. 4: 7-19.
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1 Kin. 11: 35, 36. 1 Kin. 12: 19, 20.
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Numerous population of, in Solomon’s reign.
1 Kin. 3: 8. 2 Chr. 1: 9.

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1 Kin. 9: 26-28. 1 Kin. 10: 22-29.

Prosperity of, in Solomon’s reign.
1 Kin. 4: 20.

Was the burial place of the patriarchs.
Jos. 24: 32.

A type of the rest that remaineth for saints.
Heb. 4: 1, 2, 9. 1 Pet. 1: 4.

Holy of Holies.

Divided from the outward tabernacle by a vail.
Exo. 26: 31-33.

Was called the
Holy sanctuary. Lev. 16: 33.

Holy place. Exo. 28: 29. Lev. 16: 2, 3.

Largest holy place. Exo. 26: 31-33.
Holiest of all. Heb. 9: 3.

Oracle. 1 Kin. 6: 5, 16, 20.

Contained

Mercy-seat. Exo. 26: 34.


HOL.  121  HOP.


THE HIGH PRIEST
Not to enter, at all times.  Lev. 16: 2.
Alone to enter, once a year.  Heb. 9: 7.
Offered incense in.  Lev. 16: 12.
Made atonement for.  Lev. 16: 15, 16, 20, 33.
The priests allowed to enter, and prepare the holy things for removal.  Num. 4: 5.
Laid open to view at Christ's death.  Mat. 27: 51.
Saints have boldness to enter the true.  Heb. 10: 19.

Homicide.
JUSTIFIABLE, DESCRIBED AS
Killing enemies in battle.  Num. 31: 7, 8.
Killing a manslayer by next of kin.  Num. 35: 27.
UNJUSTIFIABLE, DESCRIBED AS
Killing without enmity.  Num. 35: 22.
Killing by accident.  Num. 35: 23.
Deu. 19: 5.
The avenger of blood might slay those guilty of unjustifiable.  Num. 35: 19, 27.
Protection afforded in the cities of refuge to those guilty of unjustifiable.  Num. 35: 11, 15.
Confinement in the city of refuge the punishment for unjustifiable.  Num. 35: 25, 28.

Honey.

FOUND IN

In the comb sweetest and most valuable.  Pro. 16: 24.  Pro. 24: 13.
ABOUNDED IN
Assyria.  2 Kin. 18: 32.
Deu. 8: 8.
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WAS EATEN
Plain.  1 Sam. 14: 25, 26, 29.
With the comb.  So. of Sol. 5: 1.
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Holy speech of saints.  So. of Sol. 4: 11.
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In Christ.  1 Cor. 15: 19.  1 Tim. 1: 1.
In the mercy of God.  Psa. 33: 18.
OBTAINED THROUGH
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The word.  Psa. 119: 81.
The gospel.  Col. 1: 5, 23.
Faith.  Rom. 5: 1, 2.  Gal. 5: 5.
The result of experience.  Rom. 5: 4.
A better hope brought in by Christ.  Heb. 7: 19.

DESCRIBED AS
Good.  2 The. 2: 16.
Lively.  1 Pet. 1: 3.
Sure and steadfast.  Heb. 6: 19.
Makes not ashamed.  Rom. 5: 5.
Triumphs over difficulties. Rom. 4: 18.
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SAINTS
Are called to. Eph. 4: 4.
Bear all, the same. Eph. 4: 4.
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OBJECTS OF;
Salvation. 1 The. 5: 8.
Righteousness. Gal. 5: 5.
Christ’s glorious appearing. Tit. 2: 13.
Eternal life. Tit. 1: 2. Tit. 3: 7.
Leads to purity. 1 Jno. 3: 3.
Leads to patience. Rom. 8: 25. 1 The. 1: 3.
Seek for full assurance of. Heb. 6: 11.
Be ready to give an answer concerning. 1 Pet. 3: 15.
Encourage others to. Psa. 130: 7.
Happiness of. Psa. 146: 5.
Life is the season of. Ecc. 9: 4. Isa. 38: 18.
The wicked have no ground for. Eph. 2: 12.

OF THE WICKED
May not be ashamed. Isa. 20: 5. 6. Zec. 9: 5.
Illustrated by, An Anchor, Heb. 6: 19. A Helmet, 1 The. 5: 8.

Horns.

Natural weapons on heads of animals. Dan. 7: 20.

ANIMALS WITH, MENTIONED;
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Tusks of the elephant so called. Eze. 27: 15.

WEIGHTED
For holding oil. 1 Sam. 16: 1. 1 Kin. 1: 30.
As musical instruments. Jos. 6: 4. 5. 1 Chr. 25: 5.
Representations of, placed at the four corners of the altars. Exo. 27: 2. Exo. 30: 2.
Wearing of, alluded to. Psa. 75: 5. 10.

ILLUSTRATIVE
Of power of Ephraim, &c. Deu. 33: 10.

Horse, The.


DESCRIBED AS
Want of understanding in, alluded to. Psa. 32: 9.
Hard hoofs of, alluded to. Isa. 5: 28.

COLORS OF, MENTIONED;

**USED FOR**

**THE JEWS**

**OFTEN SUFFERED**

**ILLUSTRATIVE OF**

**Hospitality.**

**SPECIALLY TO BE SHOWN TO**


**Houses.**

**BUILT OF**

**THE FLAT ROOFS OF**

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Doors of, low and small for safety. Pro. 17:19.


APARTMENTS OF, WERE OFTEN


Upper apartments of, the best, and used for entertainments. Mar. 15:15.

Had often detached apartments for secrecy and for strangers. Jud. 3:20–23. 2 Kin. 4:10, 11. 2 Kin. 9:2, 3.

Lighted by windows. 1 Kin. 7:4.

Street windows of, high and dangerous. 2 Kin. 1:2. 2 Kin. 9:30, 33. Acts 20:9.

OF BRICK OR CLAY.

Often swept away by torrents. Eze. 13:13, 14.


Were mortgaged. Neh. 5:5.

Were sold. Acts 4:34.

Law respecting the sale of. Lev. 25:35, 38.


Often broken down to repair city walls before sieges. Isa. 22:10.

ILLUSTRATIVE


Of saints' inheritance. Jno. 14:2. 2 Cor. 5:1.

(On sand,) of the delusive hope of hypocrites. Mat. 7:26, 27.

(On a rock,) of the hope of saints. Mat. 7:24, 25.

(Insecurity of,) of earthly trust. Isa. 6:19, 20.

(Building of,) of great prosperity. Eza. 28:26.


(To inhabit those, built by others,) of abundant blessings. Deu. 6:10, 11.

Human Nature of Christ, The.

IS PROVED BY HIS


Sleeping. Mat. 8:24. Mar. 4:38.

Being subject to weariness. Jno. 4:6.


Side being pierced. Jno. 19:34.

Burial. Mat. 27:59, 60. Mar. 15:46.


Was of the seed of

Humility.

Saints should

Humility of Christ, The.

Husbands.
Not to leave them, though unbelieving. 1 Cor. 7: 11, 12, 14, 16.
Duties of, not to interfere with their duties to Christ. Luke 14: 20, with Mat. 19: 29.
Bad—Exemplified. Solomon, 1 Kin. 11: 1. Ahasuervus, Est. 1: 10, 11.

**Hyke or Upper Garment.**


**REQUIRED TO BE GIRT UP**


**WAS THE GARMENT**

Rent in token of anger. Mat. 26: 65.
Of Samuel rent by Saul. 1 Sam. 15: 27.
Of Saul which David cut. 1 Sam. 24: 4, 5.
Of Jeroboam rent by Ahijah. 1 Kin. 11: 30.
Spread before Christ by the Jews. Mat. 21: 8.
The Jews condemned for making broad the borders of. Mat. 23: 5.

**Hypocrites.**


**DESCRIBED AS**

Regarding tradition more than the word of God. Mat. 13: 1–3.
Exact in minor, but neglecting important duties. Mat. 23: 23, 24.

Having but a form of godliness. 2 Tim. 3: 5.
Using but lip-worship. Isa. 29: 13, with Mat. 15: 8.
Glorying in appearance only. 2 Cor. 5: 12.
Apparently zealous in the things of God. Isa. 58: 2.
Zealous in making proselytes. Mat. 23: 15.
Devouring widows' houses. Mat. 23: 14.

Loving pre-eminence. Mat. 23: 6, 7.
Joy of, but for a moment. Job 20: 5.

Fearfulness shall surprise. Isa. 33: 14.

Destroy others by slander. Prov. 11: 9.
In power, are a snare. Job 34: 30.
The Apostacy to abound with. 1 Tim. 4: 2.


**Idleness and Sloth.**

Accompanied by conceit. Prov. 26: 16.

Lead to:


Idolatry.
Consists in
Bowing down to images. Exo. 20: 5. Deu. 5: 9.
Walking after other gods. Deu. 8: 19.
Speaking in the name of other gods. Deu. 18: 20.
Looking to other gods. Hos. 3: 1.
Worshipping the true God by an image, &c. Exo. 32: 4–6, with Psa. 106: 19, 20.
Worshipping the host of heaven. Deu. 4: 19. Deu. 17: 3.
Worshipping devils. Mat. 4: 9, 10. Rev. 9: 20.
Setting up idols in the heart. Eze. 14: 10. 4, 4.
Covetousness. Eph. 5: 5. Col. 3: 5.
Sensuality. Phi. 3: 19.
Is changing the truth of God into a lie. Rom. 1: 23, with Isa. 44: 20.
Is a work of the flesh. Gal. 5: 19, 20.
Incompatible with the service of God. Gen. 35: 2, 3. Jos. 24: 23. 1 Sam. 7: 3. 1 Kin. 18: 21. 2 Cor. 6: 15, 16.

Described as
An abomination to God. Deu. 7: 25.
Abominable. 1 Pet. 4: 3.

They who practice.
Go astray from God. Eze. 44: 10.
Pollute the name of God. Eze. 20: 39.
Defile the sanctuary of God. Eze. 5: 11.
Are estranged from God. Eze. 14: 5.
Hate God. 2 Chr. 19: 2, 3.
Are vain in their imaginations. Rom. 1: 21.
Are ignorant and foolish. Rom. 1: 21, 22.
Infatuate themselves. Isa. 57: 5. Hold fast their deceit. Jer. 8: 5.
Carried away by it. 1 Cor. 12: 2.
Go after it in heart. Eze. 20: 16.
Are mad upon it. Jer. 50: 38.
Have fellowship with devils. 1 Cor. 10: 20.
Ask counsel of their idols. Hos. 4: 12.
Swear by their idols. Amos 8: 14.
Objects of, numerous. 1 Cor. 8: 5.

Objects of, described as
Gods that have not made the heavens. Jer. 10: 11.
Dumb idols. Hab. 2: 18. 1 Cor. 12: 2.
Dumb stones. Hab. 2: 19.
Images of abomination. Eze. 7: 20.
Idols of abomination. Eze. 16: 36.
Stumbling blocks. Eze. 14: 3.
Teachers of lies. Hab. 2: 18.
Wind and confusion. Isa. 41: 29.
Nothing. Isa. 41: 24. 1 Cor. 8: 4.
Helpless. Jer. 10: 5.
Vanity. Jer. 18: 15.
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Warnings against. Deu. 4: 15—19.


Renounced on conversion. 1 The. 1: 9.


SAINTS SHOULD

Keep from. Jos. 23: 7. 1 Jno. 5: 21.

Flee from. 1 Cor. 10: 14.

Not have any thing connected with, in their houses. Deu. 7: 26.

Not partake of any thing connected with. 1 Cor. 10: 19. 20.

Not have religious intercourse with those who practice. Jos. 23: 7. 1 Cor. 5: 11.

Not covenant with those who practice. Exo. 34: 12. 15. Deu. 7: 2.


Refuse to engage in, though threatened with death. Dan. 3: 18.

Saints preserved by God from. 1 Kin. 19: 18, with Rom. 11: 4.


Angels refuse to receive the worship of. Rev. 22: 8. 9.


Every thing connected with, should be destroyed. Exo. 34: 13. Deu. 7: 5. 2 Sam. 5: 21. 2 Kin. 23: 14.

Woe denounced against. Hab. 2: 19.

Curse denounced against. Deu. 27: 15.


All forms of, forbidden by the law of Moses. Exo. 20: 4, 5.

All heathen nations given up to. Psa. 95: 12. Rom. 1: 23. 25. 1 Cor. 12: 2.

Led the heathen to think that their gods visited the earth in bodily shapes. Acts 14: 11.

Led the heathen to consider their gods to have but a local influence. 1 Kin. 20: 23. 2 Kin. 17: 26.

OBJECTS OF:

The heavenly bodies. 2 Kin. 23: 5.

Acts 7: 42.


Departed spirits. 1 Sam. 28: 14. 15.


Temples built for. Hos. 8: 14.

Altars raised for. 1 Kin. 18: 26. Hos. 8: 11.

Accompanied by feasts. 2 Kin. 10: 20.

1 Cor. 10: 27. 28.

OBJECTS OF, WORSHIPPED


By bowing to them. 1 Kin. 19: 18. 2 Kin. 5: 18.


By kissing the hand to them. Job 31: 26. 27.

By cutting the flesh. 1 Kin. 18: 28.


In temples. 2 Kin. 5: 18.


In groves. Exo. 34: 13.


In private houses. Jud. 17: 4. 5.


In secret places. Isa. 57: 8.


Divination connected with. 2 Chr. 33: 6.


IDOLS, &C. MENTIONED IN SCRIPTURE;

Adrammelech. 2 Kin. 21: 17.

Anammelech. 2 Kin. 21: 17.

Ashima. 2 Kin. 17: 30.


BAAL-BERITH. Jud. 8: 33. Jud. 9: 4, 46.
BAAL-PEOR. Num. 25: 1-3.
BAAL-ZEBUB. 2 Kin. 1: 2, 16.
BAAL-ZEPHON. Exo. 14: 2.
BEL. Jer. 50: 51, 44.
CHESEBOTH. Num. 21: 29. 1 Kin. 11: 33.
CHIUN. Amos 5: 26.
DAGON. Jud. 16: 23. 1 Sam. 5: 1-3.
DIANA. Acts 19: 24, 27.
HUZZAH. Nah. 2: 7.
JUPITER. Acts 14: 12.
MERCURY. Acts 14: 12.
MOLDAH. Mic. 1: 10. 1 Kin. 11: 5, 33.
MERODACH. Jer. 50: 2.
NERGAL. 2 Kin. 17: 30.
NEBO. Isa. 46: 1.
NIBHAT AND TARTAK. 2 Kin. 17: 31.
NISROCH. 2 Kin. 19: 37.
NOAD OF HEAVEN. Jer. 44: 17, 25.
REMPHAN. Acts 7: 43.
RIMMON. 2 Kin. 5: 18.
SUCCOT-BENOTH. 2 Kin. 17: 30.
TANNM. Eze. 8: 14.
THE JEWS.
PRACTISED, IN EGYPT. Jos. 24: 17.
EZE. 23: 3, 19.
BROUGHT, OUT OF EGYPT WITH THEM. Eze. 23: 6, with Acts 7: 39-41.
FOLDED TO PRACTICE. Exo. 20: 1-5.
EXO. 17: 24.
OFTEN MIXED UP, WITH GOD'S WORSHIP. Exo. 32: 1-5. 1 Kin. 12: 27, 28.
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IGNORANCE OF CHRIST. 1 JNO. 8: 19.
EVIDENCED BY WANT OF LOVE. 1 JNO. 4: 8.
NOT KEEPING HIS COMMANDS. 1 JNO. 2: 4.
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IDOLATRY. ISA. 44: 19. ACTS 17: 29, 30.
Alienation from God. Eph. 4: 18.
SINFUL LUSTS. 1 THESS. 4: 5. 1 PET. 1: 14.
PERSECUTING SAINTS. JNO. 15: 21.
JNO. 16: 3.
IS NO EXCUSE FOR SIN. LEV. 4: 2. LUKE 12: 48.
The wicked, in a state of. JER. 9: 3.
Punishment of. PSA. 79: 6. 2 THE. 1: 8.
MINISTERS SHOULD COMPASSIONATE THOSE IN. HEB. 5: 2. 2 TIM. 2: 24, 25.
LABOR TO REMOVE. ACTS 17: 23.
INCENSE.
BROUGHT FROM SHEBA. JER. 6: 20.
CALLED FRANKINCENSE. SO. OF SOL. 4: 6, 14.
AN ARTICLE OF EXTENSIVE COMMERCE. REV. 18: 13.
COMMON, NOT TO BE OFFERED TO GOD. EXO. 30: 9.
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OFFERED IN CENSERS. LEV. 10: 1. NUM. 16: 17, 46.
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MORNING AND EVENING. EXO. 30: 7, 8.
PERPETUALLY. EXO. 30: 8.
BY THE HIGH PRIEST IN THE MOST HOLY PLACE ON THE DAY OF ATONEMENT. LEV. 16: 12, 13.
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OFFERING OF, ALLOTTED TO THE PRIESTS. LUKE 1: 9.
THE JEWS PRAYED AT TIME OF OFFERING. LUKE 1: 10.
DESIGNED FOR ATONEMENT. NUM. 16: 46, 47.
PUT ON MEAT OFFERINGS. LEV. 2: 1, 2, 15, 16. LEV. 6: 15.
LEVITES HAD CHARGE OF. 1 CHR. 9: 29.
USED IN IDOLATROUS WORSHIP. JER. 48: 35.
THE JEWS
ILLUSTRATIVE OF

INDUSTRY.
LEADS TO

INDWELLING OF THE HOLY GHOST.
The.
In His Church, as His temple. 1 Cor. 3:16. In the body of saints, as His temple. 1 Cor. 6:19. 2 Cor. 6:18. Promised to saints. Eze. 36:27. Saints enjoy. Isa. 63:11. 2 Tim. 1:14. Saints full of. Acts 6:5. Eph. 5:18. IS THE MEANS OF

INJUDICACY.
A proof of being Christ’s. Rom. 8:9. 1 Jno. 4:13. A proof of adoption. Rom. 8:15. Gal. 4:5. Is abiding. 1 Jno. 2:27. THOSE WHO HAVE NOT

INGRATITUDE.
A characteristic of the wicked. Psa. 38:20. 2 Tim. 3:2. OFTEN EXHIBITED

INGRATITUDE TO GOD.

INJUSTICE.
Forbidden. Lev. 19:15, 35. Deu. 16:19. SPECIALLY TO BE AVOIDED TOWARDS
God
Regarded. Ecc. 5: 8.
Approves not of. Lam. 3: 35, 36.
Hears the cry of those who suffer. Jas. 5: 4.
Provoked to avenge. Psa. 12: 5.
Brings a curse. Deut. 27: 17, 19.
A bad example leads to. Exo. 23: 2.
Intemperance leads to. Prov. 31: 5.
SAINTS SHOULD
Hate. Pro. 29: 27.
Testify against. Psa. 58: 1, 2. Mic. 3: 8, 9.
Bear, patiently. 1 Cor. 6: 7.
Take no vengeance for. Mat. 5: 39.
THE WICKED
Deal with. Isa. 26: 10.
Judge with. Psa. 82: 2. Ecc. 3: 16.
Hab. 1: 4.
Amos 5: 11, 12. Amos 8: 5, 8. 1 Thes. 5: 16.
Sons of Samuel. 1 Sam. 8: 3. Ahab, 1
INSECTS
Created by God. Gen. 1: 24, 25.
DIVIDED INTO
Clean and fit for food. Lev. 11: 21, 22.
MENTIONED IN SCRIPTURE;
7: 18.
Beetle. Lev. 11: 22.
Flea. 1 Sam. 24: 14.
Hornet. Deut. 7: 20.
Locust. Exo. 10: 12, 13.
Bald locust. Lev. 11: 22.
145: 9, 15.

Inspiration of the Holy Ghost,
The.
All Scripture given by. 2 Sam. 23: 2.

DESIGN OF;
To reveal future events. Acts 1: 16.
To reveal the mysteries of God. Amos 3: 7. 1 Cor. 2: 10.
To give power to ministers. Mic.
To direct ministers. Eze. 3: 24–27.
To testify against sin. 2 Kin. 17: 13.
16: 8, 9.

MADNESS OF;
By secret impulse. Jud. 13: 25. 2
Rev. 1: 10.
Necessary to prophesying. Num.
11: 25–27. 2 Chr. 20: 14–17.
Despisers of, punished. 2 Chr. 36: 15, 16.
Zec. 7: 12.

IRON
DESCRIBED AS
Greater than water. 2
Kin. 6: 5.
Admits of a high polish. Eze. 27: 19.
Hardened into steel. 2 Sam. 22: 33.
Job 29: 24.
Of small comparative value. Isa. 60: 17.
The land of Canaan abounded with.
Deu. 8: 9. Deu. 33: 25. (marg.)
From the north hardest and best.
Jel. 15: 12.

Made from the earliest age. Gen. 4: 22.

MADE INTO
Weapons of war. 1 Sam. 13: 19. 1
Sam. 17: 7.
Chariots. Jud. 4: 3.
Tools for artificers. Jos. 8: 31. 1
Kin. 6: 1. 7.
Nails and hinges. 1 Chr. 22: 3.
Idols. Dan. 5:4, 23.
Bedeasts. Deut. 3:11.
Sharpened things made of it. Pro. 27:17.
Working in a trade. 1 Sam. 13:19.
2 Chr. 2:7, 14.
An article of commerce. Eze. 27:12, 19. Rev. 18:12.
Great quantity of, provided for the temple. 1 Chr. 22:3, 14, 16. 1 Chr. 29:2.
Tak en in war often dedicated to God. Jos. 6:19, 24.
Mode of purifying, taken in war. Num. 31:21-23.
Miraculously made to swim. 2 Kin. 6:6.

ILLUSTRATIVE
Of severe affliction. Deut. 4:20.
Psa. 107:10.
(Searched with,) of insensibility of conscience. 1 Tim. 4:2.

Ishmaelites, The.

Descended from Abraham's son, Ishmael. Gen. 16:15, 16. 1 Chr. 1:28.
Divided into twelve tribes. Gen. 25:16.
CALLED
Hagarites. 1 Chr. 5:10.
Rich in cattle. 1 Chr. 5:21.
OVERCOME BY
Reubenites and Gadites. 2 Chr. 5:10, 18-20.
Uzziah. 2 Chr. 26:7.
Sent presents to Solomon. 1 Kin. 10:13.
2 Chr. 9:14.
Sent flocks to Jehoshaphat. 2 Chr. 17:11.

PREDICTIONS RESPECTING;

To be wild and savage. Gen. 16:12. To be warlike and predatory. Gen. 16:12.
To be divided into twelve tribes. Gen. 17:20.
To continue independent. Gen. 16:12.
To be a great nation. Gen. 21:18, 19.
To be judged with the nations. Jer. 25:23-25.
Their glory, &c. to be diminished. Isa. 21:13-17.
Their submission to Christ. Psa. 72:10, 15.

Issachar, The Tribe of.

Descended from Jacob's fifth son. Gen. 30:17, 18.
PERSONS SELECTED FROM,
To number the people. Num. 1:8.
To spy out the land. Num. 13:7.
To divide the land. Num. 34:20.
Encamped under the standard of Judah east of the tabernacle. Num. 2:5.
Next to and under standard of Judah in the journeys of Israel. Num. 10:14, 15.
Offering of, at the dedication. Num. 7:18-23.
Strength of, on entering Canaan. Num. 26:25.
On Gerizim said amen to the blessings. Deut. 27:12.
Assisted Deborah against Sisera. Jud. 5:15.
Officers of, appointed by David. 1 Chr. 27:18.
Officers of, appointed by Solomon. 1 Kin. 4:17.
Some of, at David's consecration. 1 Chr. 12:32.
Number of warriors belonging to, in David's time. 1 Chr. 7:2, 5.
Many of, at Hezekiah's passover. 2 Chr. 30:18.
Remarkable persons of. Jud. 10:1. 1 Kin. 15:27.

Jerusalem.

The king of, defeated and slain by Joshua. Jos. 10: 5—23.
Allotted to the tribe of Benjamin. Jos. 18: 28.

THE JEBUSITES
Formerly dwelt in. Jud. 19: 10, 11.
Finally dispossessed of, by David. 2 Sam. 5: 6—8.
Enlarged by David. 2 Sam. 5: 9.
Made the royal city. 2 Sam. 5: 9. 2 Sam. 20: 5.
Specially chosen by God. 2 Chr. 6: 6. Psa. 133: 21.
The seat of government under the Romans for a time. Mat. 27: 2, 19.

CALLED
City of the Lord. Isa. 60: 14.
City of Judah. 2 Chr. 25: 28.
City of the great king. Psa. 48: 2. Mat. 5: 5.
City of solemnities. Isa. 33: 20.
City of righteousness. Isa. 1: 25.
City of truth. Zec. 8: 3.
A city not forsaken. Isa. 62: 12.
Zion of the holy one of Israel. Isa. 60: 14.
Surrounded by a wall. 1 Kin. 3: 1.
Protected by forts and bulwarks. Psa. 48: 12, 13.
Hezekiah made an aqueduct for. 2 Kin. 20: 20.
Spoils of war placed in. 1 Sam. 17: 54. 2 Sam. 8: 7.

DESCRIBED AS
Beautiful for situation. Psa. 48: 2.
Compact. Psa. 122: 3.
Comely. So. of Sol. 6: 4.
The perfection of beauty. Lam. 2: 15.
Lam. 2: 15.
Prosper among the provinces. Lam. 1: 1.
Populous. Lam. 1: 1.
Full of business and tumult. Isa. 22: 3.
Wealth, &c. in the time of Solomon. 1 Kin. 10: 26, 27.

Protected by God. Isa. 31: 5.
Instances of God's care and protection of. 2 Sam. 24: 10. 2 Kin. 19: 32—34. 2 Chr. 12: 7.
The temple built in. 2 Chr. 3: 1. Psa. 68: 29.

THE JEWS
Loved. Psa. 137: 5. 6.
Prayed towards. Dan. 6: 10, with 1 Kin. 8: 44.
Idolatry of. 2 Chr. 23: 24. Eze. 8: 7—10.

CHRIST
Did many miracles in. Jno. 4: 45. Publicly entered, as king. Mat. 21: 9, 10.

CALAMITIES OF, MENTIONED:
Taken and plundered by Shishak. 1 Kin. 14: 25, 26. 2 Chr. 12: 1—4.
Taken and plundered by Jehoash king of Israel. 2 Kin. 14: 13. 14.
Besieged but not taken by Rezin and Pekah. Isa. 7: 1. 2 Kin. 16: 5.
Besieged but not taken by Sennacherib. 2 Kin. 18: 17, and 2 Kin. 19 ch.
Taken and made tributary by Pharaoh-Necho. 2 Kin. 23: 35—36.
Besieged by Nebuchadnezzar. 2 Kin. 24: 10, 11.
Taken and burned by Nebuchadnezzar. 2 Kin. 25 ch. Jer. 39: 1—8.
Threatened by Sanballat. Neh. 4: 7, 8.
Rebuilt after the captivity by order of Cyrus. Esr. 1: 1—4.
PROPHECIES RESPECTING.
To be taken by king of Babylon. Jer. 20: 5.
To be a wilderness. Isa. 64: 10.
To be rebuilt by Cyrus. Isa. 44: 28—29.
To be a quiet habitation. Isa. 33: 20.
To be a terror to her enemies. Zec. 12: 2, 3.
Christ to enter, as king. Zec. 9: 9.
To be destroyed by Romans. Luke 19: 42—44.

ILLUSTRATIVE
Of the church glorified. Rev. 3: 12. Rev. 21: 2, 10.
(His strong position,) of saints under God's protection. Psa. 125: 2.

Jews, The.

CALLED
2 Cor. 11: 22.
Seed of Israel. 1 Chr. 16: 13.
Children of Jacob. 1 Chr. 16: 13.
Children of Israel. Gen. 50: 25.
Isa. 27: 12.
Jeshurun, Deu. 32: 15.
Chosen and loved by God. Deu. 7: 6, 7.
Separated from all other nations. Exo. 33: 16. Lev. 20: 24. 1 Kin. 8: 53.

DESCRIBED AS
A peculiar people. Deu. 14: 1, 2.
A peculiar treasure. Exo. 19: 5.
A special people. Deu. 7: 6.
The Lord's portion. Deu. 32: 9.
Soldiers in Egypt. Exo. 12: 40, 41.
Brought out of Egypt by God. Exo. 12: 42. Deu. 5: 15. Deu. 6: 12.
Under the theocracy until the time of Samuel. Exo. 19: 4—6, with 1 Sam. 8: 7.
 Desired and obtained kings. 1 Sam. 8: 5, 22.
Divided into two kingdoms after Solomon. 1 Kin. 11: 31, 32. 1 Kin. 12: 19, 20.
Taken captive to Assyria and Babylon. 2 Kin. 17: 23. 2 Kin. 18: 11. 2 Kin. 24: 16. 2 Kin. 25: 11.
Restored to their own land by Cyrus. Ezr. 1: 4—4.
Eze. 36: 17.
The only people who had knowledge of God. Psa. 76: 1. with 1 Thes. 4: 5. Psa. 48: 3, with Rom. 1: 28.
The only people who worshipped God. Exo. 5: 17, with Psa. 96: 5. Psa. 113: 3, 4. Jno. 4: 22.

NATIONAL CHARACTER OF:
Prone to idolatry. Isa. 2: 8. Isa. 57: 5.


Degenerated as they increased in number. 1 Peter 4: 17. Amos 6: 4.


MOBILITY, DIVIDED INTO


Enemies of, obliged to acknowledge them as divinely protected. Jos. 2: 9-11. Est. 8: 12.

Prohibited from


Marrying with others. Deu. 7: 3. Jos. 23: 12.


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Received proselytes from other nations. Acts 2: 10, with Exo. 12: 44, 48.


All other nations


Persecuted. Lam. 1: 3. Lam. 5: 5.


None hated or oppressed, with impunity. Psa. 137: 8. 9. Eze. 25: 15. 16. Eze. 16: 5. Obad. 10-16 vs.

Christ


Murdered by. Acts 7: 52. 1 The. 2: 15. Imprecated the blood of Christ upon themselves and their children. Mat. 27: 25.


The people of God. Deu. 32: 9. 2 Sam. 7: 4. Isa. 51: 16.


The objects of


Promise respecting, made to

Privileges of. Psa. 76:1, 2. Rom. 3: 1, 2. Rom. 9: 4, 5.
Privilege of. Isa. 18.
Changing the ordinances. Isa. 24: 5.
Killing the prophets. Mat. 23: 37, 38.
Imprecating upon themselves the blood of Christ. Mat. 27: 25.
Scattered among the nations. Deu. 28: 64. Eze. 6: 8. Eze. 36: 19.
Dispised by the nations. Eze. 36: 3.
Their house left desolate. Mat. 24: 38.
Deprived of civil and religious privileges. Hos. 3: 4.
Aggravated the afflictions of. Zec. 1: 14, 15.

Promises respecting,
The removal of their blindness. Rom. 11: 25. 2 Cor. 3: 14-16.
Their return and seeking to God. Hos. 3: 5.

Subjection of Gentiles to. Isa. 60: 11, 12, 14.

Jordan, The River.
Often overflowed. Jos. 3: 15. 1 Chr. 12: 15.
Empties itself into the Dead Sea. Num. 34: 12.
The Plains of.
Afforded clay for molding brass, &c. 1 Kin. 7: 46. 2 Chr. 4: 17.
Ferry boats often used on. 2 Sam. 19: 18.

Remarkable events connected with;
Division of its waters to let Israel pass over. Jos. 3: 12-16. Jos. 5: 1.
Return of its waters to their place. Jos. 4: 18.
Its division by Elijah. 2 Kin. 2: 8. Its division by Elisha. 2 Kin. 2: 14.
Healing of Naaman the leper. 2 Kin. 5: 10, 14.
Jno. 1: 28.

PASSAGE OF ISRAEL OVER.
Preceded by priests with the ark. Jos. 3: 6, 11, 14.
Commemorated by a pillar of stones raised in it. Jos. 4: 9.
A pledge that God would drive the Canaanites, &c. out of their land. Jos. 3: 10.
The Jews had great pride in. Zec. 11: 3.
Despised by foreigners. 2 Kin. 5: 12.
Moses not allowed to cross. Deu. 3: 27. Deu. 31: 2.

JOY.

Christ appointed to give. Isa. 61: 3. Is a fruit of the Spirit. Gal. 5: 22.
The gospel to be received with. 1 The. 1: 6.
Fullness of, in God’s presence. Psa. 16: 11.


Exalted.
The just. Pro. 21: 15.

Increased to the meek. Isa. 29: 19.

Of saints is

For salvation. Psa. 21: 1. Isa. 61: 10.
For manifestation of goodness. 2 Chr. 7: 10.
For supplies of grace. Isa. 12: 3.

For the victory of Christ. Jno. 16: 33.
For the hope of glory. Rom. 5: 2.

OF SAINTS, SHOULD BE.
Abundant. 2 Cor. 8: 2.
Uneaspeakable. 1 Pet. 1: 8.
Full of glory. 1 Pet. 1: 8.
Constant. 2 Cor. 6: 10. Phi. 4: 4.
For evermore. 1 The. 5: 16.
With awe. Psa. 2: 11.
In hope. Rom. 12: 12.
In sorrow. 2 Cor. 6: 10.
Under calamities. Hab. 3: 17, 18.


Of saints, made full by
Answers to prayer. Jno. 16: 24.
Communion with saints. 2 Tim. 1: 4.
1 Jno. 1: 3, 4. 2 Jno. 12.

Saints should afford, to their ministers. Phi. 2: 2. Phile. 20.

MINISTERS SHOULD
Esteem their people as their. Phi. 4: 1. 1 The. 2: 20.
Promote, in their people. 2 Cor. 1: 24. Phi. 1: 25.
Pray for, for their people. Rom. 15: 13.

Have, in the faith and holiness of their people. 2 Cor. 7: 4. 1 The. 9: 3. 1 Jno. 4.
Come to their people with. Rom. 15: 32.
Serve God with. Psa. 100: 2.
Liberality in God’s service should cause. 1 Chr. 29: 9, 17.
Is strengthening to saints. Neh 8: 10.
Saints should have, in all their undertakings. Deu. 12: 18.
Saints shall be presented to God with exceeding. 1 Pet. 4:13, with Jude 24.
The coming of Christ will afford to saints, exceeding. 1 Pet. 4:13.
Shall be the final reward of saints at the judgment-day. Mat. 25:21.

OF THE WICKED
Is derived from folly. Pro. 15:21.
Should be turned into mourning. Jas. 4:9.
Shall be taken away. Isa. 16:10.
Holy—Illustrated. Isa. 9:3. Mat. 15:44.

Joy of God over His People, The.

ON ACCOUNT OF THEIR REPENTANCE.
Fear of Him. Psa. 147:11.
Praying to Him. Pro. 15:8.
Hope in His mercy. Psa. 147:11.
Uprightness. 1 Chr. 29:17. Pro. 11:20.

LEADS HIM TO PROSPER THEM.
Give them the inheritance. Num. 14:8.
Exemplified. Solomon, 1 Kin. 10:9.

Judah, The tribe of.
Descended from Jacob's fourth son. Gen. 29:35.
PERSONS SELECTED FROM.
To number the people. Num. 1:7.
To divide the land. Num. 34:19.
Encamped with its standard east of the tabernacle. Num. 2:3.
Led the first division of Israel in their journeys. Num. 10:14.
Offering of, at dedication. Num. 7:12—17.

Strength of on entering Canaan.
Num. 26:22. On Gerizim said amen to the blessings. Deu. 27:12.
First and most vigorous in driving out the Canaanites. Jud. 1:3—20.
Furnished to Israel the first judge. Jud. 3:9.
Aided Saul in his wars. 1 Sam. 11:8. 1 Sam. 15:4.
After Saul's rebellion appointed to furnish kings to Israel. 1 Sam. 13:14. 1 Sam. 15:28. 1 Sam. 16:6, 13.
2 Sam. 2:4. 2 Sam. 7:16, 17.
The first to submit to David. 2 Sam. 2:10.
Reigned over alone by David seven years and a half. 2 Sam. 2:11. 2 Sam. 5:5.
Officer placed over by David. 1 Chr. 27:18.
Reproved for tardiness in bringing back David after Absalom's rebellion. 2 Sam. 19:11—13.
Other tribes jealous of, on account of David. 2 Sam. 19:41—43. 2 Sam. 20:1, 2.
With Benjamin alone adhered to the house of David. 1 Kin. 12:21.
The last tribe carried into captivity. 2 Kin. 17:18, 20. 2 Kin. 25:21.
Leads Him to. Deu. 30:9.
Exo. 35:30. Nashon, Num. 7:12.

Judea, Modern.
Comprised the whole of the ancient kingdom of Judah. 1 Kin. 12:21

CALLED.
Jewry. Dan. 5:13, with Jno. 7:1.
Jerusalem the capital of. Mat. 4:23.
TOWNS OF:
Azotus or Ashdod. Acts 8: 40.
Bethany. Jno. 11: 1, 18.
Bethlehem. Mat. 2: 1, 6, 16.
Bethphage. Mat. 21: 1.
Ephraim. Jno 11: 54.

John the Baptist preached in. Mat. 3: 1.

OUR LORD
Born in. Mat. 2: 1, 5, 6.
Tempted in the wilderness of. Mat. 4: 1.
Often left to escape persecution.
Jno. 4: 1-3.

Judges, Extraordinary.
Raised up to deliver Israel. Jud. 2: 16.
Upheld and strengthened by God. Jud. 2: 18.
Remarkable for their faith. Heb. 11: 32.

Names of:
Othniel. Jud. 3: 9, 10.
Gideon. Jud. 6: 11.
Eli. 1 Sam. 4: 18.
Samuel. 1 Sam. 7: 6, 15-17.

During four hundred and fifty years.


Israel not permanently or spiritually benefited by. Jud. 2: 17-19.

Judgments.


Different kinds of:
Blotting out the name. Deu. 29: 20.
Abandonment by God. Hos. 4: 17.

Enemies. 2 Sam. 24: 13.
Famine of hearing the word. Amos 8: 11.

Inflicted upon:
Posterity of sinners. Exo. 20: 5.
All enemies of saints. Jer. 30: 16.
Sent for the deliverance of saints.
Exo. 8: 6.

Are sent, as punishment for:
Disobedience to God. Lev. 26: 14-16. 2 Cor. 7: 19, 20.
Persecuting saints. Deu. 32: 43.
Sins of rulers. 1 Chr. 21: 2, 12.
Dan. 9: 14.

Are in all the earth. 1 Chr. 16: 14.

Should lead to:
Prayer. 2 Chr. 20: 9.

May be averted by:
Humiliation. Exo. 33: 3, 4, 14. 2 Chr. 7: 14.
Prayer. 2 Chr. 20: 12. Jer. 18: 7, 8.
Turning to God. Deu. 30: 1-3.

Saints:
Rev. 7: 3.
Provided for, during. Gen. 47: 12.
Jer. 14: 7.
UPON NATIONS—Exemplified. The old
Bethlehem, 1 Sam. 6: 19. Amal-
ekites, 1 Sam. 15: 3.
UPON INDIVIDUALS—Exemplified.
Cain, Gen. 4: 11, 12. Canaan, Gen.
Achan, Jos. 7: 25. Hophni, &c. 1 Sam.
2: 34. Saul, 1 Sam. 15: 23. Uzzah, 2
Ahab, 1 Kin. 22: 38. Gehazi, 2 Kin. 5:
27. Jezreel, 2 Kin. 9: 35. Nebuchadne-
zzar, Dan. 4: 31. Belshazzar, Dan. 5:
PRESERVATION DURING—Exempli-
fied. Noah, Gen. 7: 1, 16. Lot, Gen.
Elisha, 1 Kin. 17: 9. Elisha, &c. 2
Kl. 8: 35–41. Shunammitte, 2 Kin.
8: 1, 2.
Judgment, The.
Predicted in the Old Testament. 1
Ecc. 3: 17.
A first principle of the gospel. Heb.
6: 2.
Rom. 2: 16.
CALLED THE
8: 17. Revelation of the righteous judg-
ment of God. Rom. 2: 5.
Day of judgment and perdition of
ungodly men. 2 Pet. 3: 7.
Shall be administered by Christ. Jno.
2 Cor. 5: 10.
Saints shall sit with Christ in. 1 Cor.
Shall take place at the coming of
Christ. Mat. 25: 21. 2 Tim. 4: 1.
Of Heathens, by the law of con-
science. Rom. 2: 12, 14, 15.
Of Jews by the law of Moses. Rom.
2: 12.
Of Christians, by the gospel. Jus.
2: 12.
SHALL BE HELD UPON
All nations. Mat. 25: 32.
Small and great. Rev. 20: 12.
The righteous and wicked. Ecc.
3: 17.
Quick and dead. 2 Tim. 4: 1. 1 Pet.
4: 5.
The books shall be opened at. Dan.
7: 10.
SHALL BE OF ALL
Rev. 20: 13.
Thoughts. Ecc. 12: 14. 1 Cor. 4: 5.
None, by nature, can stand in. Psa.
Saints shall, through Christ, be en-
abled to stand in. Rom. 8: 33, 34.
Christ will acknowledge saints at.
Mat. 25: 34–40. Rev. 3: 5.
Perfect love will give boldness in. 1
Jno. 4: 17.
Saints shall be rewarded at. 2 Tim.
The wicked shall be condemned in.
Mat. 7: 22, 23. Mat. 25: 41.
Final punishment of the wicked will
succeed. Mat. 13: 40–42. Mat. 25:
46.
The word of Christ shall be a witness
against the wicked in. Jno. 12: 48.
THE CERTAINTY OF, A MOTIVE TO
Holiness. 2 Cor. 5: 9, 10. 2 Pet. 3:
11, 14.
Prayer and watchfulness. Mar. 13:
13, 23.
Warn the wicked of. Acts 24: 25. 2
Cor. 5: 11.
10: 27.
Neglected advantages increase con-
11: 39, 32.
Devils shall be condemned at. 2 Pet.
Justice.
Christ, an example of. Psa. 98: 9.
Specically required in rulers. 2 Sam.
TO BE DONE
In executing judgment. Deu. 16:
In buying and selling. Lev. 19: 13.
Deu. 23: 15.
To the fatherless and widows. Isa.
1: 17.
To servants. Col. 4: 1.
Gop
Requires. Mic. 6: 8.
Sets the highest value on. Pro. 21: 3.
Delights in. Pro. 11:1.
Gives wisdom to execute. 1 Kin. 3:11, 12. Pro. 2:6, 9.
Displeased with the want of. Ecc. 5:8.

SAINTS SHOULD
Study the principles of. Phi. 4:8.
Receive instruction in. Pro. 1:3.
Pray for wisdom to execute. 1 Kin. 3:9.
Teach others to do. Gen. 18:19.

THE WICKED

Justice of God, The.
Is a part of His character. Deu. 32:3. Isa. 45:21.

DECLARED TO BE
Incorruptible. Deu. 10:17. 2 Chr. 17:17.
Impartial. 2 Chr. 19:7. Jer. 32:19.
Unfailing. Zep. 3:5.
The habitation of His throne. Psa. 130:14.
Not to be sinned against. Jer. 50:7.
Denied by the ungodly. Eze. 33:17, 20.

EXHIBITED IN
Forgiving sins. 1 Jno. 1:9.
All His ways. Eze. 18:25, 29.

Justification before God.

UNDER THE LAW

UNDER THE GOSPEL
In the name of Christ. 1 Cor. 6:11.
Rom. 3:22. Rom. 5:18. 1 Cor. 1:30. 2 Cor. 5:21.
By the blood of Christ. Rom. 5:9.
By the resurrection of Christ. Rom. 4:25. 1 Cor. 15:17.
Blessedness of. Psa. 32:1, 2, with Rom. 4:6-8.
Frees from condemnation Isa. 50:8, 9. Isa. 54:17, with Rom. 8:33, 34.
Entitles to an inheritance. Tit. 3:7.
Ensures glorification. Rom. 8:30.
The wicked shall not attain to. Exo. 23:7.

BY FAITH
Revealed under the old dispensation. Hab. 2:4, with Rom. 1:17.
Excludes boasting. Rom. 4:27.
Rom. 4:2. 1 Cor. 1:20, 31.
Does not make void the law. Rom. 3:30, 31. 1 Cor. 9:21.
Typified. Zec. 3:4, 5.

Kenites, The.
Connected with the Midianites. Num. 10:29, with Jud. 4:11.
Moses
Intermarried with. Exo. 2:21, with Jud. 1:16.
Invited to accompany Israel. Num. 10:29-32.
Part of, dwelt with the Amalekites 1 Sam. 15:6.

Kings.


Covenanted to govern lawfully. 2 Sam. 5: 3. Requiring homage. 1 Sam. 10: 1. 1 Chr. 29: 24. Shouting “God save the king.” 1 Sam. 10: 24. 2 Sam. 16: 16. 2 Kin. 11: 12. Offering sacrifice. 1 Sam. 11: 15. Feasting. 1 Chr. 12: 38, 39. 1 Chr. 29: 22. Attended by a body-guard. 1 Sam. 13: 2. 2 Sam. 8: 18. 1 Chr. 11: 25. 2 Chr. 12: 10. Dwelt in royal palaces. 2 Chr. 9: 11. Psa. 45: 15. Arrayed in royal apparel. 1 Kin. 22: 30. Mat. 6: 29. Names of, often changed at their accession. 2 Kin. 23: 34. 2 Kin. 24: 17. OFFICERS OF; Prime minister. 2 Chr. 19: 11, with 2 Chr. 28: 7. First Counsellor. 1 Chr. 27: 23. Confidant or king’s special friend. 1 Kin. 4: 5. 1 Chr. 27: 33. Comptroller of the household. 1 Kin. 4: 6. 2 Chr. 28: 7. Scribe or secretary. 2 Sam. 8: 17. 1 Kin. 4: 3. Captain of the host. 2 Sam. 8: 16. 1 Kin. 4: 4. Captain of the guard. 2 Sam. 8: 13. 2 Sam. 20: 23. Recorder. 2 Sam. 8: 16. 1 Kin. 4: 3. Providers for the king’s table. 1 Kin. 4: 7–19. Master of the wardrobe. 2 Kin. 22: 14. 2 Chr. 34: 22. Treasurer. 1 Chr. 27: 25. Storekeeper. 1 Chr. 27: 25. Overseer of the tribute. 1 Kin. 4: 6. 1 Kin. 12: 18. Overseer of royal farms. 1 Chr. 27: 26. Overseer of royal vineyards. 1 Chr. 27: 27. Overseer of royal plantations. 1 Chr. 27: 28. Overseer of royal herds. 1 Sam. 21: 7. 1 Chr. 27: 29. Overseer of royal camels. 1 Chr. 27: 30. Overseer of royal flocks. 1 Chr. 27: 31. Armor-bearer. 1 Sam. 16: 21. Cup-bearer. 1 Kin. 10: 5. 2 Chr. 9: 4. Approached with greatest reverence. 1 Sam. 24: 8. 2 Sam. 9: 8. 2 Sam. 14: 22. 1 Kin. 1: 23. Present with gifts by strangers. 1 Kin. 10: 2; 10, 25. 2 Kin. 5: 5. 3 Mat. 2: 11. Right hand of, the place of honor. 1 Kin. 2: 19. Psa. 45: 9. Psa. 110: 1. Attendants of, stood in their presence. 1 Kin. 10: 8. 2 Kin. 25: 19.
Exercised great hospitality. 1 Sam. 20: 25—27. 2 Sam. 9: 7—13. 2 Sam. 19: 33. 1 Kin. 4: 22, 23, 28.

Two sources of revenue. 1 Kin. 4: 22, 23, 28.

Voluntary contributions. 1 Sam. 10: 27, with 1 Sam. 16: 20. 1 Chr. 12: 39, 40.

Tribute from foreign nations. 1 Kin. 4: 21, 24, 25. 2 Chr. 8: 8. 2 Chr. 17: 11.

Tax on produce of the land. 1 Kin. 4: 17—19.

Taxes on foreign merchandise. 1 Kin. 10: 15.

Their own flocks and herds. 2 Chr. 32: 29.

Produce of their own lands. 2 Chr. 26: 10.

Sometimes nominated their successors. 1 Kin. 1: 33, 34. 2 Chr. 11: 22, 23.

Punished for transgressing the divine law. 2 Sam. 12: 7—12. 1 Kin. 21: 18—24.

Who reigned over all Israel; Solomon. 1 Sam. 11: 15, to 1 Sam. 31 ch. 1 Chr. 10 ch.

David. 2 Sam. 2: 4, to 1 Kin. 2: 11. 1 Chr. 11 ch. to 1 Chr. 29 ch.

Solomon. 1 Kin. 1: 59, to 1 Kin. 11: 43. 2 Chr. 1 ch. to 2 Chr. 9 ch.

Rehoboam, (first part of his reign.) 1 Kin. 12: 1—20. 2 Chr. 10: 1—16.

Who reigned over Judah; Rehoboam, (latter part of his reign.) 1 Kin. 12: 21—24. 1 Kin. 14: 21—31. 2 Chr. 10: 17, to 12 ch.

Abijam or Abijah. 1 Kin. 15: 1—8. 2 Chr. 13 ch.

Asa. 1 Kin. 15: 9—24. 2 Chr. 14 ch. to 2 Chr. 16: 14.

Jehoshaphat. 1 Kin. 22: 41—50. 2 Chr. 17 ch. to 2 Chr. 21: 11.

Jehoram or Joram. 2 Kin. 8: 16—24. 2 Chr. 21 ch.

Ahaziah. 2 Kin. 8: 25—29. 2 Kin. 9: 16—23. 2 Chr. 22: 1—9.

Athaliah, mother of Ahaziah (usurper.) 2 Kin. 11: 1—3. 2 Chr. 22: 10—12.

Joash or Jehoash. 2 Kin. 11: 4, to 2 Kin. 12 ch. 2 Chr. 23 ch. 2 Chr. 24 ch.

Amaziah. 2 Kin. 14: 1—20. 2 Chr. 25 ch.

Azariah or Uzziah. 2 Kin. 14: 21, 22. 2 Kin. 15: 1—7. 2 Chr. 26 ch.

Jotham. 2 Kin. 15: 32—38. 2 Chr. 27 ch.

Ahaz. 2 Kin. 16 ch. 2 Chr. 28 ch.

Ezechias. 2 Kin. 18: 13 ch. to 2 Kin. 20 ch. 2 Chr. 28 ch. to 2 Chr. 32 ch.

Manasseh. 2 Kin. 21: 1—18. 2 Chr. 33: 1—20.

Amon. 2 Kin. 21: 19—26. 2 Chr. 33: 21—25.

Josiah. 2 Kin. 22 ch. 2 Kin. 23: 1—30. 2 Chr. 34 ch. 2 Chr. 35 ch.

Jehoahaz. 2 Kin. 23: 31—33. 2 Chr. 36: 1—3.

Jehoiakim. 2 Kin. 23: 34—37. 2 Kin. 24: 1—6. 2 Chr. 36: 3—8.

Jehoiachin. 2 Kin. 24: 8—16. 2 Chr. 36: 9—10.

Zedekiah. 2 Kin. 24: 17—20. 2 Kin. 25: 1—7. 2 Chr. 36: 11—21.

Who reigned over Israel; Jeroboam. 1 Kin. 12: 20, 25, to 1 Kin. 14: 30.

Nadab. 1 Kin. 15: 25—27. 31. Baasha. 1 Kin. 15: 28—34. 1 Kin. 16: 1—7.


Ahab. 1 Kin. 16: 29, to 1 Kin. 22: 40. Ahaziah. 1 Kin. 22: 51—53. 2 Kin. 1 ch.

Jehoram or Joram. 2 Kin. 3 ch. to 2 Kin. 9: 26. Jehu. 2 Kin. 9: 3, to 2 Kin. 10: 36.


Jeroaboam the Second. 2 Kin. 14: 23—29.

Zachariah. 2 Kin. 15: 8—12. Shallum. 2 Kin. 15: 13—15.

Menahem. 2 Kin. 15: 16—22.

Pekahiah. 2 Kin. 15: 23—26.

Pekah. 2 Kin. 15: 27—31. 2 Kin. 16: 5.

Hoshea. 2 Kin. 17: 1—6.

Called the Lord's anointed. 1 Sam. 16: 6. 1 Sam. 24: 6. 2 Sam. 19: 21.

Conspiracies against; Absalom against David. 2 Sam. 15: 10.

Adonijah against Solomon. 1 Kin. 1: 5—7.

Jeroaboam against Rehoboam. 1 Kin. 12: 12, 16.

Baasha against Nadab. 1 Kin. 15: 27. Zimri against Elah. 1 Kin. 16: 9, 10.

Omri against Zimri. 1 Kin. 16: 17. Jehu against Joram. 2 Kin. 9: 14.

Shallum against Zachariah. 2 Kin. 15: 10.

Menahem against Shallum. 2 Kin. 15: 14.

Pekah against Menahem. 1 Kin. 15: 25.

God chooses. Deu. 17: 15. 1 Chr. 28: 4—8.


God appoints. 1 Sam. 16: 12. 2 Sam. 12: 7.


Christ is the Prince of. Rev. 1: 5.

Christ is the King of. Rev. 17: 14.
Reign by direction of Christ. Pro. 8: 15.
Supreme judges of nations. 1 Sam. 8: 5.
Resistance to, is resistance to the ordinance of God. Rom. 13: 2.
Able to enforce their commands. Ecc. 5: 4: 4.
Not saved by their armies. Psa. 33: 16.
Dependent on the earth. Ecc. 5: 9.

SHOULD
Fear God. Deu. 17: 19.
Serve Christ. Psa. 2: 10—12.
Keep the law of God. 1 Kin. 2: 3.
Study the Scriptures. Deu. 17: 19.
Nourish the Church. Isa. 49: 23.
Rule in the fear of God. 2 Sam. 22: 3.
Maintain the cause of the poor and oppressed. Pro. 31: 8, 9.
Investigate all matters. Pro. 23: 2.
Not pervert judgment. Pro. 31: 5.
Prolong their reign by hating covetousness. Pro. 25: 16.

SPECIALY WARNED AGAINST
Impurity. Pro. 31: 3.
Hearkening to lies. Pro. 29: 12.
Intemperance. Pro. 31: 4, 5.
Without understanding, are oppressors. Pro. 28: 16.
Often reproved by God. 1 Chr. 16: 21.
Judgments upon, when opposed to Christ. Psa. 2: 2, 5, 9.

WHEN GOOD
Speak righteously. Pro. 16: 10.
Abhor wickedness. Pro. 16: 12.
Discountenance evil. Pro. 20: 8.
Favor the wise. Pro. 14: 33.
Honor the diligent. Pro. 22: 29.
Befriend the good. Pro. 22: 14.
Evil counsellors should be removed from. 2 Chr. 22: 3, 4, with Pro. 25: 5.


SHOULD BE
Reverenced. 1 Sam. 24: 8. 1 Kin. 1: 23, 31.
Prayed for. 1 Tim. 2: 1, 2.
Guilt and danger of stretching out the hand against. 1 Sam. 26: 9. 2 Sam. 1: 14.
They that walk after the flesh despise. 2 Pet. 2: 10. Jude 8.


Lamb, The.
The young of the flock. Exo. 12: 5.

Exe. 45: 15.

DESCRIBED AS
Exposed to danger from wild beasts. 1 Sam. 17: 34.
The shepherd's care for. Isa. 40: 11.

USED FOR
Sacrifices. 1 Chr. 23: 21. 2 Chr. 29: 22.
Considered a great delicacy. Amos 6: 4.

OFFERED IN SACRIFICE
Males. Exo. 12: 5.
While suckling. 1 Sam. 7: 9.
From the earliest times. Gen. 4: 4.
Gen. 22: 7, 8.
At the passover. Exo. 12: 3, 6, 7.
By the wicked not accepted. Isa. 1: 11. Isa. 66: 3.
Numbers of, given by Josiah to the people for sacrifice. 2 Chr. 33: 7.

Tribute often paid in. 2 Kin. 3: 4.
 Isa. 16: 1.
The image of, was the first impression on money. Gen. 33: 19. (marg.) Jos. 54: 32. (marg.)
ILLUSTRATIVE
Of purity of Christ. 1 Pet. 1: 19.
Of Christ as a sacrifice. Jno. 1: 29.
Rev. 5: 6.
Of any thing dear or cherished. 2
Sam. 12: 3, 9.
Of the Lord's people. Isa. 5: 17.
Isa. 11: 6.
Of weak believers. Isa. 40: 11.
Jno. 21: 15.
( PATIENCE of,) of the patience of
( Among wolves,) of ministers
( Deserted and exposed,) of Israel
deprived of God's protection.
Hos. 4: 16.
( Brought to slaughter,) of the
wicked under judgments. Jer.
51: 40.
( Consumed in sacrifice,) of com-
plete destruction of the wicked.

Lamps.
Design of. 2 Pet. 1: 19.
DESCRIBED AS
Shining. Jno. 5: 35.
Lighted with oil. Mat. 25: 3, 8.
Oil foi. carried in vessels. Mat. 25: 4.
Sometimes supplied with oil from a
bowl through pipes. Zec. 4: 2.
Required to be constantly trimmed.
Mat. 25: 7.

USED FOR LIGHTING
Chariots of war by night. Nah. 2:
3, 4.
Marriage processions. Mat. 23: 1.
Persons going out at night. Jno.
18: 3.
Often kept lighting all night. Pro.
31: 18.
Placed on a stand to give light to all
in the house. Mat. 5: 15.
Illumination of the tents of Arab
chiefs by, alluded to. Job 29: 3, 4.
Probable origin of dark lantern. Jud.
7: 16.

ILLUSTRATIVE
Of the word of God. Psa. 119: 105.
Pro. 6: 23.
Of omniscience of Christ. Dan. 10:
Of graces of the Holy Ghost. Rev
4: 5.
Rom. 3: 22.
Of God's guidance. 2 Sam. 22: 29.
Psa. 18: 28.
Of glory of the cherubim. Eze. 1:
13.
Of spirit of man. Pro. 20: 27.
Of ministers. Jno. 5: 35.

Of wise rulers. 2 Sam. 21: 17.
(marg.)
Of severe judgments. Rev. 8: 10.
Of a succession of heirs. 1 Kin. 11:
36. 1 Kin. 15: 4.
( Put out,) of destruction of the
wicked. Job 18: 4, 6. (marg.) Job
(Totally quenched,) of complete
destruction of those who curse

Language.
Of all mankind one at first. Gen. 11
1, 6.

CALLED

CONFUSION OF,
A punishment for presumption, &c.
Gen. 11: 2 - 6.
Originated the varieties in. Gen.
11: 7.
Scattered men over the earth. Gen.
11: 8, 9.
Divided men into separate nations.
Great variety of, spoken by men. 1
Cor. 14: 10.
Ancient kingdoms often compre-
hended nation of different. Est.

KINDS OF, MENTIONED;
Acts 2: 10.
Of some nations difficult. Eze. 3: 5, 6.
The term barbarian applied to those
who spoke a strange. 1 Cor. 14: 11.

POWER OF SPEAKING DIFFERENT
A gift of the Holy Ghost. 1 Cor.
12: 10.
Given on the day of Pentecost.
Acts 2: 3, 4.
Followed receiving the gospel.
Conferred by laying on of the
Necessary to spread of the gospel.
A sign to unbelievers. 1 Cor. 14: 22.
Sometimes abused. 1 Cor. 14: 2 - 12,
23.

INTERPRETATION OF,
Antiquity of engaging persons for.
Gen. 42: 23.
A gift of the Holy Ghost. 1 Cor.
12: 10.
Most important in the early church. 1 Cor. 14: 5, 13, 27, 28. The Jews punished by being given up to people of a strange. Deu. 28: 49. Isa. 28: 11. Jer. 5: 15.

Laver of Brass.

Is absolute and perpetual. Mat. 5: 18.

Giv.en

Described as

Obedience to

Saints

The Wicked

Is the law of God. Lev. 26: 46.

Given
In the desert. Eze. 20: 10, 11.
At Horeb. Deu. 4: 10, 15. Deu. 5: 2.
To the Jews. Lev. 26: 46. Psa. 78: 5.

After the exodus. Deu. 4: 43. Psa. 81: 4, 5.


Called
A fiery law. Deu. 33: 2.
Written by angels. Heb. 2: 2.
Ministration of death. 2 Cor. 3: 7.

Ministration of condemnation. 2 Cor. 3: 9.


Royal law. Jas. 2: 8.


Book of Moses. 2 Chr. 23: 4. 2 Chr. 35: 12.


Book of, laid up in the sanctuary. Deu. 31: 26.

Tablets of, laid up in the ark. Deu. 10: 5.

Divided into

Ceremonial, relating to manner of worshipping God. Lev. 7: 37, 38.
Heb. 9: 1–7.


A covenant of works to the Jews as a nation. Deu. 28: 1, 13, with Jer. 31: 32.

Taught the Jews.
To love and fear God. Deu. 6: 5.

Deu. 10: 12, 13. Mat. 22: 36, 38.


All punishments awarded accord-

All Israelites required
To know. Exo. 18: 16.
To observe. Deu. 4: 6. Deu. 6: 2.
To lay up, in their hearts. Deu. 6: 5. Deu. 11: 18.
To remember. Mal. 4: 4.
To teach their children. Deu. 6: 7. Deu. 11: 19.

Kings to write out and study. Deu. 17: 18, 19.

Good kings enforced. 2 Kin. 23: 24, 25. 2 Chr. 31: 21.

The scribes were learned in, and expounded. Ezr. 7: 6. Mat. 23: 2.


Publicly read
At the feast of tabernacles in the sabbatical year. Deu. 31: 10–13.
By Joshua. Jos. 8: 31, 35.
By Ezra. Neh. 8: 2, 3.


A means of national reformation. 2 Chr. 34: 19–21. Neh. 8: 13–18.

A shadow of good things to come. Heb. 10: 1.


A schoolmaster to lead to Christ. Gal. 3: 24.

Christ

Came not to destroy but to fulfill. Mat. 5: 17, 18.

Attended all feasts of. Jno. 2: 23. Jno. 7: 2, 10, 37.

Fulfilled all precepts of. Psa. 40: 7, 8.


Abrogated, as a covenant of works. Rom. 7: 11.

Was not the manifestation of the grace of God. Jno. 1: 17. See Rom. 8: 3, 4.

Could not disannul the covenant of grace made in Christ. Gal. 3: 17.

Primitive Jewish converts would have all Christians observe. Acts 15: 1.

The Jews

Held those ignorant of, accursed. Jno. 7: 49.

From regard to, rejected Christ. Rom. 9: 31–33.


Broke it themselves. Jno. 7: 19.

Dishonored God by breaking. Rom. 2: 23.

Shall be judged by. Jno. 5: 45. Rom. 2: 12.


Leaven.

Used in making bread. Hos. 7: 4.

Diffusive properties of. 1 Cor. 5: 6.

Forbidden
During the feast of passover. Exo. 12: 15-20.

To be offered with blood. Exo. 34: 23.

To be offered, &c. with meat-offerings which were burned. Lev. 2: 11. Lev. 10: 12.

Used with thank offerings. Lev. 7: 13. Amos 4: 5.

First fruits of wheat offered with. Lev. 23: 17.

Illustrative of

Doctrines of Pharisees, &c. Mat. 16: 8, 12.

Un godly professors. 1 Cor. 5: 6, 7.

False teachers. Gal. 5: 8, 9.

Malice and wickedness. 1 Cor. 5: 8.

Lebanon.


Celebrated for

Isa. 14: 8.


Fragrance. So. of Sol. 4: 11.


Glorious appearance. Isa. 35: 2.


Called
The mountains. 2 Chr. 2: 2.

Mount Lebanon. Jud. 3: 3.

That godly mountain. Deu. 3: 25.


Part of, barren. Isa. 29: 17.


Many streams came from. So. of Sol. 4: 15.

Formerly inhabited by the Hivites. Jud. 3: 3.

Moses anxious to behold. Deu. 3: 25.

Furnished
Wood for Solomon's temple. 1 Kin. 5: 5, 6.

Stones for Solomon's temple. 1 Kin. 5: 14, 18.


Solomon built
The house of the forest of. 1 Kin. 7: 2.

Storehouses in. 1 Kin. 9: 19.

Difficulties of passing, surmounted by Assyrian army. 2 Kin. 19: 23.

Illustrative
Of great and powerful monarchs. Isa. 10: 24, 34.

Of the Gentile world. Isa. 29: 17.


Of the temple. Zec. 11: 1.

(Glory of,) of the glory of the church. Isa. 35: 2. Isa. 60: 13.

(Fragrance of,) of the graces of the church. So. of Sol. 4: 11. Hos. 14: 6, 7.

(Shaking of its forest,) of prodigious growth of the church. Psa. 72: 16.

(Mourning of,) of deep affliction. Ezr. 31: 15.

Leopard.

Inhabited mountains of Canaan. So. of Sol. 4: 8.

Described as


Swift. Hab. 1: 8.


Illustrative


(Tamed,) of the wicked subdued by the gospel. Isa. 11: 6.

Leprosy.


Infected


Houses. Lev. 14: 34.

Garments. Lev. 13: 47.

An incurable disease. 2 Kin. 5: 7.

Often sent as a punishment for sin. Num. 12: 9, 10. 2 Chr. 28: 19.

Often hereditary. 2 Sam. 3: 29. 2 Kin. 5: 27.

Parts affected by:
The hand. Exo. 4: 6.

The head. Lev. 13: 44.
The forehead. 2 Chr. 26:19.
Often began with a bright red spot.
Lev. 13:2, 24.
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2 Kin. 5:27.
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Lev. 13:3, 30, 39.

The Priests
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Deut. 21:8.
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Lev. 13:2, 9.
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Seven days. Lev. 13:4.
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Those Afflicted with,
Ceremonially unclean. Lev. 13:8, 11, 22, 44.
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 26:21.
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To have their heads bare, clothes
rent, and lip covered. Lev. 13:45.
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Lev. 13:45.
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Num. 12:13, 14. 2 Kin. 5:8—14.
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Garments
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Lev. 13:49.
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Lev. 13:50.
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first torn out. Lev. 13:56.
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Lev. 13:51, 52.
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Lev. 14:33.
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Lev. 14:57.

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Lev. 14:38.
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Know the law of God. Ezr. 7: 27.
Be faithful to the Sovereign. Dan. 6: 4.
Enforce the laws. Ezr. 7: 26.
Judge wisely. 1 Kin. 3: 16—28.
Hate covetousness. Exo. 18: 21.
Defend the poor, &c. Job 29: 12, 16.
Judge for God, not for man. 2 Chr. 19: 6.
Be diligent in ruling. Rom. 12: 8.
Subject to their authority enjoined. Mat. 23: 2, 3. Rom. 13: 1.
1 Pet. 2: 13, 14.
Wicked—Illustrated. Pro. 28: 15.

Malice.
Springs from an evil heart. Mat. 15: 19, 20. Gal. 5: 19.
A hindrance to growth in grace. 1 Pet. 2: 3, 4.
Incompatible with the worship of God. 1 Cor. 5: 7, 8.
Christian liberty not to be made a cloak for. 1 Pet. 2: 16.

Theed.
Speak with. 3 Joh. 10.
Live in. Tit. 3: 3.
Conceive. Psa. 7: 14.
Filled with. Rom. 1: 29.
Pray for those who injure you through. Mat. 5: 44.
Brings its own punishment. Psa. 7: 15, 16.

Man.
Made for God. Pro. 16: 4, with Rev. 4: 11.
God's purpose in creation completed by making. Gen. 2: 5, with 7 v.

Creatured.
In the image of God. Gen. 1: 26, 27. 1 Cor. 11: 7.
A living soul. Gen. 2: 7. 1 Cor. 15: 45.
In uprightness. Ecc. 7: 29.
In knowledge (inferred). Col. 3: 10.
A type of Christ. Rom. 5: 14.
Every herb and tree given to, for food. Gen. 1: 29.
Allowed to eat flesh after the flood. Gen. 9: 3.
Not good for, to be alone. Gen. 2: 18.
Woman formed to be a help for man. Gen. 21: 2-25.

Possessed of
A body. Mat. 6: 25.
Will. 1 Cor. 9: 17. 2 Pet. 1: 21.
Affections. 1 Chr. 29: 3. Col. 3: 2.
Conscience. Rom. 2: 15. 1 Tim. 4: 2. 2 Mem. Gen. 41: 9. 1 Cor. 15: 2.
Made wise by the inspiration of the Almighty. Job 32: 8. 9.
Inferior to angels. Psa. 8: 5. with Heb. 2: 7.
Is of the earth earthy. 1 Cor. 15: 47.
Nature and constitution of, different from other creatures. 1 Cor. 15: 39.
Wiser than other creatures. Job 35: 11.
Received dominion over other creatures. Gen. 1: 28. Psa. 8: 5-8.
Gave names to other creatures. Gen. 2: 19. 20.
Intellect of, matured by age. 1 Cor. 13: 11.

Called

Compared to
Clay in the potter's hands. Isa. 64: 8. Jer. 18: 2. 3.
A sleep. Psa. 90: 5.
Originally naked and not ashamed. Gen. 2: 25.
Disobeyed God by eating part of the forbidden fruit. Gen. 3: 1-12.
Filled with shame after the fall. Gen. 3: 10.
Covered himself with fig-leaves. Gen. 3: 7.
Involved posterity in his ruin. Rom. 5: 12-19.
Has sought out many inventions. Ecc. 7: 29.
Born in sin. Psa. 51: 5.
Has an appointed time on the earth. Job 7: 1.
Days of, compared to a shadow. 1 Chr. 29: 15.
Days of, as the days of a hirpling. Job 7: 1.
Has but few days. Job 14: 1.
Ignorant of what is good for him. Ecc. 6: 12.
Ignorant of what is to come after him. Ecc. 10: 14.
Unprofited by all his labor and travail. Ecc. 2: 22. Ecc. 6: 12.

God
Instructs. Psa. 94: 10.
Prepares the heart of. Pro. 16: 1. Enables to speak. Pro. 16: 1.
Provides for. Psa. 145: 15. 16.
Destroys the hopes of. Job 14: 19.
Makes the wrath of, to praise Him. Psa. 76: 10.
Makes his beauty consume away. Psa. 39: 11.

Turns, to destruction. Psa. 90: 3.
Cannot be just with God. Job 9: 2.
All the ways of, clean in his own eyes. Pro. 16: 2.

Christ
Knew what was in. Jno. 2: 25.
Heb. 2: 14, 16.
Made in the likeness of. Phil. 2: 7.
Was found in fashion as. Phi. 2: 8.
Called the second, as covenant head of the church. 1 Cor. 15: 47.
Is the head of every. 1 Cor. 11: 3.
A refuge as, to sinners. Isa. 32: 2.
As such, is the cause of the resurrection. 1 Cor. 15: 21, 22.
Cannot retain his spirit from death. Ecc. 8: 8.
Able to sustain bodily affliction. Pro. 18: 14.
Sinks under the trouble of mind. Pro. 18: 14.
No trust to be placed in. Psa. 118: 8.
Isa. 2: 22.
The help of, vain. Psa. 60: 11.

Manasseh, The tribe of.
Descended from Joseph’s eldest son adopted by Jacob. Gen. 41: 51.
Gen. 48: 5.
First selected from. To number the people. Num. 1: 10.
To spy out the land. Num. 13: 11.
To divide the land. Num. 34: 23.
Strength of, on leaving Egypt. Num. 1: 34, 35.
Part of third division of Israel in their journeys. Num. 10: 22, 23.
Encamped next to, and under the standard of Ephraim west of tabernacle. Num. 2: 18, 20.
Strength of, on entering Canaan. Num. 26: 34.
On Gerizim said amen to the blessings. Deut. 27: 12.
Half of, obtained inheritance east of Jordan. Num. 32: 33, 39–42.
Inheritance of the other half. Jos. 17: 1–11.

Some of
Aided David against Saul. 1 Chr. 12: 19–21.
An assassination of David. 1 Chr. 12: 31–37.
Returned to their allegiance to the house of David in Asa’s reign. 2 Chr. 15: 9.
At Hezekiah’s passover. 2 Chr. 30: 1, 11, 13.
David appointed rulers and captains over. 1 Chr. 23: 32. 1 Chr. 27: 20, 21.

Country of, purified from idols by Hezekiah and Josiah. 2 Chr. 31: 1. 2 Chr. 34: 6.

Manna.
Miraculously given to Israel for food in the wilderness. Exo. 16: 4, 15. Neh. 9: 15.

called
Bread of heaven. Psa. 105: 40.
Angel’s food. Psa. 78: 25.
Spiritual meat. 1 Cor. 10: 3.
Previously unknown. Deu. 8: 3, 16.

described as
Like coriander seed. Exo. 16: 31.
White, Exo. 16: 31.
Like in color to bdellium. Num. 11: 7.
Like in taste to wafers made with honey. Exo. 16: 31.
Like in taste to oil. Num. 11: 8.
Like hoar frost. Exo. 16: 14.
Fell after the evening dew. Num. 11: 9.
None fell on the Sabbath day. Exo. 16: 26, 27.
An omer of, gathered for each person. Exo. 16: 16.
Two portions of, gathered the sixth of the account of the Sabbath. Exo. 16: 5, 22–26.
He that gathered much or little had sufficient and nothing over. Exo. 16: 18.

Melted away by the sun. Exo. 16: 21.

given
When Israel murmured for bread. Exo. 16: 2, 3.
In answer to prayer. Psa. 105: 40.
Through Moses. Jno. 6: 31, 32.
To exhibit God’s glory. Exo. 16: 7.
As a sign of Moses’s divine mission. Jno. 6: 30, 31.

For forty years. Neh. 9: 21.
All for lack of obedience. Exo. 16: 4.
To teach that man does not live by bread only. Deu. 8: 3, with Mat. 4: 4.
To humble and prove Israel. Deu. 8: 16.

Kept longer than a day (except on the Sabbath) became corrupt. Exo. 16: 19, 20.
Marriage.


Designed for
Gen. 9:1.
Raising up a godly seed. Mal. 2:15.
Preventing fornication. 1 Cor. 7:2.
The expectation of the promised seed of the woman an incentive to, in the early age. Gen. 3:15, with Gen. 4:1. (marq.)
Lawful in all. 1 Cor. 7:2, 28. 1 Tim. 5:14.
Should be in the Lord. 1 Cor. 7:39.

Expressed by
Making affinity. 1 Kin. 3:1.
Taking to wife. Exo. 2:1.
Giving daughters to sons, and sons to daughters. Deu. 22:13, Ezr. 9:12.
Indissoluble during the joint lives of the parties. Mat. 19:6. Rom. 7:2, 3. 1 Cor. 7:39.
Early introduction of polygamy. Gen. 4:19.
Consent of the parties necessary to. Gen. 24:57, 58. 1 Sam. 18:20. 1 Sam. 25:41.
Parents might refuse to give their children in. Exo. 22:17. Deu. 7:3.

The Jews
Forbidden to contract, with their near relations. Lev. 18:6.
Often contracted with foreigners. 1 Kin. 11:1. Neh. 13:23.
Sometimes guilty of polygamy. 1 Kin. 11:1, 3.
Considered being debarred from, a reproach. Isa. 4:1.
Considered being debarred from, a cause of grief. Jud. 11:38.
Were allowed divorce from, because of hardness of their hearts. Deu. 24:1, with Mat. 19:7, 8.
Exempted from going to war immediately after. Deu. 20:7.
Priest not to contract, with divorced or improper persons. Lev. 21:7.
The high priest not to contract, with a widow or a divorced or profane person. Lev. 21:14.
Contracted at the gate and before witnesses. Ruth 4:11, 10, 11.
Elder daughters usually given in, before the younger. Gen. 29:26.

Celebrated,
For seven days. Jud. 14:12.

The Bride
Received presents before. Gen. 24:53.
Stood on the right of the bridegroom, Psa. 45:9,
Called to forget her father's house.

Psa. 45: 10.

The Brides' Room.
Adorned with ornaments. Isa. 61: 10.
Presented with gifts. Psa. 45: 12.
Crowned with garlands. So. of Sol. 3: 11.
Rejoiced over the bride. Isa. 62: 5.
Returned with the bride to his house at night. Mat. 25: 1-6.

garments provided for guests at.
Mat. 22: 12.

Illustrative of
God's union with the Jewish nation. 
Christ's union with His church.
Eph. 5: 23, 24, 32.

Martyrdom.
Is death endured for the word of

Saints.
Inflicted at the instigation of the devil. Rev. 2: 10, 13.

Masters.
Should, with their households, worship God. Gen. 35: 3.
Put away idols. Gen. 35: 2.

Should receive faithful advice from servants. 2 Kin. 5: 13, 14.

Duty of, toward servants:
To deal with them in the fear of God. Eph. 6: 9. Col. 4: 1.
To esteem them highly, if saints. Phil. 12.
To take care of them in sickness.
Luke 7: 3.
To forbear threatening them. Eph. 6: 9.
Not to defraud them. Gen 31: 7.
Not to rule over them with rigor.
Benevolent, blessed. Deu. 15: 18.


Measures.
Unjust, an abomination to God.
Pro. 20: 10.
The Jews not to be unjust in.
The Jews often used unjust.
Mic. 6: 10.

Of Liquids and Solids;
Log. L. 14: 10, 15.
Log. 2 Kin. 6: 23.
Omer or tenth-deal, (the tenth of an ephah.) Exo. 16: 36. Lev. 5: 11. Lev. 14: 10.
Hin. Exo. 29: 40.
Bath or ephah. Isa. 5: 10. Eze. 45: 11.
Handful or Cor. Isa. 5: 10. Eze. 45: 14.

Of Length:
Mile. Mat. 5: 41.
Distances measured by rods and lines. 2 Sam. 8: 2. Jer. 31: 39.
Eze. 40: 3. Rev. 21: 16.
Were regulated by the standard of the sanctuary. 1 Chr. 23: 29.

Imperfective.
(Correcting in measure,) of mitigated affections. Jer. 30: 11.
(Decreasing tears in great measure,) of severe afflictions. Psa. 80: 5.
MEAT-OFFERINGS.


MEDO-PERSIAN KINGDOM.

The Jews delivered from captivity by means of. 2 Chr. 36: 20, 22, 23. Ex. 1: 1-4.

PREDICTIONS RESPECTING.
Conquest of Babylonia. Isa. 21: 1, 2. 
Dan. 5: 28. 
Deliverance of the Jews. Isa. 44: 23. 
Isa. 45: 1-4. 
Invasion of Greece under Xerxes. 
Dan. 11: 2. 

MEEKNESS.
Christ set an example of. Psa. 45: 4. 
2 Cor. 10: 1. 1 Pet. 2: 21-23. 
His teaching. Mat. 5: 38-45. 
A fruit of the Spirit. Gal. 5: 22, 23. 
SAINTS SHOULD 
Seek. Zep. 2: 3. 
Put on. Col. 3: 12, 13. 
Receive the word of God with. Jas. 1: 21. 
Answer for their hope with. 1 Pet. 3: 15. 
Show, to all men. Tit. 3: 2. 
Restore the erring with. Gal. 6: 1. 

MINISTERS SHOULD 
Follow after. 1 Tim. 6: 11. 
Instruct opposers with. 2 Tim. 2: 24, 25. 
Urg, on their people. Tit. 3: 1, 2. 
Necessary to a Christian walk. Eph. 4: 1, 2. 1 Cor. 6: 7. 
THEY WHO ARE GIFTED WITH, 
Are preserved. Psa. 76: 9. 
Increase their joy. Isa. 29: 19. 
Shall inherit the earth. Psa. 37: 11.

The gospel to be preached to those who possess. Isa. 61: 1. 
Blessedness of. Mat. 5: 5. 
David. 1 Sam. 30: 6. 2 Sam. 16: 9-12. 
Paul. 1 Cor. 4: 12. 1 Thes. 2: 7.

MERCY.
To be engraved on the heart. Pro. 3: 3.

Isa. 57: 1. 
SHOULD BE SHOWN 
To our brethren. Zec. 7: 9. 
To those that are in distress. Luke 10: 37. 
2 Cor. 2: 6-8. 
To animals. Pro. 12: 10. 
Upholds the throne of kings. Pro. 20: 28. 
Beneficial to those who exercise. Pro. 11: 17. 
Mat. 5: 7. 
Hypocrites devoid of. Mat. 23: 23. 
Denunciations against those devoid of. Hos. 4: 1, 3. Mat. 18: 23-35. 
Jas. 2: 13.

MERCY OF GOD, THE.

DESCRIBED AS 
Abundant. 1 Pet. 1: 3. 
Psa. 136. 
New every morning. Lam. 3: 23. 
High as heaven. Psa. 36: 5. Psa. 103: 11. 
Filling the earth. Psa. 119: 64. 
Over all His works. Psa. 145: 9. 
Is His delight. Mic. 7: 18. 
MANIFESTED 
In the sending of Christ. Luke 1: 78. 
In salvation. Tit. 3: 5. 
To His people. Deu. 32: 43. 1 Kin. 8: 23. 
To them that fear Him. Psa. 103: 17. 
To returning backsliders. Jer. 3: 12. 
To repentant sinners. Psa. 32: 5. 
To the fatherless. Hos. 14: 3. 
To whom He will. Hos. 2: 23. with 
Rom. 9: 15, 18.
With everlasting kindness. Isa. 54: 8.  
A ground of trust. Psa. 52: 8.  
Sought to be:  
Sought for ourselves. Psa. 6: 2.  
Sought for others. Gal. 6: 16. 1  
Tim. 1: 2. 2 Tim. 1: 18.  
Rejoiced in. Psa. 31: 7.  

Mercy-seat.  
Moses commanded to make. Exo. 25: 17.  
Bezaleel given wisdom to make. Exo. 31: 2. 3. 7.  
The cherubim formed out of, and at each end of it. Exo. 25: 18 – 20.  
Heb. 9: 5.  
God  
Appeared over in the cloud. Lev. 16: 2.  
Dwelt over. Psa. 80: 1.  
Spake from above. Exo. 25: 22. Num. 7: 89.  
Covered with a cloud of incense on the day of atonement. Lev. 16: 13.  
The blood of sacrifices on the day of atonement sprinkled upon and before. Lev. 16: 14, 15.  
IlLustrative of  
Christ. Rom. 3: 25, with Heb. 9: 3. (Greek.)  
The throne of grace. Heb. 4: 16.  

Metals.  
MENTIONED IN SCRIPTURE;  
Gold. Gen. 2: 11, 12.  
Silver. Gen. 44: 2.  
Brass. Exo. 27: 2, 4. 2 Chr. 12: 10.  
Copper. Ezr. 8: 27. 2 Tim. 4: 14.  
Tin. Num. 31: 22.  
Often mixed with dross. Isa. 1: 25.  
The holy land abounded in. Deu. 8: 9.  
Antiquity of the art of working in. Gen. 4: 22.  
Freed from dross by fire. Eze. 22: 18, 20.  
Ceremonially cleansed by fire. Num. 31: 21 – 23.  
Clay of Jordan used for molding. 1 Kin. 7: 46.  
An extensive commerce in. Eze. 27: 12.  

Midianites.  
Descended from Midian, son of Abraham by Keturah. Gen. 2: 1, 2. 1 Chr. 1: 32.  
A small part of  
Dwelt near Horeb. Exo. 2: 15, with Exo. 3: 1.  
Retained the knowledge and worship of Jehovah. Exo. 2: 16, with Exo. 18: 9 – 12.  
Dwelt in tents. Hab. 3: 7.  
Conquered by Hadad. Gen. 36: 35. 1 Chr. 1: 46.  
Terrified at approach of Israel. Hab. 3: 3 – 7.  
With the Moabites,  
Allowed to oppress Israel. Jud. 6: 1 – 6.  
Gideon raised up against. Jud. 6: 11 – 14.  
With Amalek, &c. opposed Gideon. Jud. 6: 33.  

Milk.  
An animal secretion, of a white color. Lam. 4: 7.  
DIFFERENT KINDS MENTIONED;  
Of cows. Deu. 32: 14. 1 Sam. 6: 7.  
Of camels. Gen. 32: 15.  
Of goats. Pro. 27: 27.  
Of sheep. Deu. 32: 14.  
Of sea-monsters. Lam. 4: 3.  
Flocks and herds fed for supply of. Pro. 27: 26, 27. Isa. 1: 21, 22. 1 Cor. 9: 7.
Made into
Butter. Pro. 30: 33.
Kept by the Jews in bottles. Jud. 4: 19.
Young animals not to be seethed in that of the mother. Exo. 23: 19.

Illustrative of
Joel 3: 18.
First principles of God’s word, 1 Cor. 3: 2. Heb. 5: 12. 1 Pet. 2: 2.
Godly and edifying discourses. So. of Sol. 4: 11.
Doctrines of the gospel. So. of Sol. 5: 1.

Mills.
Antiquity of. Exo. 11: 5.
Used for grinding
Manna in the wilderness. Num. 11: 8.
Cor. Isa. 47: 2.
Female servants usually employed at. Exo. 11: 5. Mat. 24: 41.

Stones used in
Heavy. Mat. 18: 6.
Often thrown down on enemies during sieges. Jud. 9: 53. 2 Sam. 11: 21.

Illustrative (Grinding at.) of degradation, &c.
Isa. 47: 1. 2.

Ministers.
Called by God. Exo. 28: 1, with Heb. 5: 4.
Qualified by God. Isa. 6: 5–7. 2 Cor. 3: 5. 6.
Commissioned by Christ. Mat. 28: 19.
Have authority from God. 2 Cor. 10: 8. 2 Cor. 13: 10.
Authority of, is for edification. 2 Cor. 10: 8. 2 Cor. 13: 10.
Separated unto the gospel. Rom. 1: 1.
Entrusted with the gospel. 1 The. 2: 4.
Described as
Ambassadors for Christ. 2 Cor. 5: 20.
Ministers of Christ. 1 Cor. 4: 1.
Stewards of the mysteries of God. 1 Cor. 4: 1.
Defenders of the faith. Phil. 1: 7.
The servants of Christ’s people. 2 Cor. 4: 5.
Specially protected by God. 2 Cor. 1: 10.
Excellency of. Rom. 10: 15.
Labors of, vain, without God’s blessing. 1 Cor. 3: 7. 1 Cor. 15: 10.
Compared to earthen vessels. 2 Cor. 4: 7.

Should be
Patient. 2 Cor. 6: 4. 2 Tim. 2: 24.
Blameless. 1 Tim. 3: 2. Tit. 1: 7.
Disinterested. 2 Cor. 12: 14. 1 The. 2: 6.
Impartial. 1 Tim. 5: 21.
Gentle. 1 The. 2: 7. 2 Tim. 2: 24.
Strong in grace. 2 Tim. 2: 1.
Self-denying. 1 Cor. 9: 27.
Hospitable. 1 Tim. 3: 2. Tit. 1: 8.
Apt to teach. 1 Tim. 3: 2. 2 Tim. 2: 24.
Studious and meditative. 1 Tim. 4: 13. 15.
Watchful. 2 Tim. 4: 5.
Strict in ruling their own families. 1 Tim. 3: 4. 12.
Affectionate to their people. Phi. 1: 7. 1 The. 2: 8, 11.
Ensamples to the flock. Phi. 3: 17. 2 The. 3: 9. 1 Tim. 4: 12. 1 Pet. 5: 3.

Should not be
Lightened over God’s heritage. 1 Pet. 5: 3.
1 Tim. 3: 3. 8. 1 Pet. 5: 2.
Contentious. 1 Tim. 3: 3. Tit. 1: 7.
Crafty. 2 Cor. 4: 2.
Easily dispirited. 2 Cor. 4: 8, 9. 2 Cor. 6: 10.
Given to wine. 1 Tim. 3: 3. Tit. 1: 7.
Should seek the salvation of their flock. 1 Cor. 10: 33.
Should avoid giving unnecessary offence. 1 Cor. 10: 32, 33. 2 Cor. 6: 3.
Should make full proof of their ministry. 2 Tim. 4: 5.

Are bound to
Preach the gospel to all. Mar. 16: 15. 1 Cor. 1: 17.
Build up the Church. 2 Cor. 12: 19. Eph. 4: 12.
Pray for their people. Joel 2:17
Col. 1:9.
Tach. 2 Tim. 2:2.
Comfort. 2 Cor. 1:4–6.
Convince gainsayers. Tit. 1:9.
War a good warfare. 1 Tim. 1:18.
2 Tim. 4:7.
Endure hardness. 2 Tim. 2:3.

SHOULD PREACH

Christ crucified. Acts 8:5, 33. 1 Cor. 2:2.
According to the oracles of God. 1 Pet. 4:11.
Not with enticing words of man's wisdom. 1 Cor. 1:17. 1 Cor. 2:1, 4.
Not setting forth themselves. 2 Cor. 4:5.
Without deceitfulness. 2 Cor. 2:17.
2 Cor. 4:2. 1 Th. 2:3, 5.
With plainness of speech. 2 Cor. 3:12.
With zeal. 1 Th. 2:8.
With consistency. 2 Cor. 2:18, 19.
With heedfulness. 1 Tim. 4:16.
With good will and love. Phil. 1:15–17.
With faithfulness. Eze. 3:17, 18.
Without charge, if possible. 1 Cor. 9:18. 1 Th. 2:9.
Weed out those who do not preach the gospel. 1 Cor. 9:16.

WHEN FAITHFUL,

Approve themselves as the ministers of God. 2 Cor. 6:4.
Thank God for His gifts to their people. 1 Cor. 1:4. Phil. 1:3.
The 3:9.
Glory in their people. 2 Cor. 7:4.
Rejoice in the faith and holiness of their people. 1 Th. 2:19, 20. 1 Th. 3:6–9.
Commend themselves to the consciences of men. 2 Cor. 4:2.
Are rewarded. Mat. 24:47. 1 Cor. 3:14, 15. 1 Cor. 9:17, 18. 1 Pet. 5:4.

WHEN UNFAITHFUL,

Described. Isa. 56:10–12. Tit. 1:10, 11.
Deal treacherously with their people. Jno. 10:12.

THEIR PEOPLE ARE BOUND TO
Regard them as God's messengers.
1 Cor. 4:1. Gal. 4:14.
1 Tim. 4:12.
Follow their holy example. 1 Cor. 11:1. Phil. 3:17.
Hold them in reputation. Phil. 2:29. 1 Th. 5:13. 1 Tim. 5:17.
Love them. 2 Cor. 8:7. 1 Th. 3:6.
Give them joy. 2 Cor. 1:14. 2 Cor. 2:3.
Help them. Rom. 16:9. Phil. 4:3.
Support them. 2 Chr. 31:4. 1 Cor. 9:11–11. Gal. 6:6.
Pray for the increase of. Mat. 9:38.

MIR.

Miracles.

Described as Marvellous things. Ps. 78:12.
Manifestation.
The glory of God. Jno. 11:4.
The works of God. Jno. 9:3.
The Messiah was expected to perform. Mat. 11:2. Jno. 1:31.
Jesus was proved to be the Messiah by. Mat. 11:4–6. Luke 7:20–22.
A gift of the Holy Ghost. 1 Cor. 12:10.
Were performed
By the power of God. Exo. 8:19.
By the power of Christ. Mat. 10:1.
In the name of Christ. Mat. 16:17.

Faith required in

The wicked

Miracles of Christ, The.


Miracles through Evil Agents.
Performed through the power of the devil. 2 Thes. 2:9. Rev. 16:14. Wrought

Miracles wrought through Servants of God.
Moses and Aaron:
Locusts removed. Exo. 10: 19.
Darkness brought. Exo. 10: 22.
The red sea divided. Exo. 14: 21, 22.
Water sweetened. Exo. 15: 25.
Water from rock in Kadesh. Num. 20: 11.
Healing by brazen serpent. Num. 21: 8, 9.

JOSUA:
Jordan restored to its course. Jos. 4: 18.
The sun and moon stayed. Jos. 10: 12–14.

SAMSON:
The gates of Gaza carried away. Jud. 16: 3.
Dagon’s house pulled down. Jud. 16: 19, 20.

SAMUEL:
Thunder and rain in harvest. 1 Sam. 12: 18.

THE PROPHET OF JUDAH:
Jeroboam’s hand withered. 1 Kin. 13: 4.
The altar rent. 1 Kin. 13: 5.
The withered hand restored. 1 Kin. 13: 6.

ELIJAH:
Drought caused. 1 Kin. 17: 1. Jas. 5: 17.
Meal and oil multiplied. 1 Kin. 17: 14–16.
A child restored to life. 1 Kin. 17: 22, 23.
Sacrifice consumed by fire. 1 Kin. 18: 36, 38.
Men destroyed by fire. 2 Kin. 1: 10–12.
Rain brought. 1 Kin. 18: 41–45.
Jas. 5: 18.
Waters of Jordan divided. 2 Kin. 2: 8.
Taken to heaven. 2 Kin. 2: 11.

ELISHA:
Waters of Jordan divided. 2 Kin. 2: 14.
Waters healed. 2 Kin. 2: 21, 22.
Children torn by bears. 2 Kin. 2: 24.

Oil multiplied. 2 Kin. 4: 1–7.
Child restored to life. 2 Kin. 4: 32–35.
Naaman healed. 2 Kin. 5: 10, 14.
Gehazi struck with leprosy. 2 Kin. 5: 27.
Iron caused to swim. 2 Kin. 6: 6.
Syrians smitten with blindness. 2 Kin. 6: 18.
Syrians restored to sight. 2 Kin. 6: 20.
A man restored to life. 2 Kin. 13: 21.

ISAIAH:
Hezekiah healed. 2 Kin. 20: 7.
Shadow put back on the dial 2 Kin. 20: 11.

THE SEVENTY DISCIPLES:

THE APOSTLES, &c.

PETER:
Death of Ananias. Acts 5: 5.
The sick healed. Acts 5: 15, 16.
Eneas made whole. Acts 9: 34.

STEPHEN:

PHILIP:

PAUL:

PAUL AND BARNABAS:

Miraculous Gifts of the Holy Ghost.

Of different kinds. 1 Cor. 12: 4–6.
Enumerated. 1 Cor. 12: 8–10, 28. 1 Cor. 14: 1.
Christ was endued with. Mat. 12: 28.

COMMUNICATED:

For the edification of the Church. 1 Cor. 12: 7. 1 Cor. 14: 12. 13.

Dispensed, according to His sovereign will. 1 Cor. 12: 11. 12.

Were to be sought after. 1 Cor. 12: 31. 1 Cor. 14: 1.

Temporary nature of. 1 Cor. 13: 8.

Were NOT to BE
Neglected, 1 Tim. 4: 14. 2 Tim. 1: 6. Despised, 1 Thes. 5: 20.


Might be possessed without saving grace. Mat. 7: 22, 23. 1 Cor. 13: 1, 2.


Missionaries, all Christians should be as.


The zeal of idolaters should provoke to. Jer. 7: 18. The zeal of hypocrites should provoke to. Mat. 23: 15.


The principle on which. 2 Cor. 5: 14, 15.

However weak they may be. 1 Cor. 1: 27.


In the family. Deut. 6: 7. Psa. 78: 5—8. Isa. 88: 19. 1 Cor. 7: 16.

In their intercourse with the world. Mat. 5: 16. Phil. 2: 15, 16. 1 Pet. 2: 12.

In first giving their own selves to the Lord. 2 Cor. 8: 5.


In openly confessing Christ. Mat. 10: 32.


In preferring Christ above all relations. Luke 14: 28. 1 Cor. 2: 2.

In joyfully suffering for Christ. Heb. 10: 34.

In forsaking all for Christ. Luke 5: 11.

In a holy example. Mat. 5: 16. Phil. 2: 15. 1 Thes. 1: 9. 10.

In holy conduct. 1 Pet. 2: 12.

In holy beauty. Psa. 119: 46.

In dedicating themselves to the serv-


In showing forth God's praises. Isa. 43: 21.


In seeking the edification of others. Rom. 14: 19. Rom. 15: 2. 1 Thes. 5: 11.

In admonishing others. 1 Thes. 5: 14. 2 Thes. 3: 15.

In vindicating others. Lev. 19: 17. Eph. 5: 11.


In aiding ministers in their labors. Rom. 10: 3. 9. 2 Cor. 11: 9. Phil. 4: 14—16. 3 Jno. 6.


In encouraging the weak. Isa. 35: 3. 4. Rom. 14: 1. Rom. 15: 1. 1 Thes. 5: 14.


With a willing heart. Exo. 35: 29. 1 Chr. 29: 9, 14. With a spirit of abundant liberality. Exo. 36: 5—7. 2 Cor. 8: 3.

Encouragement to. Pro. 11: 23, 30. 1 Cor. 1: 27. Jas. 5: 19, 20.

Blessedness of. Dan. 12: 3.


Missionary-work by Ministers.


Excellency of. Isa. 52: 7, with Rom. 10: 15.


Guilt and danger of shrinking from. Jon. 1: 3, 4.

Required wisdom and meekness. Mat. 10: 16.

Be ready to engage in. Isa. 6: 8.

Aid those engaged in. Rom. 16: 1, 2. 2 Cor. 11: 9. 3 Jno. 5–8.

Harmony should subsist amongst those engaged in. Gal. 2: 9.

Success of.

To be prayed for. Eph. 6: 18, 19. Col. 4: 3.


Opportunities for, not to be neglected. 1 Cor. 16: 9.


Moabites.


Called


Are given to, as a possession. Deu. 2: 9.

Separated from the Amorites by the river Arnon. Num. 21: 13.

Expelled the ancient Emims. Deu. 2: 9–11.


Described as


Idolatrous. 1 Kin. 11: 7.


Deprived of a large part of their territories by the Amorites. Num. 21: 26.

Refused to let Israel pass. Jud. 11: 17, 18.

Alarmed at the number, &c. of Israel. Num. 22: 3.

With Midian send for Balaam to curse Israel. Num. 22 ch. to Num. 24 ch.

Israelites


Forbidden to spoil. Deu. 2: 9, with Jud. 11: 15.

Forbidden to make leagues with. Deu. 23: 9.


Excluded from the congregation of Israel for ever. Deu. 23: 2, 4. Neh. 13: 1, 2.


Harassed and subdued by Saul. 1 Sam. 14: 47.

Gave an asylum to David’s family. 1 Sam. 22: 14.

Made tributary to David. 2 Sam. 8: 2, 12.

Benaiah slew two champions of. 2 Sam. 23: 20.

Paid tribute of sheep and wool to the king of Israel. 2 Kin. 3: 3. 4. Isa. 16: 1.

Revolted from Israel after the death of Ahab. 2 Kin. 1: 1. 2 Kin. 3: 5.

Israel and Judah joined against. 2 Kin. 5: 8, 7.

Miraculously deceived by the color of the water. 2 Kin. 3: 21–24.

Conquered by Israel and Judah. 2 Kin. 5: 24–26.

King of, sacrificed his son to excite animosity against Israel. 2 Kin. 3: 27.

Joined Babylon against Judah. 2 Kin. 24: 2.

Prophecies respecting;

Terror on account of Israel. Exo. 15: 15.
Desolation and grief. Isa. 15 ch. Is. 16: 2—11.
Inability to avert destruction. Isa. 36: 12.
To be destroyed in three years. Isa. 16: 13, 14.
Their desolation as a punishment for their hatred of Israel. Jer. 48: 26, 27. Eze. 25: 8, 9.
Restoration from captivity. Jer. 48: 47.
Subjugation to Israel. Isa. 31: 14.

Money.
Brass introduced as, by the Romans. Mat. 10: 9.
Originally stamped with the image of a lamb. Gen. 23: 15, with Gen. 39: 13. (Sav.)

Pieces of mentioned;
Talent of gold. 1 Kin. 9: 14. 2 Kin. 25: 33.
Talents of silver. 1 Kin. 16: 24. 2 Kin. 5: 22, 23.
Fourth of a shekel. 1 Sam. 9: 8. Gerah the twentieth of a shekel. Num. 3: 47.

Of the Jews regulated by the standard of the sanctuary. Lev. 5: 15. Num. 3: 47.
Was current with the merchants. Gen. 23: 16.
Jews forbidden to take usury for. Lev. 25: 37.

Was given
For tribute. 2 Kin. 25: 33. Mat. 22: 19.
As alms. 1 Sam. 2: 33. Acts 3: 3, 6.

Custom of presenting a piece of. Job 42: 11.
Love, the root of all evil. 1 Tim. 6: 10.

Months.
Sun and moon designed to mark out. Gen. 1: 14.
The patriarchs computed time by. Gen. 29: 3. The Jews computed time by. Jud. 11: 37. 1 Sam. 6: 1. 1 Kin. 4: 7.
Commenced with first appearance of new moon. Num. 10: 10, with Psa. 81: 3.

The year composed of twelve. 1 Chr. 27: 2—15. Est. 2: 12. Rev. 22: 2.
Names of the twelve:
Second, Zif. 1 Kin. 6: 1. 37.
Third, Siwan. Est. 8: 9.
Fourth, Thammuz. Zec. 8: 19.
Fifth, Ab. Zec. 7: 3.
Sixth, Ethul. Neh. 6: 15.
Seventh, Ethanim. 1 Kin. 8: 2.
Eighth, Bul. 1 Kin. 6: 33.
Ninth, Chislev. Zec. 7: 1.
Tenth, Tebeth. Est. 2: 16.

Obsevance of, condemned. Gal. 4: 10.

Money. The
Made to glorify God. Psa. 148: 3.
Called the lesser light. Gen. 1: 16.

Described as
Fair. So. of Sol. 6: 10.

Has a glory of its own. 1 Cor. 15: 41

Appointed
To divide day from night. Gen. 1: 14.
For a light in the firmament. Gen. 1: 15.
To light the earth by night. Jer. 31: 33.
For the benefit of all. Deut. 4: 19.
First appearance of, a time of festivity. 1 Sam. 20: 5, 6. Psa. 81: 3.

Miracles connected with;
MOO.


Worshipping of.
Forbidden to the Jews. Deu. 4: 19.

Illustrative of.
Of the glory of Christ in the Church. Isa. 60: 20.

Morn.

The second part of the day at the creation. Gen. 1: 5, 8, 13, 19, 23, 31.

The first part of the natural day. Mar. 16: 2.

The outgoings of. Psa. 65: 8.

The Jews.

But little in. Ecc. 10: 16.


Offered a part of the daily sacrifice in. Exo. 29: 38, 39. Num. 28: 47.

Devoted a part of, to prayer and praise. Psa. 5: 3. Psa. 59: 16.

Gathered the manna in. Exo. 16: 21.

Began their journeys in. Gen. 22: 3.


Contracted covenants in. Gen. 26: 34.


Was frequently cloudless. 2 Sam. 23: 4.

A red sky in, a sign of bad weather. Mat. 16: 3.

Ushered in by the morning star. Job 38: 7.

Illustrative of.
Of the resurrection day. Psa. 49: 14.


(Star of,) of the glory of Christ. Rev. 22: 16.

(Star of,) of reward of saints. Rev. 2: 28.

(Clouds in,) of the shortlived profession of hypocrites. Hos. 6: 4.

(Wings of,) of rapid movements. Psa. 139: 9.

(Spread upon the mountains,) of heavy calamities. Joel 2: 2.

Moth, The.

Destructive to garments. Mat. 6: 19. Jas. 5: 10.

Destroyed by the slightest touch. Job 4: 19.

Illustrative of.
Of God in the execution of His judgments. Hos. 5: 12.


(Garments eaten by,) of those who have suffered severe judgments. Job 13: 23.


Mountains.

The elevated parts of the earth. Gen. 7: 19, 20.

GOD.


Parched, with draught. Hag. 1: 11.

Causes, to smoke. Psa. 104: 32.

Sets the foundations of, on fire. Deu. 32: 22.


Causes, to melt. Jud. 5: 5. Psa. 97: 5. Isa. 64: 1, 3.


The ancient mountains. Deu. 33: 15.
The everlasting mountains. Hab. 3:6.
Isa. 2:14.
Collect the vapors which ascend from the earth. Psa. 104:6, 8.
Are the sources of springs and rivers. Deu. 8:7, Psa. 104:10-10.
Canaan abounded in. Deu. 11:11.

Mentioned in Scripture:
Bethel. 1 Sam. 13:2.
Gilead. 1 Sam. 31:1. 2 Sam. 1:6, 21.
Hachilah. 1 Sam. 23:19.
Hor. Num. 20:22. Num. 34:7, 8.
Horeb. Exo. 3:1.
Lebanon. Deu. 3:25.
Moriah. Gen. 22:2. 2 Chr. 3:1.
Sion. 2 Sam. 5:7.
Tabor. Jud. 4:6, 12, 14.
A defence to a country. Psa. 125:2.

Abounded With
Herbs. Pro. 27:23.
Minerals. Deu. 8:9.
Precious things. Deu. 33:15.
Stone for building. 1 Kin. 5:14, 17. Deu. 2:14.
Forest. 2 Kin. 19:23. 2 Chr. 2:2. 8, 10.
Vineyards. 2 Chr. 26:10. Jer. 31:5.
Spices. So. of Sol. 4:6. So. of Sol. 8:16.

Deer. 1 Chr. 12:8. So. of Sol. 2:8.
Game. 1 Sam. 26:20.
Often selected as places for idolatrous worship. Deu. 12:2. 2 Chr. 21:11.
Proclamations often made from. Isa. 40:9.
Beacons or ensigns often raised upon. Isa. 13:2. Isa. 30:17.

Illustrative
(Burning,) of destructive enemies. Jer. 51:25. Rev. 8:8.
(Threshing of,) of heavy judgments. Zec. 4:15.

Mule, The

Used for
Riding, by persons of distinction. 2 Sam. 13:29. 2 Sam. 18:9. 1 Kin. 1:33.
Carrying burdens. 2 Kin. 5:17. 1 Chr. 12:40.
Conveying posts and messengers. Est. 8:10, 14.
Liable to the plague. Zec. 14:15.
Food of. 1 Kin. 4:28. (marg.) 1 Kin. 18:5.

The Jews
Forbidden to breed. Lev. 19:19.
Set a great value upon. 1 Kin. 18:5.
Brought many, from Babylon. Ezr. 2:66.
Of Togarmah, sold in fairs of Tyre. Ez. 27:14.
Often given as tribute. 1 Kin. 10:25.

Murder
The law made to restrain. 1 Tim. 1:9.

**DESCRIBED AS KILLING**
From hatred. Num. 35:20, 21.
By lying in wait. Num. 35:20.
Deu. 19:11.
By an instrument of iron. Num.
35:16.
By the blow of a stone. Num.
35:17.
By a hand weapon of wood. Num.
35:18.
Killing a thief in the day, counted as.
Exo. 22:3.
Early introduction of. Gen. 4:8.
Represented as a sin crying unto heaven.
Gen. 4:10, with Heb. 12:14.
Rev. 6:10.
Persons guilty of.
Fearful and cowardly. Gen. 4:14.
Wanderers and vagabonds. Gen.
4:14.
Flee from God’s presence. Gen.
4:16.
Not protected in refuge cities. Deu.
19:11; 12.
Had no protection from altars.
Exo. 21:14.
Not to be pitied or spared. Deu.
Often committed by night. Neh.
Imputed to the nearest city when the murderer was unknown. Deu.
21:1–3.
Mode of clearing those suspected of.
Deu. 21:8–9. See Mat. 27:24.
To be proved by two witnesses at least. Num. 35:30. Deu. 19:11, 15.

**PUNISHMENT**
The curse of God. Gen. 4:11.
Num. 35:16.
Not to be commuted. Num. 35:32.
Inflicted by the nearest of kin.
Num. 35:19, 21.
Deu. 5:17, with Rom. 13:9.
Explained by Christ. Mat. 5:21, 22.
Hatred is. 1 Jno. 3:15.
Is a work of the flesh. Gal. 5:21.
Comes from the heart. Mat. 15:19.

**DEFILES THE**
Faces and garments. Lam. 4:13.
Not concealed from God. Isa. 26:21.
Jer. 2:34.

**CRIES FOR VENGEANCE**
Gen. 4:10.

**Against God**
Abominates. Pro. 6:16, 17.
Makes inquisition for. Psa. 9:12.
Will avenge. Deu. 32:43. 1 Kin.
Requires blood for. Gen. 9:5.
Num. 35:33. 1 Kin. 2:32.
Rejects the prayers of those guilty of.
Curses those guilty of. Gen. 4:11.
The law made to restrain. 1 Tim.
1:9.

**SAINTS**
Specially warned against. 1 Pet.
4:15.
Deprecate the guilt of. Psa. 51:14.
Should warn others against. Gen.
37:22.
Connected with idolatry. Eze. 22:3.
4:2 Kin. 3:27.

**THE WICKED**
Filled with. Rom. 1:29.
Lie in wait to commit. Psa. 10:
8–10.
3:15.
Have hands full of. Isa. 1:15.
Encourage others to commit. 1
Characteristic of the devil. Jno. 8:
44.
Punishment of, not committed under the Law. Num. 35:31.
Of saints, specially enjoined. Deu.
Rev. 22:15.
Jud. 9:24. Amalekite. 2 Sam. 1:
2 Sam. 12:9. Absalom. 2 Sam. 13:
1 Kin. 15:21. Zimri. 1 Kin. 16:
1 Kin. 21:19. Hazael. 2 Kin. 8:12.
15. Atrammelech, &c. 2 Kin. 19:
Jer. 41:7. Princes of Israel. Eze. 11:
6. People of Gilead. Hos. 6:8. The
12:2. Herodias and her daughter.
2:15.

**Murmuring**
Forbidden. 1 Cor. 10:10. Phi. 2:14.
Against God. Pro. 19:3.
The sovereignty of God. Rom. 9: 19, 20.
The service of God. Mal. 3: 14.
16: 41.
Disciples of Christ. Mar. 7: 2.
Unreasonableness of. Lam. 3: 39.
Tempts God. Exo. 17: 2.
9: 8, 22.
Characteristic of the wicked. Jude
16.
Guilt of encouraging others in. Num.
Illustrated. Mat. 20: 11. Luke 15:
29, 30.
Exemplified. CAIN. Gen. 4: 13, 14.
Moses. Exo. 5: 22, 23. ISRAELITES, Exo.
Aaron, &c. Num. 12: 1, 2, 8. Korah,
Job, Job 3: 1, &c. JEREMIAH, Jer.
20: 14–18. Jonah, Jon. 4: 8, 9. Dis-
Jews, Jno. 8: 41–43. GREEKS, Acts
6: 1.

Music.
DIVIDED INTO.
Instrumental. Dan. 6: 18.
Designed to promote joy. Ecc. 2: 8, 10.
Vanity of all unsanctified. Ecc. 2: 8, 11.
Considered efficacious in mental dis-
orders. 1 Sam. 16: 14–17, 23.
Effects produced on the prophets of old by.
1 Sam. 10: 5, 6. 2 Kin. 5: 8, 13.

INSTRUMENTS OF.
Cymbals. 1 Chr. 16: 5. Psa. 150: 5.
DULCIMER. Dan. 3: 5.
Flute. Dan. 3: 5.
135: 4.
48: 36.
Sackbut. Dan. 3: 5.
Tabret. 1 Sam. 19: 5. Isa. 24: 8.
Trumpet. 2 Kin. 11: 14. 2 Chr. 29:
27.
Made of fir wood. 2 Sam. 6: 5.
Made of almsg wood. 1 Kin. 10: 12.
Made of brass. 1 Cor. 13: 1.
Made of horns of animals. JOS. 6: 8.
150: 4.
Invented by David. 1 Chr. 23: 5. 2
Chr. 7: 6.
The Jews celebrated for inventing. Amos 5: 5.
Often expensively ornamented.
Eze. 28: 13.
Great diversity of. Ecc. 2: 8.
Appointed to be used in the temple.
1 Chr. 16: 4–6. 1 Chr. 23: 5, 6. 1
Chr. 25: 1. 2 Chr. 29: 27.
Custom of sending away friends with.
Gen. 31: 27.

The JEWS USED.
In sacred processions. 2 Sam. 6: 4,
5, 15. 1 Chr. 13: 6–8. 1 Chr. 13:
27, 28.
At laying foundation of temple.
Ezr. 3: 9, 10.
At consecration of temple. 2 Chr.
5: 3. 6: 12.
At coronation of kings. 2 Chr. 23:
11, 13.
At dedication of city walls. Neh.
12: 27, 28.
To celebrate victories. Exo. 15: 20.
1 Sam. 18: 6, 7.
In religion feasts. 2 Chr. 30: 21.
In private entertainments. Isa. 5:
In dances. Mat. 11: 17. Luke 15:
25.
In funeral ceremonies. Mat. 9: 23.
In commemorating great men. 2
Chr. 33: 25.
Use in idol worship. Dan. 3: 5.
The movements of armies regulated by.
Jos. 6: 8. 1 Cor. 14: 8.
Generally put aside in times of afflic-

ILLUSTRATIVE.
Eph. 5: 19.
Of heavenly felicity. Rev. 5: 8, 9.
(CEASING OF,) of calamities. Isa.
24: 8, 9. Rev. 18: 22.

Naphthali. The Tribe of.
Descended from Jacob's sixth son.
Gen. 30: 7, 8.
Deu. 33: 23.
PERSONS SELECTED FROM.
To number the people. Num. 1: 15.
To spy out the land. Num. 13: 14.
To divide the land. Num. 34: 28.
Strength of, on leaving Egypt. Num.
1: 16, 17.
The rear of the fourth division of Isra-
el in their journeys. Num. 10:
25, 27.
Offering of, at the dedication. Num. 7: 78-83.
On Ebal said amen to the curses. Deu. 27: 13.
Did not drive out the Canaanites, but make them tributary. Jud. 1: 33.
Chosen from Zebulun to go with Barak against Sisera. Jud. 4: 6, 10.
Praised for aiding against Sisera. Jud. 5: 18.
Joined Gideon in the pursuit and overthrow of the Midianites. Jud. 7: 23.
Some of, at David’s coronation. 1 Chr. 12: 34.
Officer placed over, by David. 1 Chr. 27: 19.
Officer placed over, by Solomon. 1 Kin. 4: 15.
Land of, ravaged by Benhadad. 1 Kin. 15: 20.
Land of, purged of idols by Josiah. 2 Chr. 34: 6.
Taken captive by Tiglath-pileser. 2 Kin. 15: 29.
Remarkable persons of; Barak, Jud. 4: 6. Hitam, 1 Kin. 7: 14.

Nazarites.
Persons separated to the service of God. Num. 6: 2.
DIFFERENT KINDS OF;
By a particular vow. Num. 6: 2.
Required to be holy. Num. 6: 8.
Esteemed pure. Lam. 4: 7.
PROHIBITED FROM:
Wine or strong drink. Num. 6: 3.
Defiling themselves by the dead. Num. 6: 6, 7.
Raised up for the good of the nation. Amos 2: 11.
Usually Jews tried to corrupt. Amos 2: 12.
DEFILED DURING VOW
To shave the head the seventh day. Num. 6: 9.
To bring two turtle doves for a burnt offering. Num. 6: 10, 11.
To recommence their vow with a trespass offering. Num. 6: 12.

ON COMPLETION OF VOW
To be brought to tabernacle door. Num. 6: 13.
To offer sacrifices. Num. 6: 14-17.
To shave their heads. Num. 6: 18.
To have the left shoulder of the ram of the peace offering waved upon their hands by the priest. Num. 6: 19, 20, with Lev. 7: 32.
ILLUSTRATIVE OF
Saints. 2 Cor. 6: 17. Jas. 1: 27.

Nethinim.
Wore the servants of the Levites. Ezr. 8: 20.
The remnant of the Canaanites appointed as, by Solomon. 1 Kin. 9: 20, 21, with Ezr. 2: 38.
WITH THE PRIESTS AND LEVITES
Had cities to reside in. 1 Chr. 9: 2, Ezr. 2: 70.
Exempted from tribute. Ezr. 7: 24.
Had chiefs or captains over them. Neh. 11: 21.
A large number of, returned from the captivity. Ezr. 2: 43-54. Neh. 7: 46-55, 60.

New Birth, The.
None can enter heaven without. Jno. 3: 3.
EFFECTED BY:
Christ. 1 Jno. 2: 29.
THROUGH THE INSTRUMENTALITY OF:
The resurrection of Christ. 1 Pet. 1: 3.
The ministry of the gospel. 1 Cor. 4: 15.
Is of the will of God. Jas. 1: 18.
Is of the mercy of God. Tit. 3: 5.
Is for the glory of God. Isa. 43: 7.
DESCRIBED AS:
NEW. 178 NIL.

The inward man. Rom. 7: 22. 2
Cor. 4: 10.
Partaking of the divine nature. 2
The washing of regeneration. Tit. 3: 5.
All saints partake of. Rom. 8: 16, 17.
1 Pet. 2: 2. 1 Jno. 5: 1.

PRODUCES
Likeness to God. Eph. 4: 24. Col.
3: 10.
Likeness to Christ. Rom. 8: 29. 2
Cor. 3: 18. 1 Jno. 3: 2.
3: 10.
Hatred of sin. 1 Jno. 3: 9. 1 Jno.
5: 18.
Victory over the world. 1 Jno. 5: 4.
Delight in God’s law. Rom. 7: 22.

EVIDENCED BY
Faith in Christ. 1 Jno. 5: 1.
Righteousness. 1 Jno. 2: 29.
Brotherly love. 1 Jno. 4: 7.
Connected with adoption. Isa. 43: 6,
The ignorant cavil at. Jno. 3: 4.
Manner of effecting – Illustrated.
Jno. 3: 8.
Preserves from Satan’s devices. 1
Jno. 5: 18.

Night.
The darkness first called. Gen. 1: 5.
Belongs to God. Psa. 74: 18.
The heavenly bodics designed to sep-
erate day from. Gen. 1: 4.
The moon and stars designed to rule
Jer. 31: 35.

Commenced at sunset. Gen. 23: 11.
Continued until sunrise. Psa. 104:
22. Mat. 23: 1, with Mar. 16: 2.

REGULAR SUCCESSION OF,
Established by covenant. Gen. 8:
Ordained for the glory of God. Psa.
19: 2.

Originally divided into three watch-
es. Lam. 2: 19, with Jud. 7: 19.
Divided into four watches by the
Romans. Luke 12: 38, with Mat.

FREQUENTLY
Exceeding dark. Pro. 7: 9.
36: 30.

Accompanied by heavy dews. Num.
So. of Sol. 5: 2.

Unsuitable for traveling. Jno. 11: 10.
Designed for rest. Psa. 104: 23.

Wearisome to the afflicted. Job 7:
3, 4.
Favorable to the purposes of the
wicked. Gen. 31: 59. Job 24: 14,
15. Oba. 5 v. 1 Thc. 5: 2.
Wild beasts go forth in search of
their food. 2 Sam. 21: 10. Psa.
104: 21. 22.

THE JEWS
Forbidden to keep the wages of
Forbidden to allow malefactors to
hang during. Deu. 21: 23.
In affliction spent, in sorrow and
humiliation. Psa. 6: 6. Psa. 30:
In affliction spent, in prayer. Psa.
22: 2.
Often kept lamps burning during.
Pro. 31: 18.
Eastern shepherds watched over
their flocks during. Gen. 31: 40.
Eastern fishermen continued their
Jno. 21: 3.

GOD FREQUENTLY
Revealed His will in. Gen. 31: 21.
Visited His people in. 1 Kin. 3: 3.
Psa. 17: 8.
Executed His judgments in. Exo.
Dan. 5: 30.

ILLUSTRATIVE OF
Seasons of severe calamities. Isa.
Seasons of spiritual desertion. So.
of Sol. 8: 1.

Nile, The River.
Empties itself into the Mediterr-
anean Sea by seven streams. Isa.
11: 15.

CALLED
The river. Gen. 41: 1. 3.
The Egyptian sea. Isa. 11: 15.
The stream of Egypt. Isa. 27: 12.

ABOUNDED IN
Crocodiles. Eze. 29: 3.
Annual overflow of its banks alluded
9: 5.

THE EGYPTIANS
Took great pride in. Eze. 29: 9.
Carried on extensive commerce by.
Isa. 23: 3.
Bathed in. Exo. 2: 5.
Furnished by failure of its waters.
Isa. 19: 5. 6.

**Remarkable Events Connected With:**

- Moses exposed on its banks. Exo. 2: 3.
- Its waters turned into blood. Exo. 7: 15, 20.
- Miraculous generation of frogs. Exo. 8: 3.

**Nineveh.**

Situated on the river Tigris. Nah. 2: 6, 8.

- The ancient capital of Assyria. 2 Kin. 19: 36, 35: 37.
- Called the bloody city. Nah. 3: 1.

**Described As:**

- Extensive. Jon. 3: 3.
- Full of joy and carelessness. Zep. 2: 15.
- Full of lies and robbery. Nah. 3: 1.
- Jonah sent to proclaim the destruction of. Jon. 1: 2. Jon. 3: 1, 2, 4.

**Predictions Respecting:**

- Utter destruction. Nah. 1: 8, 9.
- Being taken while the people were drunk. Nah. 1: 10, Nah. 3: 11.

**Oak-tree, The.**

The hill of Bashan celebrated for. Isa. 2: 13.

**Described As:**


- Casting its leaves in winter. Isa. 6: 13.

**The Ancients Often**

- Buried their dead under. Gen. 35: 8. 1 Chr. 10: 12.

**Absalom in his flight intercepted by, and suspended from.** 2 Sam. 18: 9, 10, 14.
- Jacob buried his family idols under. Gen. 53: 4.

**Illustrative**

- Of the church. Isa. 6: 13.

- (Fading,) of the wicked under judgments. Isa. 1: 30.

**Oaths.**

The lawful purpose of, explained. Heb. 6: 16.


**Used For**

- Pledging allegiance to sovereigns. 2 Kin. 11: 4. Ecc. 8: 2.


- Often accompanied by placing the hand under the thigh of the person sworn to. Gen. 24: 2, 9. Gen. 47: 29.
- To be taken in fear and reverence. Ecc. 9: 2.

**The Jews**

- Forbidden to take, in name of idols. Jos. 23: 7.
- Forbidden to take in the name of any created thing. Mat. 5: 34—36. Jas. 5: 12.
Forbidden to take false. Lev. 6: 3.
Forbidden to take rash, or unholy.
Lev. 5: 4.
To use God's name alone in.
To take, in truth, judgment, &c.
Deu. 23: 18.
Generally respected the obligation of.
Jos. 9: 19, 20. 2 Sam. 21: 7.
Fall into many errors respecting.
Mat. 23: 16–22.
Often guilty of rashly taking.
Often guilty of falsely taking.
Mal. 3: 5.
Hos. 4: 2.
INSTANCES OF RASH, &c.;
Joshua, &c. Jos. 9: 13, 16.
Jephthah.
Jud. 11: 30–36.
Saul.
1 Sam. 14: 27, 44.
Herod.
Mat. 14: 7–9.
The Jews who sought to kill Paul.
Custom of swearing by the life of the king.
Gen. 42: 15, 16.
EXPRESIONS USED AS;
By the fear of Isaac.
Gen. 31: 53.
As the Lord liveth.
Jud. 8: 19.
Ruth 3: 13.
The Lord do so to me, and more also.
Ruth 1: 17.
God do evil to thee, and more also.
1 Sam. 3: 17.
By the Lord.
2 Sam. 19: 7. 1 Kin. 2: 42.
Before God I lie not.
Gal. 1: 20.
I call God for a record.
2 Cor. 1: 23.
God is witness.
1 The. 2: 5.
I charge you by the Lord.
1 The. 27.
As thy soul liveth.
1 Sam. 1: 26. 1 Sam. 25: 26.
God used, to show the immutability of His counsel.

Obedience to God.

Without faith, is impossible.
Heb. 11: 6.

INCLUDES
Obedying His voice. Exo. 19: 5.
Jer. 7: 23.
Obedient Christ. Exo. 23: 21. 2 Cor. 10: 5.
Obeding the gospel. Rom. 1: 5.
Keeping His commandments, Ecc. 12: 13.

Submission to higher powers. Rom. 13: 1.
Better than sacrifice.
1 Sam. 15: 22.
Justification obtained by that of Christ.
Rom. 5: 19.
Christ, an example of. Mat. 3: 15.
Always engaged in.
Psa. 103: 20.
A characteristic of saints.
Saints elected to.
1 Pet. 1: 2.
Obligations to.
Exhortations to.
SHOULD BE
From the heart.
With willingness.
Psa. 18: 44. Isa. 1: 19.
Unreserved.
2 Cor. 2: 3.
Undeviating.
1 Cor. 15: 3.
Confess your failure.
Dan. 9: 10.
Prepare the heart for.
1 Sam. 7: 3.
Ezr. 7: 10.
Pray to be taught.
Promises to.
Exo. 23: 22. 1 Sam. 12: 14.
To be universal in the latter days.
Edom. 7: 27.
Lessedness of.
The wicked refuse.

Punishment of refusing.
Deu. 11: 23.
Exemplified.
Noah, Gen. 6: 22.
Abraham, Gen. 12: 1–4, with Heb. 11: 8.
Saints of Rome, Rom. 16: 19.

Offence.
Occasions of, must arise.
Mat. 18: 7.
Occasions of, forbidden.
1 Cor. 10: 32. 2 Cor. 6: 8.
Persecution, a cause of, to mere professors.
Mat. 26: 31.
THE WICKED TAKE AT
The lowest station of Christ.
Christ, as the corner-stone.
Isa. 9: 14, with Rom. 9: 33. 2 Pet. 2: 8.
Christ, as the bread of life.
Jno. 6: 58–61.
Christ crucified.
1 Cor. 1: 23. Gal. 5: 11.
The righteousness of faith. Rom. 9:32.
The necessity of inward purity. Mat. 15:11, 12.
Blessedness of not taking, at Christ. Mat. 11:6.
Saints warned against taking. Jno. 16:1.

SAINTS SHOULD
Be without. Phi. 1:10.
Be cautious of giving. Psal. 73:15.
Rom. 14:13. 1 Cor. 8:9.

• Not let their liberty occasion, to others. 1 Cor. 8:9.
Avoid those who cause. Rom.16:17.

MINISTERS SHOULD
Be cautious of giving. 2 Cor. 6:3.
Remove that which causes. Isai. 57:14.
All things that cause, shall be gathered out of Christ's kingdom. Mat. 13:41.
Denunciation against those who cause. Mat. 18:7. Mar. 9:42.

Offences Against the Holy Ghost.
Exhortations against. Eph. 4:30. 1 Th. 5:19.

EXHIBITED IN
Grieving Him. Eph. 4:30.
Quenching Him. 1 Th. 5:19.
Danger of trifling with the Holy Ghost. Hebr. 6:4-6.
Disregarding His testimony. Neh. 9:30.
Blasphemy against Him, unpardonable. Mat. 12:31, 32. 1 Jno. 5:16.

Offerings.
Antiquity of. Gen. 4:3, 4.

DIFFERENT KINDS OF;
Lev. 7:1.
Num. 15:19.
Num. 15:5.
Psa. 50:14.
Luko 1:9.
Deut. 14:22.
Jealousy. Num. 5:15.
Personal, for redemption. Exo. 30:13, 15.
Declared to be most holy. Num. 18:9.

REQUIRED TO BE
The best of their kind. Mal. 1:14.
Offered willingly. Lev. 22:19.
Offered in righteousness, Mal. 3:3.
Offered in love and charity. Mat. 5:23, 25.
Brought in a clean vessel. Isai. 66:20.
Laid before the altar. Mat. 5:23, 24.
Presented by the priest. Hebr. 5:1.
Unacceptable without gratitude. Psa. 50:8, 14.
Could not make the offerer perfect. Hebr. 9:9.

THINGS FORBIDDEN AS:
Whatever was blemished. Lev. 22:20.
Whatever was imperfect. Lev. 22:24.
Whatever was unclean. Lev. 27:11, 27.
Laid up in the temple. 2 Chr. 31:12.
Neh. 10:37.
Hezekiah prepared chambers for. 2 Chr. 31:11.

THE JEWS OFTEN
Gave the worst they had as. Mal. 1: 8, 13.
Abhorred, on account of the sins of the priests. 1 Sam. 2: 17.
Made by strangers, to be the same as by the Jews. Num. 15: 14–16.
Many offences under the law, beyond the efficacy of. 1 Sam. 3: 14. Psa. 51: 16.
ILLUSTRATIVE OF
Christ's offering of Himself. Eph. 5: 2.

Oil.

KINDS OF MENTIONED:
Myrrh. Est. 2: 12.
Extracted by presses. Hag. 2: 16, with Mic. 6: 15.
The poor employed in extracting. Job 24: 11.
Cauldrons abounded in. Deu. 8: 8.

DESCRIBED AS
Smooth. Psa. 5: 3.
Jews often extravagant in the use of. Pro. 21: 17.
Was titheable by the law. Deu. 12: 17.
First-fruits of, given to God. Deu. 18: 4. 2 Chr. 31: 5. Neh. 10: 37.

USED
For food. 1 Kin. 17: 12. Eze. 16: 13.
For anointing to offices of trust. Exo. 29: 1. 1 Sam. 10: 1. 1 Kin. 19: 16.
In idolatrous worship. Hos. 2: 5, 8.
When fresh especially esteemed. Psa. 92: 10.
Dealing in, a trade. 2 Kin. 4: 7.


KEPT IN
Pots. 2 Kin. 4: 2.
Cruises. 1 Kin. 17: 12.
Cellars. 1 Chr. 27: 28.
Storehouses. 2 Chr. 32: 28.
Stores of, laid up in fortified cities. 2 Chr. 11: 11.
Failure of, a severe calamity. Hag. 1: 11.
Miraculous increase of. 2 Kin. 4: 2–6.

ILLUSTRATIVE OF
The consolation of the gospel. Isa. 61: 3.
Kind reproof. Psa. 141: 5.

Olive-tree, The.

Often grew wild. Rom. 11: 17.
CULTIVATED
In olive yards. 1 Sam. 8: 14. Neh. 5: 11.
Among rocks. Deu. 32: 13.
On the sides of mountains. Mat. 21: 1.
Cauldrons abounded in. Deu. 6: 11. Deu. 8: 8. (marq.)
Assyria abounded in. 2 Kin. 18: 32.
Kings of Israel largely cultivated. 1 Chr. 27: 28.

DESCRIBED AS
Green. Jer. 11: 16.
Bearing goodly fruit. Jer. 11: 16, with Jas. 3: 12.
Grafting of, alluded to. Rom. 11: 24.
Pruning of, alluded to. Rom. 11: 18, 19.
Often cast its fruit. Deu. 28: 40.

USED FOR MAKING
The cherubim in the temple. 1 Kin. 6: 23.
The doors and posts of the temple. 1 Kin. 6: 31–33.
Booth at feast of tabernacles. Neh. 8: 15.
Beaten to remove the fruit. Deu. 24: 20.
Shaken when fully ripe. Isa. 17: 6,
Fruit of, during sabbatical year left for the poor, &c. Exo. 23:11.
The fruit of the pressed to extract the oil. Mic. 6:15, with Hag. 2:16.
Failure of, a great calamity. Hab. 3:17, 18.

ILLUSTRATIVE
Of the Jewish church. Jer. 11:16.
Of children of pious parents. Psa. 128:3.
Of the two witnesses. Rev. 11:3, 4.
Probable origin of its being the emblem of peace. Gen. 8:11.

Ostrich, The.
Unclean and unfit for food. Lev. 11:13.
DESCRIBED AS
Cruel to her young. Job 39:16.

ILLUSTRATIVE
Of the unnatural cruelty of the Jews in their calamities. Lam. 4:8.
(Companionship with,) of extreme desolation. Job 30:29. (margin.)

Owl, The.
Unclean and not to be eaten. Lev. 11:13, with 10 v.
DESCRIBED AS
Careful of its young. Isa. 34:15.

Ox, The.
Often found wild. Deu. 14:5.
INCLUDES THE
Was clean and fit for food. Deu. 14:4.
DESCRIBED AS
Not without sagacity. Isa. 1:3.
Horns and hoofs of, alluded to. Psa. 69:31.
Laying of, alluded to. 1 Sam. 15:14.
Job 6:5.
WAS FED
With corn. Isa. 30:24.
On the hills. Isa. 7:23.
In the valleys. 1 Chr. 27:29. Isa. 65 10.
In stalls. Hab. 3:17.

Formed a part of the patriarchal wealth. Gen. 13:2, 5. Gen. 26:11.
Job 1:3.
Exo. 12:32.
Required great care and attention. Prov. 22:11.
Urged on by the goad. Jud. 3:31.

USED FOR
Drawing wagons, &c. Num. 7:3. 1 Sam. 6:7.
Carrying burdens. 1 Chr. 12:40.
Amos 6:12.
Treading out the corn. Hos. 10:11.
Feed. 1 Kin. 1:9. 1 Kin. 19:21. 2 Chr. 12:2.

Goes to the slaughter unconscious. Prov. 7:22.
Male firstlings of, belonged to God. Exo. 34:19.
Tithed, given to the priests. 2 Chr. 31:6.

LAWS RESPECTING:
Not to be yoked with an ass in the same plow. Deu. 22:10.
Not to be muzzled when treading out the corn. Deu. 25:4. 1 Cor. 9:9.
If stolen to be restored double. Exo. 22:4.
Of others not to be coveted. Exo. 20:17. Deu. 5:21.
Of others if lost or hurt through neglect, to be made good. Exo. 22:9-13.
Killing a man, to be stoned. Exo. 21: 25-32.

Mode of reparation for one, killing another. Exo. 21: 33, 36.

Straying to be brought back to its owner. Exo. 23: 4. Deu. 22: 1, 2.

Fallen under its burden to be raised up again. Deu. 22: 4.

Fat of, not to be eaten. Lev. 7: 23.


The wicked often took, in pledge from the poor. Job 24: 3.

Custom of sending the pieces of, to collect the people to war. 1 Sam. 11: 15.

Sea of brass rested on figures of. 1 Kin. 7: 25.

ILLUSTRATIVE


(Not muzzled in treading corn,) of Minister’s right to support. 1 Cor. 9: 9, 10.


(Led to slaughter,) of a rash youth. Pro. 7: 22.

(Let to slaughter,) of saints under persecution. Jer. 11: 19.

(Stall fed,) of sumptuous living. Pro. 15: 17.

BULL OR BULLOCK ILLUSTRATIVE


(Firstling of,) of the glory of Joseph. Deu. 83: 17.

(In a net,) of the impatient under judgment. Isa. 51: 20.


(Unaccustomed to the yoke,) of intractable sinners. Jer. 31: 18.

KING ILLUSTRATIVE

Of proud and wealthy rulers. Amos 4: 1.

(well favored,) of years of plenty. Gen. 41: 2, 26, 29.

(Lean,) of years of scarcity. Gen. 41: 3, 27, 30.

HEAVEN ILLUSTRATIVE


(Sliding back,) of backsliding Israel. Hos. 4: 16.

(Taught, &c,) of Israel’s fondness for ease in preference to obedience. Hos. 10: 11.

(Of three years old,) of Moab in rebellion. Isa. 13: 5. Jer. 48: 34.


(At grass,) of the luxurious Chaldees. Jer. 50: 11.


THE TERM APPLIED TO


Dan. 6: 18.


Mic. 5: 5.

The temple of God. 1 Chr. 29: 1, 19.

The house of the high priest. Mat. 26: 58.

DESCRIBED AS

High. Psa. 78: 69.

Polished. Psa. 144: 12.


OF KINGS

Called the king’s house. 2 Kin. 23: 9. 2 Chr. 7: 11.

Called the house of the kingdom. 2 Chr. 2: 1, 12.

Called the king’s palace. Est. 1: 5.

Called the royal house. Est. 1: 9.


Surrounded with gardens. Est. 1: 5.

Surrounded with terraces. 2 Chr. 9: 11.


Often attended by eunuchs as servants. 2 Kin. 20: 18. Dan. 1: 3, 4.

Were strictly guarded. 2 Kin. 11: 5.

Afforded support to all the King’s retainers. Ezr. 4: 14. Dan. 1: 5.

Royal decrees issued from. Est. 3: 15. Est. 8: 14.

Royal decrees laid up in. Ezr. 6: 2.

Contained treasures of the king. 1 Kin. 15: 18. 2 Chr. 12: 9. 2 Chr. 22: 14.


Were entered by gates. Neh. 2: 8.

Often the storehouses of rapine. Amos 3: 10.

OFTEN AS A PUNISHMENT


Burned with fire. 2 Chr. 36: 19. Jer. 17: 27.


The spider makes its way even into. Pro. 30: 28.

ILLUSTRATIVE OF

The savor of the church. So. of Sol. 8: 9.

The godly children of saints. Psa. 144: 12.

### Palm-tree, The.

First mention of, in Scripture. Exo. 75: 27.

**DESCRIBED AS**
- Tall. So. of Sol. 7: 7.
- Upright. Jer. 10: 5.
- Flourishing. Psa. 92: 12.
- Fruitful to a great age. Psa. 92: 14.

The fruit of, called dates. 2 Chr. 31: 5. *marg.*
Requires a moist and fertile soil. Exo. 15: 27.
Tents often pitched under the shade of. Jud. 4: 5.

**THE BRANCHES OF, WERE**
- The emblem of victory. Rev. 7: 9.
- Carried at feast of tabernacles. Lev. 23: 40.
- Used for constructing booths. Neh. 8: 15.
- Blasted as a punishment. Joel 1: 12.
- Represented in carved work on the walls and doors of the temple of Solomon. 1 Kin. 6: 29, 32, 35. 2 Chr. 3: 5.

**ILLUSTRATIVE OF**
- The church. So. of Sol. 7: 7, 8.
- The righteous. Psa. 52: 12.
- The upright appearance of idols. Jer. 10: 5.

### Parables.

**REMARKABLE PARABLES OF THE OLD TESTAMENT.**
- 2 Sam. 12: 1–4.

**PARABLES OF CHRIST.**
- Wise and foolish builders. Mat. 7: 24–27.
- Children of the bride-chamber. Mat. 9: 15.
- New cloth and old garment. Mat. 9: 16.
- New wine and old bottles. Mat. 9: 17.
- Unclean spirit. Mat. 12: 43.
- Mustard-seed. Mat. 13: 31, 32.
- Treasure hid in a field. Mat. 13: 44.
- Pearl of great price. Mat. 13: 45, 46.
- Meats defiling not. Mat. 15: 10–15.

**Unmerciful servant. Mat. 18: 23–35.**
- Laborers hired. Mat. 20: 1–16.
- Two sons. Mat. 21: 28–32.
- Fig-tree leafing. Mat. 24: 22–34.
- Man of the house watching. Mat. 24: 43.
- Faithful and evil servants. Mat. 24: 45–51.
- Kingdom, divided against itself. Mat. 3: 24.
- House, divided against itself. Mat. 3: 25.
- Good Shepherd. Jno. 10: 1–6.

### Pardon.

None without shedding of blood. Lev. 17: 11; with Heb. 9: 22.
The blood of Christ, alone, is efficacious for. Zec. 13:1, with 1 Jno. 1:7.

Is Granted
For the name's sake of Christ. 1 Jno. 2:2.
According to the riches of grace. Eph. 1:7.

Freely. Isa. 43:25.
To those who believe their sins. 2 Sam. 12:13. Psa. 32:5. 1 Jno. 1:9.

Exhibits the
Compassion of God. Mic. 7:18, 19.
Grace of God. Rom. 5:13, 16.
Goodness of God. 2 Chr. 30:18. Psa. 86:5.
Forbearance of God. Rom. 3:23.
Justice of God. 1 Jno. 1:9.
Faithfulness of God. 1 Jno. 1:9.

Expressed by
Removing transgression. Psa. 103:12.
Blotting out transgression. Isa. 44:22.
Cleansing sins into the sea. Mic. 7:19.
Not imputing sin. Rom. 4:8.
Not mentioning transgression. Eze. 18:22.
Remembering sins no more. Heb. 10:17.
All saints enjoy. Col. 2:13. 1 Jno. 2:12.
Blessedness of. Psa. 32:1, with Rom. 4:7.

Should Lead To
Returning to God. Isa. 44:22.
Fearing God. Psa. 130:4.
Praising God. Psa. 103:2, 3.

Ministers are appointed to proclaim. Isa. 40:1, 2. 2 Cor. 5:19.

Pray For.
For yourselves. Psa. 25:11, 18.
For others. Jas. 5:15. 1 Jno. 5:16.
Encouragement to pray for. 2 Chr. 7:14.

Withheld From

The unbelieving. Jno. 8:21, 24.
Agnostics. Heb. 10:26, 27. 1 Jno. 5:16.

Parents.
Receive their children from God. Gen. 3:5. 1 Sam. 1:27. Psa. 127:3.
Their Duty to Their Children is To Bide them. Tit. 2:4.
To bring them to Christ. Mat. 19:13, 14.
To tell them of God's judgments. Joel 1:13.
To tell them of the miraculous works of God. Exo. 10:2. Psa. 78:4.
To command them to obey God. Deu. 32:46. 1 Chr. 28:9.
To pity them. Psa. 103:13.
To provide for them. Job 42:15.
2 Cor. 12:14. 1 Tim. 5:8.
To rule them. 1 Tim. 3:4, 12.
Heb. 12:7.
Not to provoke them. Eph. 6:4.
Col. 3:21.
Should Pray for Their Children, For their spiritual welfare. Gen. 17:18. 1 Chr. 29:19.
When in temptation. Job 1:5.

When Faithful.
Are blessed by their children. Prov. 31:28.

Negligence of, sorely punished. 1 Sam. 3:13.

When Wicked.


Paschal Lamb, Typical Nature of.

A type of Christ. Exo. 12: 3. 1 Cor. 5: 7.


Shut up four days that it might be closely examined. Exo. 12: 6. Jno. 8: 46. Jno. 18: 38.


Killed at the place where the Lord passed by. Deut. 16: 2, 5—7. 2 Chr. 35: 1. Luke 13: 33.


Eaten with unleavened bread. Exo. 12: 39. 1 Cor. 5: 7, 8. See 2 Cor. 1: 12.


Patience.

God, is the God of. Rom. 15: 5.


Should have its perfect work. Jas. 1: 4.

Trials of saints lead to. Rom. 5: 3. Jas. 1: 8.


Suffering with, for well-doing, is acceptable with God. 1 Pet. 2: 20.

To be exercised in Running the race set before us. Heb. 12: 1.


Waiting for Christ. 1 Cor. 1: 7. 2 The. 3: 5.

Waiting for the hope of the gospel. Rom. 8: 25. Gal. 5: 5.


Bearing the yoke. Lam. 3: 27.


Exercised, towards all. 1 The. 5: 14.

They who are in authority, should exercise. Mat. 18: 26. Acts 26: 3.

Ministers should follow after. 1 Tim. 6: 11.

Ministers approved by. 2 Cor. 6: 4.


Long-suffering. Col. 1: 11.

Joyfulness. Col. 1: 11.

Saints strengthened unto all. Col. 1: 11.

Commended. Ecc. 7: 8. Rev. 2: 2, 3.

Illuminated. Jas. 3: 7.


Prophets, Jas. 5: 10. John, Rev. 1: 9.

Patriarchal Government.

Vested in the heads of families. Gen. 18: 19.


Vindicating their wrongs. Gen. 14: 12, 15, 16.

Peace.

Results from Heavenly wisdom. Jas. 3: 17.
Praying for rulers. 1 Tim. 2: 2.
Seeking the peace of those with whom we dwell. Jer. 29: 7.
Never ceasing to the enjoyment of life. Psa. 34: 12, 14, with 1 Pet. 3: 10, 11.
Please Him. Pro. 16: 7.
Is a bond union. Eph. 4: 3.
The fruit of righteousness should be sown in. Jas. 3: 18.

Saints should
Love. Zec. 8: 19.
Seek. Psa. 34: 14, with 1 Pet. 3: 11.
Follow. 2 Tim. 2: 22.
Follow the things which make for. Rom. 14: 19.
Cultivate. Psa. 120: 7.
Speak. Est. 10: 3.
Live in. 2 Cor. 13: 11.
Have, with each other. Mar. 9: 50.
1 Thes. 5: 13.
Ministers should exhort to. 2 The. 3: 12.
Blessedness of promoting. Mat. 5: 9.

The wicked
Hypocritically speak. Psa. 28: 3.
Speak not. Psa. 35: 20.
Opposed to. Psa. 120: 1.
Hate. Psa. 120: 6.


Peace-offerings.
A male or female of herd or flock. Lev. 3: 1, 6, 12.
The offerer required
To give it freely. Lev. 19: 5.
To bring it himself. Lev. 7: 29, 30.
To lay his hand upon its head. Lev. 3: 2, 13.
To kill it at tabernacle door. Lev. 3: 2, 8, 13.
The priest
Sprinkled the blood on the altar. Lev. 3: 2, 8, 13.
Offered the inside fat, &c. by fire. Lev. 3: 3, 4, 9, 10.
Laid it upon the daily burnt-offering to be consumed with it. Lev. 3: 5, with Lev. 6: 12, 13.
Heaved the right shoulder as an heave-offering. Exo. 29: 22—27.
Had the shoulder and breast as his portion. Exo. 29: 28. Lev. 7: 31—34.
An offering most acceptable. Lev. 3: 5, 16.
Generally accompanied by a burnt-offering. Jud. 21: 4. 1 Sam. 10: 8. 1 Kin. 3: 15.
Often accompanied by a sin-offering. Lev. 23: 19.

Was offered
As a thanksgiving-offering. Lev. 7: 12, 13.
As a votive offering. Lev. 7: 16.
For confirming the legal covenant. Exo. 24: 5.
At consecration of priests. Exo. 29: 22, 29.
For the people at large. Lev. 9: 4.
At expiration of Nazarite's vow. Num. 6: 14.
At all the festivals. Num. 10: 10.
At dedication of tabernacle. Num. 7: 17, 23, &c.
At dedication of temple. 1 Kin. 8: 62—64.
At coronation of kings. 1 Sam. 11: 15.
By Joshua after his victories. Jos. 8: 31.
By Israel after their defeat. Jud. 20: 26.
By David on bringing up the ark. 2 Sam. 6: 17.
By David after the plague. 2 Sam. 24: 23.
By Solomon three times a year. 1 Kin. 9:23.
By Manasseh on repairing and restoring the altar. 2 Chr. 33:15, 16.
It a thanksgiving offering to be eaten the day offered. Lev. 7:15.
If a votive offering to be eaten the same day or the next. Lev. 7:16, 17. Lev. 19:6-8.
To be eaten before the Lord. Deu. 12:17, 18.
No unclean person to eat of. Lev. 7:20, 21.

Peace, Spiritual.


PREACHED


ACCOMPANIES


PROMISED TO


SAINTS


OF SAINTS


The gospel is good tidings of. Rom. 10:15.

THE WICKED


Perfection.


IMPLIES


The Word of God is


Persecution.

PER.  190  PHA.

Christ was patient under. Isa. 53: 7.
Saints suffer, for the sake of God. Jer. 15: 15.
Of saints, is a persecution of Christ. Zec. 2: 8, with Acts 9: 4, 5.
All that live godly in Christ, shall suffer. 2 Tim. 3: 12.

ORIGINATES IN
Ignorance of God and Christ. Jno. 16: 3.
Hated to God and Christ. Jno. 15: 20, 24.
Is inconsistent with the spirit of the gospel. Mat. 28: 52.
Men by nature addicted to. Gal. 4: 20.
Preachers of the gospel subject to. Gal. 5: 11.
God forsaoketh not. His saints under. 2 Cor. 4: 9.
God delivers out of. Dan. 3: 25, 28. 2 Cor. 1: 10. 2 Tim. 3: 11.
Cannot separate from Christ. Rom. 8: 35.
Lawful means may be used to escape. Mat. 2: 13. Mat. 10: 23. Mat. 12: 14, 15.

SAINTS SUFFERING, SHOULD
Commit themselves to God. 1 Pet. 4: 19.
Exhibit patience. 1 Cor. 4: 12.
Glorify God. 1 Pet. 4: 16.
Pray for those who inflict. Mat. 5: 44.
The hope of future blessedness supports under. 1 Cor. 15: 19, 32. Heb. 10: 34, 35.
Pray for those suffering. 2 The. 3: 2.
Hypocrites cannot endure. Mat. 4: 17.
False teachers shrink from. Gal. 6: 12.

THE WICKED
Active in. Psa. 145: 3. Lam. 4: 19.
Encourage each other in. Psa. 71: 11.

PHI.

Active in proselytizing. Mat. 23: 15.
Fond of public salutations. Mat. 23: 7.
Fond of distinguished titles. Mat. 23: 7—10.
Particular in paying all dues. Mat. 23: 23.
Made broad their phylacteries, &c. Mat. 23: 5.
Their opinions, a standard to others. Jno. 7: 48.
Many priests and Levites were of. Jno. 11: 13, 24.
Some came to John for baptism. Mat. 3: 7.

CHRIST

Luke 15: 1, 2.
Tempted by, with questions about the law. Mat. 19: 3. Mat. 22: 15, 16, 33.
Declared the imaginary righteousness of, to be insufficient for salvation. Mat. 5: 20.
Denounced woes against. Mat. 23: 13, &c.
Called, an evil and adulterous generation. Mat. 12: 39.
Called, serpents and generation of vipers. Mat. 23: 33.
Called fools and blind guides. Mat. 23: 17, 24.
Compared, to whitened sepulchres. Mat. 23: 27.

Left Judea for a time on account of. Jno. 4: 1—3.
Imputed Christ's miracles to Satan's power. Mat 9: 34. Mat. 12: 24.
Sent officers to apprehend Christ. Jno. 7: 32, 45.

Philistines, The.

Descended from Casluhim. Gen. 10: 13, 14.
Conquered the Avims and took from them the west coast of Canaan. Deu. 2: 23.

CALLED

The Caphtorims. Deu. 2: 23.

COUNTRY OF

Divided into five states or lordships. Jos. 13: 3. Jud. 3: 3. 1 Sam. 6: 16.
Had many flourishing cities. 1 Sam. 6: 17.

Given by God to the Israelites. Jos. 13: 2, 3. Jos. 15: 45, 47.

CHARACTER OF

Idolatrous. Jud. 16: 23. 1 Sam. 5: 2.

Warlike. 1 Sam. 17: 1. 1 Sam. 23: 1.

Men of great strength and stature amongst. 1 Sam. 17: 4—7. 2 Sam 21: 16, 18—20.
Some of, left to prove Israel. Jud. 3: 1—3.
Always confederated with the enemies of Israel. Psa. 83: 1. Isa. 9: 11, 12.
Oppressed Israel after the death of Jair for eighteen years. Jud. 10: 7, 8.

SAMSON

Promised as a deliverer from. Jud. 13: 5.
Burned vineyards, &c. of. Jud. 15: 3—5.
Slew many for burning his wife. Jud. 15: 7, 8.
Slew a thousand with the jawbone of an ass. Jud. 15: 15, 16.
Pulled down the house of Dagon and destroyed immense numbers of. Jud. 16: 29, 30.
Defeated Israel at Ebenezer. 1 Sam. 4: 1, 2.
Defeated Israel and took the ark. 1 Sam. 4: 3–11.
Put the ark into Dagon’s house. 1 Sam. 5: 1–4.
Plagued for retaining the ark. 1 Sam. 5: 6–12.
Sent back the ark and were healed. 1 Sam. 6: 1–18.
Miraculously routed at Mizpeh. 1 Sam. 7: 7–14.
Jonathan smote a garrison of, at Geba and provoked them. 1 Sam. 13: 3, 4.
Invasions and raids. 1 Sam. 13: 5, 17–23.
Jonathan and his armor-bearer smote a garrison of, at the passages. 1 Sam. 14: 1–14.
Miraculously discomfited. 1 Sam. 14: 15–23.
Slew constantly at war with. 1 Sam. 14: 27–31.
Defied Israel by their champion. 1 Sam. 17: 4–10.
Defeated by Israel. 1 Sam. 28: 17–26.
Defeated by Israel at Ephes-dammim and pursued to Ekron. 1 Sam. 17: 1–52.

David
Slew Goliath the champion of. 1 Sam. 17: 40–50.
Procured Saul’s daughter for an hundred foreskins of. 1 Sam. 18: 25–27.
Often defeated during Saul’s reign. 1 Sam. 19: 4–8.
Fled to, for safety. 1 Sam. 27: 1–7.
Gained the confidence of Achish king of. 1 Sam. 28: 2, 5, 9.
Distrusted by. 1 Sam. 29: 2–7.
Often defeated in the course of his reign. 2 Sam. 5: 17–23.
Gathered all their armies to Aphek against Israel. 1 Sam. 28: 3; 1 Sam. 29: 1.
Ziklag a town of, taken and plundered by the Amalekites. 1 Sam. 30: 1, 2, 16, 17.
Israel defeated by, and Saul slain. 1 Sam. 31: 1–9.
Beseiged in Gibbethon by Nadab. 1 Kin. 15: 27.
Sent by God against Jehoram. 2 Chr. 21: 16, 17.
Defeated by Uzziah. 2 Chr. 26: 6, 7.
Distressed Judah under Ahaz. 2 Chr. 28: 18, 19.
Defeated by Hezekiah. 2 Kin. 18: 8.
Amos 6: 2.
Amos 9: 7.
Prophecies respecting:
Union with Syria against Israel. Isa. 11: 12.
Dismay at ruin of Tyre. Zec. 9: 3, 5.
Base men to be their rulers. Zec. 9: 6.
Hatred and revenge against Israel to be fully recompensed. Eze. 23: 15–17.
Amos 1: 6–8.
Zep. 2: 5, 6.
Destruction and desolation of their cities. Jer. 47: 5.
Their country to be a future possession to Israel. Oba. 19 v. Zep. 2: 7.
To help in Israel’s restoration. Isa. 11: 14.

Pilgrims and Strangers.
Described. Jno. 17: 16.
Saints are called to be. Gen. 12: 1, 3.
With Acts 7: 3.
All saints are. Psa. 39: 12.
1 Pet. 1: 1.
Saints confess themselves. 1 Chr. 29: 15.
Psa. 39: 12.
Psa. 119: 19.
Heb. 11: 13.
As Saints They
Are strengthened by God. Deu. 33: 23.
Psa. 84: 6, 7.
Are actuated by faith. Heb. 11: 9.
Have their faces toward Zion. Jer. 50: 5.
Keep the promises in view. Heb. 11: 13.
Forsake all for Christ. Matt. 19: 27.
Look for a heavenly country. Heb. 11: 16.
Look for a heavenly city. Heb. 11: 10.
Pass their sojourning in fear. 1 Pet. 1: 17.
Rejoice in the statutes of God. Psa. 119: 54.
Pray for direction. Psa. 43: 3, 7.
Jer. 50: 5.
Have a heavenly conversation. Phil. 3: 20.
Have worldly fellowship. Psa. 120: 5, 6.
Are not mindful of this world. Heb. 11: 15.
Are not at home in this world. Heb. 11: 9.
Shine as lights in the world. Phil. 2: 13.
Pillars.
The supports of a building. Judg. 16: 29.
Things raised up as memorials. Gen. 31: 51.
Made of
Wood. 1 Kings 10: 12.
Brass. 1 Kings 7: 15.
Silver. So. of Sol. 3: 10.
The veil and hangings of the tabernacle supported by. Exod. 26: 32, 37, 38: 16, 36, 38.
Two, placed in the temple porch. 1 Kings 6: 15-21.
Of Memorial
To witness covenants. Gen. 31: 52.
To mark the graves of the dead. Gen. 33: 20.
To commemorate remarkable events. Exod. 24: 4, Jos. 4: 20, 24.
To perpetuate names. 2 Sam. 18: 18.
In honor of idols. Lev. 26: 1. (margin)
Deut. 7: 5. (margin)
The divine glory appeared to Israel in the form of. Exod. 13: 21, 22.
Num. 12: 5.
Illustrative of
Stability of the earth. 1 Sam. 2: 8.
Psa. 75: 3.
The church. 1 Tim. 3: 15.
Saints who overcome in Christ. Rev. 3: 12.
Plague or Pestilence, The.
Described as noisome. Psa. 91: 3.
Israel threatened with, as a punishment for disobedience. Lev. 26: 24.
Deut. 28: 21.
Equally fatal day and night. Psa. 91: 5, 6.
Sent upon
Israel for making golden calf. Exod. 32: 35.
Israel for despising manna. Num. 11: 33.
Israel for murmuring at destruction of Korah. Num. 16: 46-50.
David's subjects for his numbering the people. 2 Sam. 24: 15.
Egypt often afflicted with. Jer. 42: 17, with Amos 4: 10.
Was attributed to a destroying angel. Exod. 12: 23, with 2 Sam. 24: 16.
The Jews sought deliverance from. by prayer. 1 Kings 8: 37, 38. 2 Chr. 20: 9.
Illustrative of
God's judgments upon the apostasy. Rev. 18: 4, 8.
The diseased state of man's heart. 1 Kings 8: 38.
Plowing.
The breaking up or tilling of the earth. Jer. 4: 3. Hos. 10: 12.
Noah the supposed inventor of. Gen. 5: 29.
Performed
PLO.

DURING THE COLD WINTER SEASON.
Pro. 20: 4.
In long and straight furrows. Psa. 128: 3. 3.
Generally by servants. Isa. 61: 5.
Sometimes by the owner of the land himself. 1 Kin. 19: 19.
With an ox and an ass yoked together forbidden to the Jews. Deu. 22: 10.
Difficulty of, on rocky ground. Amos 6: 12.
Followed by harrowing and sowing. Isa. 28: 24, 25.

ILLUSTRATIVE
Of repentance and reformation.
Jer. 4: 3.
Mic. 4: 3.
Of a severe course of affliction.
Hos. 10: 11.
Of the labor of ministers. 1 Cor. 9: 10.
(Attention and constancy required in,) of continued devotedness.

Pomegranate-tree, The.
Egypt abounded with. Num. 20: 5.
Deu. 8: 8.

THE JEWS
Cultivated, in orchards. So. of Sol. 4: 13.
Often dwelt under shade of. 1 Sam. 14: 2.
Drank the juice of. So. of Sol. 8: 2.
The blasting of, a great calamity.
Joel 1: 12.
God’s favor exhibited, in making fruitful. Hag. 2: 19.

REPRESENTATIONS OF ITS FRUIT
On the pillars of the temple. 1 Kin. 7: 18.

ILLUSTRATIVE
Of saints. So. of Sol. 6: 11. So. of Sol. 7: 12.
(Fruit of,) of the graces of the church. So. of Sol. 4: 3. So. of Sol. 6: 7.

Pools and Ponds.
ARTIFICIAL, DESIGNED FOR
Supplying cities with water. 2 Kin. 20: 20.

POO.

Supplying gardens, &c. with water.
Ecc. 2: 6.
Water of, brought into the city by a ditch or conduit. Isa. 22: 11, with 2 Kin. 20: 20.
Filled by the rain. Psa. 84: 6.
MENTIONED IN SCRIPTURE;
Bethesda. Jno. 5: 2.
Gibeon. 2 Sam. 2: 13.
Hebron. 2 Sam. 4: 12.
Samaria. 1 Kin. 22: 38.
The upper pool. 2 Kin. 18: 17. Isa. 7: 3.
The king’s pool. Neh. 2: 14.
The old pool. Isa. 22: 11.
The land of Egypt abounded in. Exo. 7: 19.

ILLUSTRATIVE
(In the wilderness,) of the gifts of the Spirit. Isa. 35: 7. Isa. 11: 18.
(Turning cities into,) of great desolation. Isa. 14: 23.

POOR, THE
Are such by God’s appointment. 1 Sam. 2: 7. Job 1: 21.

CONDITION OF, OFTEN RESULTS FROM
Bad company. Pro. 28: 19.

GOD
Regards, equally with the rich. Job 34: 19.
Forgets not. Psa. 9: 18.
Maintains the right of. Psa. 140: 12.
Despises not the prayer of. Psa. 102: 17.

MAY BE
Liberal. Mar. 12: 42. 2 Cor. 9: 2.
Wise. Pro. 28: 11.
Christ lived as one of. Mat. 8: 20.
Christ delivers. Psa. 72: 12.
Offerings of, acceptable to God. Mat. 12: 42—44. 2 Cor. 8: 2, 12.

SHOULD
Rejoice in God. Isa. 29: 19.
Hope in God. Job 5: 16.
Commit themselves to God. Psa. 10: 14.
When converted, rejoice in their salvation. Jas. 1: 9.
NEGLECT TOWARDS IS.
A neglect of Christ. Mat. 25: 42—45.
Inconsistent with love to God. 1 
Jno. 3: 17.
Take no usury from. Lev. 25: 36.
Harden not the heart against. Deu. 15: 7.
Shut not the hand against. Deu. 15: 7.
Rule not with rigor. Lev. 25: 39, 43.
Defend. Psa. 82: 3, 4.
Do justice to. Psa. 82: 3. Jer. 22: 
3, 16.
A CARE FOR.
Is characteristic of saints. Psa. 
112: 9, with 2 Cor. 9: 9. Pro. 29: 7.
Should be urged. 2 Cor. 8: 7, 8.
Gal. 2: 10.
GIVE TO.
Not grudgingly. Deu. 15: 10. 2
Cor. 9: 7.
Liberally. Deu. 14: 29. Deu. 15: 
8, 11.
Cheerfully. 2 Cor. 8: 12. 2 Cor. 9: 7.
Without ostentation. Mat. 6: 1.
Gal. 6: 10.
THEY WHO IN FAITH, BELIEVE.
Are blessed. Deu. 15: 10. Psa. 41: 
Have the favor of God. Heb. 13: 16.
14: 13, 14.
By opposing God, is reproached. Pro. 
14: 31.
By mocking, God is reproached. Pro. 
17: 5.
THE WICKED.
Neglect not the cause of. Pro. 29: 7.
Tread down. Amos 5: 11.
Grind the faces of. Isa. 3: 15.
Devour. Hab. 3: 14.
Persecute. Psa. 10: 2.
Defry. Amos 4: 5, 6.
PUNISHMENT FOR.
Oppressing. Pro. 22: 16. Eze. 22: 
28, 31.
Spoiling. Isa. 3: 13—15. Eze. 18: 
13.
Pro. 21: 13.
Acting unjustly towards. Job 20: 
Amos 5: 11, 12.
Oppression of—Illustrated. 2 Sam. 
12: 1—6.
Care for—Illustrated. Luke 10: 33— 
35.
Exemplified. Gideon, Jud. 6: 15. Ruth, 
Ruth 2: 2. Widow of Zarephath, 1 
Kin. 17: 12. Prophet’s Widow, 2 Kin. 
Regard for—Exemplified. Boaz, Ruth 
Dorcas, Acts 9: 36, 39. Cornelius, 
Acts 10: 2. Church at Antioch, Acts 
11: 29, 30. Paul, Rom. 15: 25. Church 
es of Macedonia and Achaia, Rom. 
15: 26. 2 Cor. 8: 1—5.
Power of Christ, The.
As the Son of God, is the power of 
30.
As man, is from the Father. Acts 10: 
38.
DESCRIBED AS.
Supreme. Eph. 1: 20, 21. 1 Pet. 3: 
22.
Unlimited. Mat. 28: 18.
Over all flesh. Jno. 17: 2—
1: 22.
Glorious. 2 The. 1: 9.
Everlasting. 1 Tim. 6: 16.
Is able to subdue all things. Phi. 
3: 21.
EXHIBITED IN.
Upholding all things. Col. 1: 17.
Heb. 1: 3.
His teaching. Mat. 7: 28, 29. Luke 
4: 32.
Working miracles. Mat. 8: 27. Luke 
5: 17.
Enabling others to work miracles. 
10: 17.
Forgiving sins. Mat. 9: 6. Acts 5: 
31.
Giving spiritual life. Jno. 5: 21, 23, 
28.
Raising the dead. Jno. 5: 28, 29.
Overcoming the world. Jno. 16: 33.
2: 14.
Destroying the works of Satan, 1 
Jno. 3: 8,
Ministers should make known. 2 Pet. 1:16.

SAINTS
Make me willing. Psalms 110:3.
Strengthened by. Philippians 4:13. 2 Tim. 4:17.
Preserved by. 2 Tim. 1:12. 2 Tim. 4:18.
Bodies of, shall be changed by. Phil. 3:21.
Rests upon saints. 2 Corinthians 12:9.
Present in the assembly of saints. 1 Corinthians 5:4.
Shall be specially manifested at His second coming. Mark 13:26. 2 Peter 1:16.
Shall subdue all power. 1 Corinthians 15:24.

Power of God, The.
Is one of His attributes. Psalms 62:11.
All things possible to. Matthew 19:26.
Can save by many or by few. 1 Samuel 14:6.
Is the source of all strength. 1 Chronicles 29:12. Psalms 68:35.

The resurrection of saints. 1 Corinthians 6:14.


SAINTS
Have confidence in. Jeremiah 20:11.
Receive increase of grace by. 2 Corinthians 9:8.
Supported in affliction by. 2 Corinthians 6:7. 2 Timothy 1:8.
Kept by. Unto salvation. 1 Peter 1:5.
Exerted in behalf of saints. 2 Chronicles 16:9.
The faith of saints stands in. 1 Corinthians 2:5.


The wicked
Have against them. Ezekiel 8:22.

Christ wrought His miracles by. Matthew 12:28.
Raising Christ from the dead. 1 Peter 3:18.
Giving spiritual life. Ezekiel 37:11-14, with Romans 8:11.
Washing miracles. Romans 15:19.
Making the gospel efficacious. 1 Corinthians 2:4. 1 Thessalonians 1:5.
Overcoming all difficulties. Zechariah 4:6, 7.

SAINTS
Upheld by. Psa. 51: 12.
Strengthened by. Eph. 3: 16.

God's word the instrument of. Eph. 6: 17.

Praise.

God is worthy of. 2 Sam. 22: 4.
Christ is worthy of. Rev. 5: 12.

Is DUE TO GOD ON ACCOUNT OF
His glory. Psa. 138: 5. Ezr. 3: 12.

His greatness. 1 Chr. 16: 25. Psa. 145: 3.
His holiness. Exo. 15: 11. Isa. 6: 3.
His power. Psa. 21: 13.
His faithfulness and truth. Isa. 25: 1.
His judgment. Psa. 101: 1.
Fulfilling of His promises. 1 Kin. 8: 56.
Spiritual health. Psa. 103: 3.
The hope of glory. 1 Pet. 1: 3, 4.

All spiritual blessings. Psa. 103: 2.
Eph. 1: 3.
The continuance of blessings. Psa. 68: 19.

IS OBLIGATORY UPON
Children. Psa. 8: 2, with Mat. 21: 16.
Young and old. Psa. 148: 1, 12.
Small and great. Rev. 19: 5.


SHOULD BE OFFERED
With the understanding. Psa. 47: 7, with 1 Cor. 14: 15.
With the soul. Psa. 103: 1. Psa. 104: 1, 35.
With the mouth. Psa. 51: 15. Psa. 63: 5.
With gladness. 2 Chr. 29: 30. Jer. 33: 11.
Day and night. Rev. 4: 8.
Day by day. 2 Chr. 30: 21.
For ever and ever. Psa. 145: 1, 2.
Throughout the world. Psa. 113: 3.
Accompanied with musical instruments. 1 Chr. 16: 41, 42. Psa. 130: 3, 5.

SAINTS SHOULD
Be endued with the spirit of. Isa. 61: 3.
Glory in. 1 Chr. 16: 25.
Triumph in. Psa. 106: 47.
Express their joy by. Jas. 5: 13.
Declare. Isa. 42: 12.
Pray for ability to offer. Psa. 51: 15. Psa. 119: 175.
Posture suited to. 1 Chr. 23: 30. Neh. 9: 5.

Called the

Fruit of the lips. Heb. 13: 15.


Voice of melody. Isa. 51: 3.


Garment of praise. Isa. 61: 10.


Prayer.


To be offered

To God. Psa. 5: 2. Mat. 4: 10.


To the Holy Ghost. 2 The. 3: 5.


Is described as

Bowing the knees. Eph. 3: 14.

Looking up. Psa. 5: 3.

Lifting up the soul. Psa. 25: 1.

Lifting up the heart. Lam. 3: 41.

Pouring out the heart. Psa. 62: 8.

Pouring out the soul. 1 Sam. 1: 15.


Crying to heaven. 2 Chr. 32: 20.

Beseeching the Lord. Exo. 32: 11.

Seeking unto God. Job 8: 5.

Seeking the face of the Lord. Psa. 27: 8.


Ascends to heaven. 2 Chr. 30: 27. Rev. 5: 8.

Quickening grace necessary to. Psa. 80: 18.

The Holy Ghost


As the Spirit of adoption, leads to. Rom. 8: 15. Gal. 4: 6.

Helps our infirmities in. Rom. 8: 26.


Of the righteous, availeth much. Jas. 5: 16.

Of the upright, a delight to God. Prov. 15: 8.

Should be offered up


In full assurance of faith. Heb. 10: 22.

In a forgiving spirit. Mat. 6: 12.

With the heart. Jer. 29: 13. Lam. 3: 41.

With the whole heart. Psa. 119: 58. 145.


With a true heart. Heb. 10: 22.

With the soul. Psa. 42: 4.

With the spirit and understanding. Jno. 4: 22—24. 1 Cor. 14: 15.


With deliberation. Ecc. 5: 2.

With holiness. 1 Tim. 2: 8.

With humility. 2 Chr. 7: 14. 2 Chr. 33: 12.


With boldness. Heb. 4: 16.

With earnestness. 1 The. 3: 10. Jas. 5: 17.


Night and day. 1 Tim. 5: 5.

Without ceasing. 1 The. 5: 17.

Everywhere. 1 Tim. 2: 8.

In everything. Phi. 4: 6.


For spiritual blessings. Mat. 6: 33.

For mercy and grace to help in time of need. Heb. 4: 16.

Model for. Mat. 6: 9—13.

Vain repetitions in. forbidden. Mat. 6: 7.

Ostentation in. forbidden. Mat. 6: 5.

Accompanied with

Repentance. 1 Kin. 8: 33. Jer. 36: 7.


PLEAD IN THE
Continue instant in. Rom. 12:12.
Avoid hindrances in. 1 Pet. 3:7.
Shortness of time a motive to. 1 Pet. 4:7.
PICTURES IN:
Standing. 1 Kin. 8:22. Mar. 11:25.
Kneeling. 2 Chr. 6:13. Psa. 95:6.
Falling on the face. Num. 16:22.
Jos. 5:14. 1 Chr. 21:16. Mat. 26:38.
Spreading forth the hands. Isa. 1:15.
Lifting up the hands. Psa. 28:2.
Lam. 2:19. 1 Tim. 2:8.
PRAYER, Answers to.
Psa. 138:3.
Christ received. Jno. 11:42. Heb. 5:7.
GRANTED
Through the grace of God. Isa. 30:19.
Sometimes differently from our desire. 2 Cor. 12:8, 9.
Beyond expectation. Jer. 33:3.
Eph. 3:20.
Mat. 7:7.
Promised especially in times of trouble. Psa. 50:15. Psa. 91:15.
RECEIVED BY THOSE WHO
Seek God. Psa. 34:4.
Seek God with all the heart. Jer. 29:12, 13.
Return to God. 2 Chr. 7:14. Job 22:25, 27.
Ask according to God's will. 1 Jno. 5:14.
Set their love upon God. Psa. 91:14, 15.
Keep God's commandments. 1 Jno. 3:22.
Humble themselves. 2 Chr. 7:14. Psa. 9:12.
Are righteous. Psa. 34:15. Jas. 5:16.
Are poor and needy. Isa. 41:17.
SAINTS
Are assured of. 1 Jno. 5:15.
DENIED TO THOSE WHO
Ask amiss. Jas. 4:3.
Regard iniquity in the heart. Psa. 66:18.
Offer unworthy service to God. Mal. 1:7-9.
Forsake God. Jer. 14:10, 12.
Reject the call of God. Pro. 1:24, 25, 28.
Are deaf to the cry of the poor. Pro. 21:13.
Are wavering. Jas. 1:6, 7.
Are the enemies of saints. Psa. 18:40, 41.
Cruelly oppress saints. Mic. 3:2-4.
Prayer, Private.


Commaned. Mat. 6: 6.


Rewarded openly. Mat. 6: 6.


Gideon, Jud. 6: 22, 36, 39. Hannah, 1 Sam. 1: 10. David, 2 Sam. 7: 18-29.


Prayer, Public.

Acceptable to God. Isa. 56: 7.

God promises to hear. 2 Chr. 7: 14, 16.

God promises to bless in. Exo. 20: 24.

Christ Sanctifies by His presence. Mat. 18: 20.


Promises answers to. Mat. 18: 19.


Should not be made in an unknown tongue. 1 Cor. 14: 14-16.


Exhortation to. Heb. 10: 25.


David, 1 Chr. 29: 10-19. Solomon, 2 Chr. 6th chap. Jehovah, &c. 2 Chr. 20: 5-13.


Prayer, Social and Family.

Promise of answers to. Mat. 18: 19.
Christ promises to be present at. Mat. 18: 20.
Acts 21: 5.

Precious Stones.

Brought from Ophir. 1 Kin. 10: 11. 2 Chr. 9: 10.
Brought from Sheba. 1 Kin. 10: 1, 2.
Eze. 27: 22.

Called
Stones of fire. Eze. 28: 14, 16.
Stones to be set. 1 Chr. 29: 2.
Precious jewels. 2 Chr. 20: 23. 21: 20.
Of great variety. 1 Chr. 29: 2.
Of divers colors. 1 Chr. 29: 2.
Brilliant and glittering. 1 Chr. 29: 2.
Rev. 21: 11.

Mentioned in Scripture:
Chalcedony. Rev. 21: 19.
Eze. 28: 13.
Rev. 21: 21.
Sardine or Sardius. Exo. 28: 17.
Rev. 4: 3.
Highly prized by the ancients. Pro. 17: 8.
Extensive commerce in. Eze. 27: 22.
Rev. 18: 12.
Often given as presents. 1 Kin. 10: 2, 10.
Art of engraving, early known to the Jews. Exo. 28: 9, 11, 21.
Art of setting, known to the Jews. Exo. 28: 20.

Adorning the high priest’s ephod. Exo. 28: 12.

Decorating the person. Eze. 28: 13.
Ornamenting royal crowns. 2 Sam. 12: 30.
Setting in seals and rings. So. of Sol. 5: 12.
Adorning the temple. 2 Chr. 3: 6.
A part of the treasure of kings. 2 Chr. 32: 27.
Prepared by David for the temple. 1 Chr. 29: 2.
Given by chief men for the temple 1 Chr. 29: 8.

Illustrative of Preciousness of Christ. Isa. 28: 16.
Beauty and stability of the church. Isa. 54: 11, 12.
Saints. Mat. 3: 17. 1 Cor. 3: 12.
Wordly glory of nations. Eze. 28: 13—16.
Glory of heavenly Jerusalem. Rev. 21: 11.

Preciousness of Christ.


Excellence and grace. Psa. 45: 2.

Words. Jno. 6: 68.
Care and tenderness. Isa. 40: 11.
As the corner-stone of the Church. Isa. 28: 16, with 1 Pet. 2: 6.
As the source of all grace. Jno. 1: 14. Col. 1: 19.


Presents.


Were given
To kings to engage their aid. 1 Kin. 15: 18.
By kings to each other in token of inferiority. 1 Kin. 10: 25. 2 Chr. 9: 23, 24. Psa. 72: 10.
To appease the angry feelings of others. Gen. 32:20. 1 Sam. 25:27, 28, 35.


To reward service. 2 Sam. 18:12. Dan. 2:6, 48.

To show respect. Jud. 6:18.
In token of friendship. 1 Sam. 18:3, 4.

As tribute. Jud. 3:15. 2 Sam. 8:2. 2 Chr. 17:5.

On occasions of visits. 2 Kin. 8:8.


On recovering from sickness. 2 Kin. 20:12.

On restoration to prosperity. Job 42:10, 11.


Considered essential on all visits of business. 1 Sam. 9:7.
Not bringing, considered a mark of disrespect and disaffection. 1 Sam. 10:27. 2 Kin. 17:4.


When small or defective, refused. Mal. 1:8.

Of persons of rank, of great value and variety. 2 Kin. 5:5. 2 Chr. 9:1.
Receiving of, a token of good will. Gen. 33:10, 11.

Things given as;
Horses and mules. 1 Kin. 10:23.
Weapons of war. 1 Sam. 18:4.
Gold and silver vessels. 1 Kin. 10:25.
Precious stones. 1 Kin. 10:2.

Often borne by servants. Jud. 3:18.
Often conveyed on camels, &c. 1 Sam. 25:18. 2 Kin. 8:9. 2 Chr. 9:1.

Sometimes sent before the giver. Gen. 32:21.


Mat. 2:11.

Presumption.

A characteristic of Antichrist. 2 The. 2:4.

EXHIBITED IN
Wilful commission of sin. Rom. 1:32.
Esteeming our own ways right. Pro. 12:15.
Pretending to prophecy. Deu. 18:22.

Prey to be kept from sins of. Psa. 19:13.
Saints avoid. Psa. 131:1.


Pride.
Hateful to God. Pro. 6:16, 17. Pro. 16:5.
Hateful to Christ. Pro. 8:12, 13.

Often originates in
Unsanctified knowledge. 1 Cor. 8:1.

Inexperience. 1 Tim. 3:6.
Possession of wealth. 2 Kin. 20:13.
Forbidden. 1 Sam. 2:8. Rom. 12:3, 16.

Defiles a man. Mar. 7:20, 22.
Hardens the mind. Dan. 5:20.

Saints
Give not way to. Psa. 131:1.
Hate, in others. Psa. 101:5.
A hindrance to improvement. Pro. 26:12.

A characteristic of
The devil. 1 Tim. 3:6.
The world. 1 Jno. 2:16.
False teachers. 1 Tim. 6:3, 4.
Priest.

Comes from the heart. Mar. 7: 21-23.

LEADS MEN TO
Is followed by
Shame. Prov. 11: 2.
Shall abound in the last days. 2 Tim. 3: 2.

Woe to. Isa. 28: 1, 3.
THEY WHO ARE GUILTY OF, SHALL BE
Recompensed. Psa. 31: 23.
Abased. Dan. 4: 37, with Mat. 23: 12.

Priests.

First notice of persons acting as. Gen. 4: 3, 4.
After the exodus young men (first-born) deputed to act as. Exo. 24: 5, with Exo. 19: 22.
Sanctified by God for the office. Exo. 29: 44.

CEREMONIES AT CONSECRATION OF;

Partaking of the sacrifices of consecration. Exo. 29: 31-33. Lev. 8: 31, 32.
Lasted seven days. Exo. 29: 35-37. Lev. 8: 33.
Required to remain in the tabernacle seven days after consecration. Lev. 8: 33-36.
No blemished or defective persons could be consecrated. Lev. 21: 17-23.
Required to prove their genealogy before they exercised the office. Ezr. 2: 62. Neh. 7: 64.

GARMENTS OF,
The coat or tunic. Exo. 28: 40. Exo. 39: 27.
The girdle. Exo. 28: 40.
The linen breeches. Exo. 28: 42.
Exo. 39: 28.
Exo. 40: 15.
Worn always while engaged in the service of the tabernacle. Exo. 28: 43. Exo. 30: 41.
Worn by the high priest on the day of atonement. Lev. 16: 4.
Laid up in holy chambers. Eze. 44: 19.
Often provided by the people. Ezr. 2: 88, 89. Neh. 7: 70, 72.
Required to wash in the brazen laver before they performed their services. Exo. 30: 18-21.

SERVICES OF;
Keeping the charge of the tabernacle, &c. Num. 18: 1, 5, 7.
Covering the sacred things of the sanctuary before removal. Num. 4: 5-15.
Offering sacrifices. Lev. 1 ch. to Lev. 6 ch. 2 Chr. 29: 34. 2 Chr. 35: 11.
Lighting and trimming the lamps of the sanctuary. Exo. 27: 20, 21.
Lev. 10: 3, 4.
Keeping the sacred fire always burning on the altar. Lev. 6: 12, 13.
Offering first-fruits. Lev. 23: 10, 11. Deu. 26: 3, 4.
Blessing the people. Num. 6: 23–27.
Purifying the unclean. Lev. 15: 30, 31.
Deciding in cases of jealousy. Num. 5: 14, 15.
Teaching the law. Deu. 33: 8, 10. Mal. 2: 7.
Encouraging the people when they went to war. Deu. 20: 1–4.
Valuing things devoted. Lev. 27: 8.
Wore to be by the altar as they had no inheritance. Deu. 18: 1, 2. 1 Cor. 9: 13.

REVENUES OF:
First-born of animals or their substitutes. Num. 18: 17, 18, with Exo. 13: 12, 13.
First of the wool of sheep. Deu. 18: 4.
All devoted things. Num. 18: 14.
All restitutions when the owner could not be found. Num. 5: 8.
A fixed portion of the spoil taken in war. Num. 31: 29, 41.
Thirteen of the Levitical cities given to, for residence. 1 Chr. 6: 57–60, with Num. 35: 1–8.

SPECIAL LAWS RESPECTING:
Not to marry divorced or improper persons. Lev. 21: 7.
Not to defile themselves for the dead except the nearest of kin. Lev. 21: 1–6.

Not to defile themselves by eating what died or was torn. Lev. 22: 8. While unclean could not perform any service. Lev. 22: 1, 2, with Num. 19: 7.
No sojourner or hired servant to eat of their portion. Lev. 22: 10. All bought and home-born servants to eat of their portion. Lev. 22: 11.
Children of, married to strangers, not to eat of their portion. Lev. 22: 12.
Restitution to be made to, by per sons ignorantly eating of their holy things. Lev. 22: 14–16.
Divided by David into twenty-four courses. 1 Chr. 24: 1–19. 2 Chr. 8: 14. 2 Chr. 35: 4, 5.
The four courses which returned from Babylon subdivided into twenty-four. Ezr. 2: 36–39, with Luke 1: 5.
Each course of, had its president or chief. 1 Chr. 24: 6, 31. 2 Chr. 38: 14.
On special occasions persons not of Aaron’s family acted as. Jud. 6: 24–27. 1 Sam. 7: 9. 1 Kin. 18: 33.
WERE SOMETIMES
Greedy. 1 Sam. 2: 13–17.
Profane and wicked. 1 Sam. 2: 22–24.
Slow to sanctify themselves for God’s service. 2 Chr. 29: 34.
Made of the lowest of the people by Jeroboam and others. 1 Kin. 12 31. 2 Kin. 17: 32.

ILLUSTRATIVE OF
Christ. Heb. 10: 11, 12.

Prisons.
KINDS OF MENTIONED:
USED FOR CONFINING

Debtors till they paid. Mat. 5: 26. Mat. 18: 30.
Persons under the king’s displeasure. 1 Kin. 22: 27. 2 Chr. 16: 10. Mar. 6: 17.
Confinement in, often awarded as a punishment. Ezr. 7: 26.

PLACES USED AS:
Court of the king’s house. Jer. 32: 2.
House of the captain of the guard. Gen. 40: 3.
Prisoner’s own house, where he was kept bound to a soldier. Acts 28: 16, 30, with 2 Tim. 1: 16–18.
The king had power to commit to. 1 Kin. 22: 27.
Magistrates had power to commit to. Mat. 5: 23.

PERSONS CONFINED IN,
Said to be in ward. Lev. 24: 12.
Said to be in prison. Acts 4: 3.
Fed on bread and water. 1 Kin. 22: 27.
Clothed in prison dress. 2 Kin. 25: 29.
The king had power to release from. Gen. 40: 21.
Magistrates had power to release from. Acts 16: 30, 36.

RESPONSIBLE FOR THE PRISONERS.

Sometimes entrusted the care of the prison to well-conducted prisoners. Gen. 39: 22, 39.

ILLUSTRATIVE OF:
Hell. Rev. 20: 1.

PRIVILEGES OF SAINTS.

Abiding in Christ. Jno. 15: 4, 5.
Partaking of the divine nature. 2 Pet. 1: 4.
Access to God by Christ. Eph. 3: 12.
Being of the household of God. Eph. 2: 19.
Membership with the Church of the first-born. Heb. 12: 23.

HAVING

Christ for their Shepherd. Isa. 40: 11, with Jno. 10: 14, 16.
Christ for their Intercessor. Rom. 8: 34. Heb. 7: 25. 1 Jno. 2: 1.
The promises of God. 2 Cor. 7: 1. 2 Pet. 1: 4.
The possession of all things. 1 Cor. 3: 21, 22.
All things working together for their good. Rom. 8: 28. 2 Cor. 4: 15–17.
HAVING GOD FOR THEIR

Friend. 2 Chr. 20: 7, with Jas. 2: 23.
Keeper. Psa. 121: 4, 5.
Tower. 2 Sam. 22: 3. Psa. 61: 3.
Committing themselves to God. Psa. 31: 5. Acts 7: 59. 2 Tim. 1: 12.
Calling upon God in trouble. Psa. 50: 15.

**Procrastination.**


**TO BE AVOIDED IN**

- Hearkening to God. Psa. 35: 7, 8, with Heb. 3: 7, 8.

**MOTIVES FOR AVOIDING:**

- The present the accepted time. 2 Cor. 6: 2.
- The present the best time. Ecc. 12: 1.
- The uncertainty of life. Pro. 27: 1.

**Promises of God, The.**

Contained in the Scriptures. Rom. 1: 2.

**MADE TO**

- David. 2 Sam. 7: 12. Psa. 89: 3, 4, 35, 36.
- All who are called of God. Acts 2: 39.
- The covenant established upon. Heb. 8: 6.
- God is faithful to. Tit. 1: 2. Heb. 10: 23.


**ARE**

- Good. 1 Kin. 8: 56.
- Yea and amen in Christ. 2 Cor. 1: 20.
- Through the righteousness of faith. Rom. 4: 15, 16.
- Obtained through faith. Heb. 11: 33.
- Not one shall fail. Jos. 23: 14. 1 Kin. 8: 56.
- The law could not disannul. Gal. 3: 17.

**SUBJECTS OF:**

- Christ. 2 Sam. 7: 12, 13, with Acts 13: 22, 23.
- The gospel. Rom. 1: 1, 2.
- Life in Christ. 2 Tim. 1: 1.
- Eternal life. Tit. 1: 1. 1 Jno. 2: 25.
- The life that now is. 1 Tim. 4: 8.
- Adoption. 2 Cor. 6: 18.
- Preservation in affliction. Isa. 43: 2.
- Blessing. Deu. 1: 11.
- Putting the law into the heart. Jer. 31: 33, with Heb. 8: 10.
- Should lead to perfecting holiness. 2 Cor. 7: 1.

**SAINTS**

- Stagger not at. Rom. 4: 20.
- Have implicit confidence in. Heb. 11: 11.
- Sometimes, through infirmity, tempted to doubt. Psa. 77: 8, 10.
Plead, in prayer. Gen. 32: 9, 12. 1
Should wait for the performance of.
Gentiles shall be partakers of. Eph.
Man, by nature, has no interest in.
Eph. 2: 12.
Scoffers despise. 2 Pet. 3: 3, 4.
Fear, lest ye come short of. Heb. 4: 1.

Prophecies Respecting Christ.
As the Son of God. Psa. 2: 7. Full-
As the seed of the woman. Gen. 3: 15.
Fullfilled, Gal. 4: 4.
As the seed of Abraham. Gen. 17: 7.
As the seed of Isaac. Gen. 21: 12.
Fullfilled, Heb. 11: 17–19.
As the seed of David. Psa. 132: 11.
Rom. 1: 3.
His coming at a set time. Gen. 49: 10.
His being born of a virgin. Isa. 7: 14.
His being called Immanuel. Isa. 7:
14. Fullfilled, Mat. 1: 22, 23.
His being born in Bethlehem of Judea.
Mic. 5: 2. Fullfilled, Mat. 2: 1.
Great persons coming to adore Him.
The slaying of the children of Bethle-
hem. Jer. 31: 15. Fullfilled, Mat. 2:
16–18.
His being called out of Egypt. Hos.
His being preceded by John the Baptist.
Isa. 40: 3. Mat. 3: 1. Full-
His being anointed with the Spirit.
Fullfilled, Mat. 3: 16. Jno. 3: 34.
His being a Prophet like unto Moses.
Deut. 18: 15–18. Fullfilled, Acts 3:
20–22.
His being a Priest after the order of
Melchisedek. Psa. 110: 4. Fullfilled,
Heb. 5: 5, 6.
His entering on His public ministry.
Isa. 61: 1, 2. Fullfilled, Luke 4: 16–
21, 43.
His ministry commencing in Galilee.
Isa. 9: 1, 2. Fullfilled, Mat. 4: 12–
16, 23.
His entering publicly into Jerusa-
lem. Zec. 9: 9. Fullfilled, Mat. 21:
7–8.
His coming into the temple. Hag. 2:
7, 9. Mal. 3: 1. Fullfilled, Mat. 21:
His poverty. Isa. 53: 2. Fullfilled, Mar.

His meekness and want of ostenta-
tion. Isa. 42: 2. Fullfilled, Mat. 12:
15, 16, 19.
His tenderness and compassion. Isa.
40: 11. Isa. 42: 3. Fullfilled, Mat. 12:
His being without guile. Isa. 53: 9.
Fullfilled, 1 Pet. 2: 22.
His zeal. Psa. 69: 9. Fullfilled, Jno. 2:
17.
His preaching by parables. Psa. 78:
2. Fullfilled, Mat. 13: 34, 35.
His working miracles. Isa. 35: 5, 6.
Fullfilled, Mat. 11: 4–6. Jno. 11: 47.
His being rejected by His brethren.
Psa. 69: 8. Isa. 63: 3. Fullfilled,
His being a stone of stumbling to the
Jews. Isa. 8: 14. Fullfilled, Rom. 9:
32. 1 Pet. 2: 8.
His being hated by the Jews. Psa.
69: 4. Isa. 49: 7. Fullfilled, Jno. 15:
24, 25.
His being rejected by the Jewish
21: 42. Jno. 7: 48.
That the Jews and Gentiles should
combine against Him. Psa. 2: 1, 2.
His being betrayed by a friend. Psa.
41: 9. Psa. 55: 12–14. Fullfilled,
Jno. 13: 18, 21.
His disciples forsaking Him. Zec. 13:
7. Fullfilled, Mat. 26: 31, 56.
His being sold for thirty pieces of
silver. Zec. 11: 12. Fullfilled, Mat. 26:
15.
His price being given for the potter's
field. Zec. 11: 13. Fullfilled, Mat.
27: 7.
The intensity of His sufferings. Psa.
His sufferings being for others. Isa.
53: 4–6, 12. Dan. 9: 26. Fullfilled,
Mat. 20: 28.
His patience and silence under suf-
ferings. Isa. 53: 7. Fullfilled, Mat.
26: 63. Mat. 27: 12–14.
His being smitten on the cheek.
Mic. 5: 1. Fullfilled, Mat. 27: 30.
His visage being marred. Isa. 52: 14.
Isa. 53: 3. Fullfilled, Jno. 19: 5.
His being spitted on and scourged.
Jno. 19: 19.
His hands and feet being nailed to
the cross. Psa. 22: 16. Fullfilled,
His being forsaken by God. Psa. 22:
1. Fullfilled, Mat. 27: 46.
His being mocked. Psa. 22: 7, 8. Full-
filled, Mat. 27: 39–44.
Gall and vinegar being given Him to
27: 34.
His garments being parted, and lots cast for His vesture. **Psa. 22:18.** Fulfilled, Mat. 27:35.

His being numbered with the transgressors. **Isa. 53:12.** Fulfilled, Mar. 1:28.


His death. **Isa. 53:12.** Fulfilled, Mat. 27:50.


His being pierced. **Zec. 12:10.** Fulfilled, Jno. 19:34, 37.

His being buried with the rich. **Isa. 53:9.** Fulfilled, Mat. 27:57-60.


His sitting on the right hand of God. **Psa. 110:1.** Fulfilled, Heb. 1:3.

His exercising the priestly office. **Heb. 8:34.**

His being the chief corner-stone of the Church. **Isa. 28:16.** Fulfilled, 1 Pet. 2:6, 7.


His righteous government. **Psa. 45:6, 7.** Fulfilled, Jno. 5:30. Rev. 19:11.

His universal dominion. **Psa. 72:8.** Dan. 7:14. Fulfilled, Phil. 2:9, 11.


**Prophecy.**

Is the foretelling of future events. **Gen. 49:1. Num. 24:14.**

God is the Author of. **Isa. 44:7. Isa. 45:21.**

God gives, through Christ. **Rev. 1:1.**

A gift of Christ. **Eph. 4:11. Rev. 11:3.**

A gift of the Holy Ghost. **1 Cor. 12:10.**

Can not be by the will of man. **2 Pet. 1:21.**

Given from the beginning. **Luke 1:70.**

Is a sure word. **2 Pet. 1:19.**

**They who uttered,**

Raised up by God. **Amos 2:11.**

Ordained by God. **1 Sam. 3:20. Jer. 1:5.**

Sent by God. **2 Chr. 36:15. Jer. 7:25.**

Sent by Christ. **Mat. 23:34.**

Filled with the Holy Ghost. **Luke 1:67.**

Moved by the Holy Ghost. **2 Pet. 1:21.**


Spake in the name of the Lord. **2 Chr. 33:18. Jas. 5:10.**

Spake with authority. **1 Kin. 17:1.**


Fulfilled respecting Christ. **Luke 24:44.**

Gift of, promised. **Joel 2:28, with Acts 2:16, 17.**

Is for the benefit of after ages. **1 Pet. 1:12.**

Is as a light in a dark place. **2 Pet. 1:19.**

Is not of private interpretation. **2 Pet. 1:20.**

Despise not. **1 The. 5:20.**

Give heed to. **2 Pet. 1:19.**


Blessedness of reading, hearing, and keeping. **Rev. 1:3. Rev. 22:7.**


**Punishment for**

Not giving ear to. **Neh 9:30.**

Adding to, or taking from. **Rev. 22:18, 19.**


How tested. **Deu. 13:1-3. Deu. 18:22.**

**Prophets.**

God spake of old by. **Hos. 12:10. Heb. 1.**

The messengers of God. **2 Chr. 36:15. Isa. 44:26.**

The servants of God. **Jer. 33:15.**

The watchmen of Israel. **Eze. 3:17.**

**Were called**


Were esteemed as holy men. **2 Kin. 4:9.**

Women sometimes endowed as. **Joel 2:28.**
GOD COMMUNICATED TO,
Unknown times and in divers ways.
Ex. 31: 12.
By an audible voice. Num. 12: 8. 1
Sam. 3: 4—14.
By angels. Dan. 8: 15—26. Rev. 22:
8, 9.
By dreams and visions. Num. 12:
Were under the influence of the Holy
Ghost while prophesying. Luke 1:
Spake in the name of the Lord. 2
Frequently spake in parables and
riddles. 2 Sam. 12: 1—6. Isa. 5:
Frequently in their actions, &c. were
made signs to the people. Isa. 20:
Eze. 5: 1—4. Eze. 7: 23. Eze. 12:
Hos. 1: 7—9.
Frequently left without divine com-
munications on account of sins of the
people. 1 Sam. 28: 6. Lam. 2:
WERE REQUIRED
To be bold and undaunted. Eze. 2:
6. Eze. 3: 8, 9.
To be vigilant and faithful. Eze.
3: 17—21.
To receive with attention all God's
communications. Eze. 3: 10.
Not to speak anything but what
they received from God. Deu. 18:
20.
To declare everything that the
Sometimes received divine commu-
nications and uttered predictions un-
der great bodily and mental excite-
Dan. 7: 28. Dan. 10: 8. Hab. 3: 2,
18.
Sometimes uttered their predictions
in verse. Deu. 32: 44. Isa. 3: 1.
Often accompanied by music while
predicting. 1 Sam. 10: 5. 2 Kin.
3: 15.
Often committed their predictions
to writing. 2 Chr. 21: 12. Jer. 36:
2.
Writings of, read in the synagogues
13: 15.
ORDINARY,
Numerous in Israel. 1 Sam. 10: 5.
1 Kin. 18: 4.
Trained up and instructed in
schools. 2 Kin. 2: 3, 5, with 1
Sam. 19: 20.
The sacred bards of the Jews. Exo.
15: 20, 21. 1 Sam. 10: 5, 10. 1 Chr.
23: 1.
EXTRAORDINARY,
Specially raised up on occasions of
emergency. 1 Sam. 3: 19—21. Isa.
6: 8. 1 Kin. 1: 5.
Often endued with miraculous
power. Exo. 4: 1—4. 1 Kin. 17:
23. 2 Kin. 5: 3—8.
Frequently married men. 2 Kin. 4:
Wore a coarse dress of hair-cloth. 2
Rev. 11: 3.
Often led a wandering and unsettled
life. 1 Kin. 18: 10—12. 1 Kin. 19: 3,
8, 15. 2 Kin. 4: 10.
Simple in their manner of life. Mat.
3: 4.
The historiographers of the Jewish
nation. 1 Chr. 29: 29. 2 Chr. 9: 29.
The interpreters of dreams, &c. Dan.
1: 17.
Were consulted in all difficulties. 1
Sam. 9: 6. 1 Sam. 28: 15. 1 Kin. 14:
Presented with gifts by those who
consulted them. 1 Sam. 9: 7, 8. 1
Kin. 14: 3.
Sometimes thought it right to reject
presents. 2 Kin. 5: 15, 16.
WERE SENT TO
Reprove the wicked and exhort to
repentance. 2 Kin. 17: 13. 2 Chr.
Denounce the wickedness of kings.
1 Sam. 15: 10, 16—19. 2 Sam. 12:
7—12. 1 Kin. 18: 18. 1 Kin. 21:
17—22.
Exhort to faithfulness and con-
stancy in God's service. 2 Chr.
13: 1, 2, 7.
Predict the coming, &c. of Christ.
Predict the downfall of nations.
47 ch. to Jer. 51 ch.
Felt deeply on account of the calam-
ities which they predicted. Isa. 10:
PREDICTIONS OF,
Frequently proclaimed at the gate
of the Lord's house. Jer. 7: 2.
Proclaimed in the cities and
Written on tables and fixed up in
some public place. Hab. 2: 2.
Written on rolls and read to the
Were all fulfilled. 2 Kin. 10: 10.
Assisted the Jews in their great na-
tional undertakings. Est. 5: 2.
MENTIONED IN SCRIPTURE;
Enoch. Gen. 5: 21—24, with Jude
14 v.
Often tried to make them speak smooth things. 1 Kin. 22: 13.  
Isa. 30: 10. Amos 2: 12.  
Persecuted them. 2 Chr. 36: 16.  
Mat. 5: 12.  
Often imprisoned them. 1 Kin. 22: 27.  
Jer. 32: 2. Jer. 37: 15, 16.  
Often put them to death. 1 Kin. 18: 13.  
Often left without, on account of sin. 1 Sam. 3: 1. Psa. 74: 9. Amos 8: 11, 12.  
Great patience of, under suffering. Jas. 5: 10.  
God avenged all injuries done to. 2 Kin. 9: 7.  
Christ predicted to exercise the office of. Deu. 18: 15, with Acts 3: 22.  

Prophets, False.  
Pretended to be sent by God. Jer. 23: 17, 18, 31.  
Made use of by God to prove Israel. Deu. 18: 3.  

Described as  
Covetous. Mic. 3: 11.  
Crafty. Mat. 7: 15.  
Called foolish prophets. Eze. 13: 3.  
Influenced by evil spirits. 1 Kin. 22: 21, 22.  

PropheSied  
In the name of false gods. Jer. 2: 8.  


Often deceived by God as a judgment. Eze. 14: 9.  

The People  
Made to forget God's name by. Jer. 23: 27.
Deceived of God's word by. Jer. 23: 30.
Taught profaneness and sin by. Jer. 23: 14, 15.
Oppressed and defrauded by. Eze. 22: 25.
Mode of trying and detecting. Deu. 13: 1, 2. Deu. 18: 21, 22. 1 Juo. 4: 1 — 3.

PREDICTED TO ARISE
In the latter times. 2 Pet. 2: 1.

Proseletes.
Described. Est. 8: 17. Isa. 56: 3.

REQUIRED
To give up all heathen practices. Eze. 6: 21. 1 Sam. 6: 8.
To enter into convenient to serve the Lord. Deu. 29: 10 — 13, with Noh. 10: 28. 29.
To observe the law of Moses as Jews. Exo. 12: 49.

From the Ammonites and Moabites restricted forever from holding office in the congregation. Deu. 23: 3.
From the Egyptians and Edomites restricted to the third generation from holding office in the congregation. Deu. 23: 7, 8.
Pharisées, &c. zealous in making. Mat. 23: 15.

Protection.
God is able to afford. 1 Pet. 1: 5. Jude 24.
God is faithful to afford. 1 The. 5: 23, 24. 2 The. 3: 3.

OF GOD, IS
Often afforded through means inadequate in themselves. Jud. 7: 1. Sam. 17: 45, 50. 2 Chr. 14: 11.

IS AFFORDED TO
Those who hearken to God. Pro. 1: 33.
In VOUCHSAFED TO SAINTS, IN
Keeping them from evil. 2 The. 3: 3. Keeping them from falling. Jude 24.
Keeping them in the way. Exo. 23: 20.
Defeating the counsels of enemies. Isa. 8: 10.

Temptation. 1 Cor. 10: 13. 2 Pet. 2: 9.

SAINTS

NOT TO BE FOUND IN
To be acknowledged in prosperity. Deu. 8:18. 1 Chr. 29:12.
In our daily support. Gen. 48:15.
In all things. Pro. 3:6.
Cannot be defeated. 1 Kin. 22:30, 34. Pro. 21:30.
Man’s efforts are vain without. Ps. 127:1. 2. Pro. 21:31.
Saints should trust in. Mat. 6:33, 34. Mat. 10:9, 29–31.
Have full confidence in. Ps. 16:8. Psa. 139:10.
Commit their works unto. Pro. 16:3.
Encourage themselves in. 1 Sam. 30:6.
Connected with the use of means. 1 Kin. 21:19, with 1 Kin. 22:37, 38.

Prudence.

Exhibited in the manifestation of God’s grace. Eph. 1:8.
Intimately connected with wisdom. Pro. 8:12.
The wise celebrated for. Pro. 16:21.
They who have, get knowledge. Pro. 18:15.
Deal with knowledge. Pro. 13:16.
Look well to their goings. Pro. 14:15.
Understand their own ways. Pro. 14:8.
Crowned with knowledge. Pro. 14:18.
Foresee and avoid evil. Pro. 22:3.
Are preserved by it. Pro. 2:11.
Regard reproof. Pro. 15:5.
Saints act with. Ps. 112:5.
Saints should specially exercise, in their intercourse with unbelievers. Mat. 10:16. Eph. 5:15. Col. 4:5.
The young should cultivate. Pro 3: 21.

OF THE WICKED
Keeps them from the knowledge of the gospel. Mat. 11: 25.
Defeated by God. Isa. 29: 14. 1
1 Sam. 16: 18. Abigail. 1 Sam. 25: 23—31. 2 Sam. 15: 32—34, with 2
2 Chr. 2: 12. Nehemiah. Neh. 2: 12—

Publicans, The.
Chiefs of, were very rich. Luke 19: 2.

THE JEWS
Classed with the most infamous characters. Mat. 11: 19. Mat. 21:
32.
Despised our Lord for associating with.
Mat. 9: 11. Mat. 11: 19.
Often kind to their friends. Mat. 5: 46.
47.

MANY OF
Believed the preaching of John. Mat.
21: 32.
Received John's baptism. Luke 3:
Attended the preaching of Christ.
Embraced the gospel. Mat. 21: 31.
Matthew the apostle was of. Mat.
10: 3.

Punishment of the Wicked, The.

ON ACCOUNT OF THEIR
SIN. Lam. 3: 39.

Rejection of the law of God. 1
Ignorance of God. 2 Th. 1: 8.
Unbelief. Mark 16: 16. Rom. 11:
Oppressing. Isa. 49: 26. Jer. 30:
16, 20.
23: 34—36.
Disobeying God. Neh. 9: 26, 27.
Eph. 5: 6.
Disobeying the gospel. 2 Th. 1: 8.
Is the fruit of their sin. Job 4: 8.
Is the reward of their sins. Psa. 91:
8. Isa. 3: 11. Jer. 16: 18. Rom. 6:
Often brought about by their evil
Psa. 115: 18.
Often commences in this life. Pro.
11: 31.

IN THIS LIFE BY
107: 34.
Noise and sadness. Lev. 26: 22.
Deliverance unto enemies. Neh. 9:
27.
Put in slippery places. Psa. 73: 3—
19.
Trouble and distress. Isa. 8: 22.
Zep. 1: 15.
Cutting off. Psa. 94: 23.
Bringing down their pride. Isa.
13: 11.

FUTURE, shall be awarded by Christ.
Mat. 16: 27. Mat. 25: 31, 41.
FUTURE, DESCRIBED AS
Resurrection of damnation. Jno.
5: 29.
Rising to shame and everlasting
Everlasting destruction. Psa. 52:
Everlasting fire. Mat. 25: 41. Jude
7.
21: 8.
Destruction of hell. Mat. 23: 33.
Eternal damnation. Mat. 3: 29.
Blackness of darkness. 2 Pet 2: 17.
Jude 13.

The wrath of God. Jno. 3:36.
Torment with fire. Rev. 14:10.
Torment for ever and ever. Rev. 14:11.
The righteousness of God requires. 2 The. 1:6.

SHALL BE
According to their deeds. Mat. 16:27. Rom. 2:6,9. 2 Cor. 5:10.
Accompanied by remorse. Isa. 66:24, with Mar. 9:44.
No combination avails against. Pro. 11:21.
Deferred, emboldens them in sin. Ecc. 8:11.

Punishments.
By order of kings. 2 Sam. 1:13-16. 1 Kin. 2:23-46.
Immediately after sentence was passed. Deu. 23:2. Jos. 7:25.
By the people. Num. 15:35,36. 1 Deu. 13:5.
By soldiers. 2 Sam. 1:15. Mat. 27:27-35.
Sometimes deferred until God was consulted. Num. 15:34.
Sometimes deferred for a considerable time. 1 Kin. 2:5,6,8,9.

SECONDARY KINDS OF:
Selling the criminal, &c. Mat. 18:25.
Torturing. Mat. 18:34. Heb. 11:37.
Putting out the eyes. Jud. 16:21. 1 Sam. 11:2.
Cutting off hands and feet. 2 Sam. 4:12.
Mutilating the hands and feet. Jud. 1:5-7.
Cutting off nose and ears. Eze. 23:25.
Confining the property. Ezr. 7:26.
Inflicting of capital, not permitted to the Jews by the Romans. Jno. 18:31.

CAPITAL KINDS OF:
Crucifying. Mat. 20:19. Mat. 27:35.
Slaying with the sword. 1 Sam. 15:35. Acts 12:2.
Sawing asunder. Heb. 11:37.
Exposing to wild beasts. Dan. 6:16,24. See 1 Cor. 15:32.
Bruising in mortars. Pro. 27:22.
Casting headlong from a rock. 2 Chr. 25:12.
Casting into the sea. Mat. 18:6.
Strangers not exempted from. Lev. 20:2.
For murder not to be commuted. Num. 35:31,32.

Purifications or Baptisms.
Of Israel at the exodus. Exo. 14:22. 1 Cor. 10:2.

Of Israel before receiving the law. Exo. 19: 10.
Of priests before consecration. Exo. 29: 34.
Of Levites before consecration. Num. 8: 6, 7.
Of high priest on day of atonement. Lev. 16: 4, 24.
Of things for burnt-offerings. 2 Chr. 1: 6.
Of the healed leper. Lev. 14: 8, 9.
Means used for:
Running water. Lev. 15: 13.
Was by
Washing parts of the body. Exo. 30: 19.
Of priests performed in the brazen laver. Exo. 30: 18. 2 Chr. 4: 6.
Availed to sanctifying the flesh. Heb. 9: 13.
Instrumental of Purification by the blood of Christ. Heb. 9: 9–12.

Rain.
God
Closes, to come down. Joel 2: 23.
Exhibits greatness in giving. Job 30: 26, 27.
Sends upon the evil and good. Mat. 5: 45.
Should be praised for. Psa. 147: 7, 8.
Should be feared on account of. Jer. 5: 24.
Impotence of idols exhibited in not being able to give. Jer. 14: 22.
Not sent upon the earth immediately after creation. Gen. 2: 5.
Canaan abundantly supplied with. Deu. 11: 11.

Designed for
Making fruitful the earth. Hob. 6: 7.
The want of,
Dries up springs and fountains. 1 Kin. 17: 7.
Occasions famine. 1 Kin. 18: 1, 2.
Removed by prayer. 1 Kin. 8: 35, 36. Jas. 5: 18.
Withheld for three years and six months in the days of Elijah. 1 Kin. 17: 1. Jas. 5: 17.

Divided into
Great. Eze. 10: 9.
Overflowing. Eze. 38: 22.
Sweeping. Pro. 28: 3.
The rainbow often appears during. Gen. 9: 14, with Eze. 1: 28.
Often succeeded by heat and sunshine. 2 Sam. 23: 4. Isa. 18: 4. (marg.)
The appearance of a cloud from the west indicated. 1 Kin. 18: 44. Luke 12: 54.
The north wind drives away. Pro. 25: 23.
Storm and tempest often with. Mat. 7: 23, 27.

Instances of extraordinary:
Time of the flood. Gen. 7: 4, 12.
Plague of, upon Egypt. Exo. 9: 18, with 23 v.
RAI.      216       REB.

During wheat harvest in the days of Samuel. 1 Sam. 12: 17, 18.
After long drought in Ahab's reign. 1 Kin. 18: 43.
After the captivity. Ezr. 10: 9, 13.
Often impeded traveling in the east. 1 Kin. 18: 44, with Isa. 4: 6.

ILLUSTRATIVE
Of the word of God. Isa. 55: 10, 11.
Of the doctrine of faithful ministers. Deu. 32: 2.
Of righteousness. Hos. 10: 12.
(Destructive,) of a poor man oppressing the poor. Pro. 28: 3.

Raven, The.
Unclean and not to be eaten. Lev. 11: 15. Deu. 14: 14.
Called the raven of the valley. Pro. 30: 17.

DESCRIBED AS
Black. So. of Sol. 5: 11.
Solitary in disposition. Isa. 34: 11.
Carnivorous. Pro. 30: 17.
Sent by Noah from the ark. Gen. 8: 7.
Elijah fed by. 1 Kin. 17: 4-6.
Plumage of, illustrative of the glory of Christ. So. of Sol. 5: 11.

Reaping.
Is the cutting of the corn in harvest. Job 24: 6, with Lev. 23: 10.
Both men and women engaged in. Ruth 2: 3, 9.

THE JEWS NOT TO REAP
The corners of their fields. Lev. 19: 9, with Lev. 23: 22.
During the Sabbatical year. Lev. 25: 5.
During the year of jubilee. Lev. 25: 11.
The fields of others. Deu. 23: 25.
Corn after, was bound up into sheaves. Gen. 37: 7. Psa. 129: 7.

PERSONS ENGAGED IN,
Under the guidance of a steward. Ruth 2: 2, 3, 8, 9, 12.
Visited by the master. Ruth 2: 4, 5, 6.
Fed by the master who himself presided at their meals. Ruth 2: 14.
Received wages. Jno. 4: 36. Jas. 3: 14.
A time of great rejoicing. Psa. 128: 5, 6.
The Jews often hindered from, on account of their sins. Mic. 6: 15.

ILLUSTRATIVE OF
Ministers receiving temporal provision for spiritual labors. 1 Cor. 9: 11.
Gathering in souls to God. Jno. 4: 38.
The final judgment. Mat. 13: 30, 39-43.

Rebellion against God.
Provokes Christ. Exo. 23: 20, 21, with 1 Cor. 10: 9.

Extravagance
Rejecting His government. 1 Sam. 8: 7. 1 Sam. 15: 23.
Revolting from Him. Isa. 1: 5. Isa. 31: 5.

Distrusting His power. Eze. 17: 15.
Murmuring against Him. N.l.m. 20: 3, 10.
Rebell ing against governors appointed by Him. Jos. 1: 18.
Departing from His precepts. Dan. 9: 5.

Walking after our own thoughts. Isa. 65: 2.

CONNECTED WITH
Stubbornness. Deu. 31: 27.
Injustice and corruption. Isa. 1: 23.
Contempt of God. Psa. 107: 11
Reb. 217 Red.


Ingratitude of-illustrated. Isa. 1:2, 3.


Reconciliation with God.


Effect on men.


Effects of:


Typified. Lev. 8:15. Lev. 16:20

Redemption.

IS FROM
The bondage of the law. Gal. 4: 5.
The power of sin. Rom. 6: 18, 22.
The power of the grave. Psa. 49: 15.
All troubles. Psa. 25: 22.
All iniquity. Psa. 130: 8. Tit. 2: 14.
All evil. Gen. 48: 16.
This present evil world. Gal. 1: 4.
Corruptible things cannot purchase.
1 Pet. 1: 18.

PROCURS FOR US
Justification. 3: 24.
Adoption. Gal. 4: 4, 5.
Purification. Tit. 2: 14.
The present life, the only season for.
Job 36: 18, 19.

DESCRIBED AS
Eternal. Heb. 9: 12.

SUBJECTS OF
The soul. Psa. 49: 15.
The body. Rom. 8: 23.

MANIFESTS THE
Grace of God. Isa. 52: 3.
A subject for praise. Isa. 44: 22, 23.
Isa. 51: 11.

Old Testament saints partakers of.
Heb. 9: 13.

They who partake of.
Are the property of God. Isa. 43: 1.
1 Cor. 6: 20.
Are a peculiar people. 2 Sam. 7: 23. Tit. 2: 14, with 1 Pet. 2: 9.
Are sealed unto the day of. Eph. 4: 30.
Walk safely in holiness. Isa. 35: 3. 8, 9.
Shall return to Zion with joy. Isa. 35: 10.
Alone can learn the songs of heaven. Rev. 14: 3. 4.
Commit themselves to God. Psa. 31: 5.
Have an earnest of the completion of. Eph. 1: 14, with 2 Cor. 1: 22.

Should glorify God for. 1 Cor. 6: 20.
Should be without fear. Isa. 43: 1.

Red Heifer, The.
To be without spot or blemish. Num. 19: 2.
To be given to Eleazar the second
priest to offer. Num. 19: 3.
To be slain without the camp. Num. 19: 3.
Entire of, to be burned. Num. 19: 5.
Cedar, hyssop, &c. burned with.
Ashes of, collected and mixed with water for purification. Num. 19: 9, 11–22.

Communicated uncleanness to
The priest that offered her. Num. 19: 7.
The man that burned her. Num. 19: 8.
The man who gathered the ashes. Num. 19: 10.
Could only purify the flesh. Heb. 9: 13.

Repentance.
Commanded to all by God. Eze. 18: 30–32. Acts 17: 30.
Christ came to call sinners to. Mat. 9: 13.
By the operation of the Holy Ghost.
Zec. 12: 10.
Called repentance unto salvation. 2 Cor. 7: 10.
We should be led to, by
The chastisements of God. 1 Kin. 9: 47. Rev. 3: 19.
Godly sorrow works. 2 Cor. 7: 10.


PREACHED
By Christ, Mat. 4:17. Mar. 1:15.
By John the Baptist, Mat. 3:2.

In the name of Christ. Luke 24:47.

Not to be repented of. 2 Cor. 7:10.

There is joy in heaven over one sinner brought to. Luke 15:7, 10.

 Ministers should rejoice over their people on their. 2 Cor. 7:9.


SHOULD BE ACCOMPANIED BY
Humility. 2 Chr. 7:14. Jas. 4:9, 10.


Prayer. 1 Kin. 8:33. Acts 8:22.


Turning from sin. 2 Chr. 6:26.


1 The. 1:9.

Greater zeal in the path of duty. 2 Cor. 7:11.


THE WICKED


Neglect the time given for. Rev. 2:21.

Condemned for neglecting. Mat. 11:20.


Neglect of, followed by swift judgment. Rev. 2:5, 16.

Denied to apostates. Heb. 6:4–6.


Rephaim, or Giants, The.


The Valley of, a border of Judah. Jos. 15:8.

Was exceedingly fruitful. Isa. 17:5.

David obtained victories over the Philistines in. 2 Sam. 5:18, 25.

The last of, destroyed by David and his warriors. 1 Sam. 17:4, 49, 50. 2 Sam. 21:15–22.

Reproof.


Christ sent to give. Isa. 2:4. Isa. 11:3.

The Holy Spirit gives. Jno. 16:7, 8.

Christ gives, in love. Rev. 3:19.

ON ACCOUNT OF
Impenitence. Mat. 11:20–24.


Unruly conduct. 1 The. 5:14.

Oppressing our brethren. Neh. 5:7, 8, 23.


The Scriptures are profitable for. Psa. 19:7–11. 2 Tim. 3:16.

WHEN FROM GOD
Is for correction. Psa. 39:11.

Is despised by the wicked. Prov. 1:30.

Should not discourage saints. Heb. 12:5.

Prevent that it be not in anger. Psa. 6:1.

Should be accompanied by exhortation to repentance. 1 Sam. 12:20–25.

DECLARED TO BE
Better than secret love. Prov. 27:5.

Better than the praise of fools. Eco. 7:5.
An excellent oil. Ps. 14:5.
More profitable to saints, than
stripes to a fool. Pro. 17:10.
A proof of faithful friendship. Pro.
27:19.
LEADS TO
Understanding. Pro. 15:30.
Happiness. Pro. 6:23.
Eventually brings more respect than
flattery. Pro. 29:23.
Of those who offend, a warning to
1 Tim. 5:20. Tit. 1:10, 13.
Hypocrites not qualified to give.
Mat. 7:5.
Ministers are sent to give. Jer. 44:4.
Ministers are empowered to give.
Mic. 3:8.
MINISTERS SHOULD GIVE,
Openly. 1 Tim. 5:20.
Fearlessly. Eze. 2:3-7.
With all authority. Tit. 2:15.
With long-suffering, &c. 2 Tim.
4:2.
Unreservedly. Isa. 58:1.
Sharply, if necessary. Tit. 1:13.
With Christian love. 2 Thes. 3:15.
They who give, are hated by scorners.
Pro. 9:8. Pro. 15:12.
Hate him, a proof of brutality. Pro.
12:1.
Hatred of, leads to destruction. Pro.
Contempt of, leads to remorse. Pro.
5:12.
Rejection of, leads to error. Pro. 10:
17.
SAINTS SHOULD
Give no occasion for. Phi. 2:15.
Receive kindly. Ps. 141:5.
Love those who give. Pro. 9:8.
Delight in those who give. Pro.
24:23.
Attention to a proof of prudence.
Pro. 15:5.
Exemplified. Samuel, 1 Sam. 13:13.
Nathan, 2 Sam. 12:7-9. Ahijah, 1
Elisha, 2 Kin. 5:19. Joab, 1 Chr. 21:
3. Shemaiah, 2 Chr. 12:5. Hanani,
Ezr. 8:17. Zedekiah, 2 Chr. 24:
20. Daniel, Dan. 5:22. John the
Stephen, Acts 6:15. Peter, Acts 8:
20. Paul, 1 Cor. 1:10-13. 1 Cor. 5:
1-5. 1 Cor. 6:1-8. 1 Cor. 11:17-
Reptiles.
Created by God. Gen. 1:24, 25.
Made for praise and glory of God.
Placed under the dominion of man.
Unclean and not eaten. Lev. 11:31,
MENTIONED IN SCRUTIPE;
Chameleon. Lev. 11:30.
Lizard. Lev. 11:30.
Tortoise. Lev. 11:29.
Horse-leech. Pro. 30:15.
Scorpion. Deu. 8:15.
Flying fiery serpent. Deu. 8:15.
 Isa. 30:6.
 Jer. 9:11.
Adder or asp. Psa. 58:4. Psa. 91:
13. Pro. 22:32. 47.
Cockatrice or basilisk. Isa. 11:8.
 Isa. 59:5.
Solomon wrote a history of. 1 Kin.
4:23.
Worshipped by the Gentiles. Rom.
1:23.
No image or similitude of, to be
made for worshipping. Deu. 4:16,
18.
Jews condemned for worshipping.
Eze. 8:10.

Resignation.
Christ set an example of. Mat. 26:39
SHOULD BE EXHIBITED IN
Submission to the will of God. 2
Sam. 15:26. Psa. 42:5, 11. Mat. 6:
33.
Submission to the sovereignty of
God in His purposes. Rom. 9:20,
21.
2 Cor. 4:16. to 2 Cor. 5:1.
Bodily suffering. Job 2:8-10.
The wicked are devoid of. Pro. 19:3.

Motives to;
God's faithfulness. 1 Pet. 4:19.
Our own sinfulness. Lam. 3:8, 9.
Mic. 7:9.
Exemplified. Jacob, Gen. 43:14. Aaron,
Lev. 10:3. Israelites, Jud. 10:15.
En, 1 Sam. 3, 18. David, 2 Sam. 12:
Resurrection, The.


Explained away by false teachers. 2 Timothy 2:18.

Called in question by some in the primitive church. 1 Corinthians 15:12.


Certainty of, proved by the resurrection of Christ. 1 Corinthians 15:12-20.


The Holy Ghost. Romans 8:11.


Saints, IN, SHALL


Rise first. 1 Corinthians 15:23, 1 Thessalonians 4:16.


Have incorruptible bodies. 1 Corinthians 15:42.

Have glorious bodies. 1 Corinthians 15:43.

Have powerful bodies. 1 Corinthians 15:43.

Have spiritual bodies. 1 Corinthians 15:44.

Have bodies like Christ's. Philippians 3:20, 1 John 3:2.


Of saints shall be followed by the change of those then alive. 1 Corinthians 15:51, with 1 Thessalonians 4:17.


Blessedness of those who have part in the first. Revelation 20:6.

OF THE WICKED, SHALL BE TO
REVIEW

WAS ATTESTED BY
His enemies. Mat. 28:11–15.

SAINTS
Begotten to a lively hope by. 1 Pet. 1:3, 21.
Desire to know the power of. Phil. 3:10.
Should keep, in remembrance. 2 Tim. 2:8.
Shall rise in the likeness of. Rom. 6:5. 1 Cor. 15:49, with Phil. 3:21.
The first-fruits of our resurrection. Acts 26:23. 1 Cor. 15:20, 23.
The truth of the gospel involved in. 1 Cor. 15:14, 15.

Reuben, The Tribe of.
Descended from Jacob’s first son. Gen. 29:32.
Persons selected from,
To number the people. Num. 1:5.
To spy out the land. Num. 13:4.
Strength of, on leaving Egypt. Num. 1:19, 21.
Led the second division of Israel in their journeys. Num. 10:18.
Encamped with its standard south of the tabernacle. Num. 2:10.
Offering of, at the dedication. Num. 7:30–35.
Families of. Num. 26:5, 6, 8, 9.
Strength of, at the time of receiving their inheritance. Num. 26:7.
Cities built by. Num. 32:37, 38.
On Ebal said amen to the curses. Deu. 27:13.
Assisted in building the altar of witness which offended the other tribes. Jos. 22:10–29.
Did not assist against Sisera. Jud. 5:15, 16.

Some of, at David’s coronation. 1 Chr. 12:37, 38.
Officers appointed over, by David. 1 Chr. 28:32.
1 Chr. 27:16.
The land, etc. of the Hagarites. 1 Chr. 5:10, 18–22.
Invaded and conquered by Hazael, king of Syria. 2 Kin. 10:32, 33.
Carried away by Tiglath Pilezer. 2 Kin. 15:29, with 1 Chr. 5:6, 26.
Remarkable persons of; Dathan, Abiram, and On. Num. 16:1. Num. 26:9, 10. Adinia, etc. 1 Chr. 11:42.

Revenge.
1 The. 5:15. 1 Pet. 3:9.
Christ, an example of forbearing. Isa. 53:7. 1 Pet. 2:23.
Proceeds from a spiteful heart. Eze. 23:13.

Instead of taking, we should
Exercise forbearance. Mat. 5:38–41.
Overcome others by kindness.
Keep others from taking. 1 Sam. 21:10. 1 Sam. 25:24–31. 1 Sam. 26:9.
Be thankful for being kept from taking. 1 Sam. 25:32, 33.
The wicked are earnest after. Jer. 20:10.
Amos 1:11, 12.


Reviling and Reproaching.
The wicked utter, against
The conduct of Christ under. 1 Pet. 2: 23.

SAINTS
Should expect. Mat. 10: 25.
Should not fear. Isa. 51: 7.
May take pleasure in. 2 Cor. 12: 10.
Supported under. 2 Cor. 12: 10.
Trust in God under. Psa. 57: 3.
Psa. 119: 42.
Return blessings for. 1 Cor. 4: 12.
Ministers should not fear. Ezr. 2: 6.
Happiness of enduring, for Christ's sake. 1 Pet. 4: 14.
Excludes from heaven. 1 Cor. 6: 10.


Reward of Saints, The.
Heb. 11: 6.
Prepared by God. Heb. 11: 16.
Not on account of their merits. Rom. 4: 4, 5.

DESCRIBED AS
Reigning for ever and ever. Rev. 22: 5.
A crown of righteousness. 2 Tim. 4: 8.
A crown of glory. 1 Pet. 5: 4.
An incorruptible crown. 1 Cor. 9: 25.
Joint heirship with Christ. Rom. 8: 17.
Inheritance of all things. Rev. 21: 7.
Inheritance eternal. Heb. 9: 15.
Shining as the stars. Dan. 12: 3.
Everlasting light. Isa. 60: 19.
Rom. 6: 23. 1 Jno. 3: 11.
An enduring substance. Heb. 10: 34.
A house, eternal in the heavens. 2 Cor. 5: 1.
A city which had foundation. Heb. 11: 10.
Entering into the joy of the Lord. Mat. 25: 21, with Heb. 12: 2.
Fullness of joy. Psa. 16: 11.
The prize of the high calling of God in Christ. Phi. 3: 14.
An eternal weight of glory. 2 Cor. 4: 17.
Is full. 2 Jno. 8.
Is sure. Phi. 11: 18.
Is satisfying. Psa. 17: 15.
Is inestimable. Isa. 64: 4, with 1 Cor. 2: 9.
Saints may feel confident of. Psa. 23: 24. Isa. 25: 8, 9. 2 Cor. 5: 1. 2 Tim. 4: 8.
Hope of, a cause of rejoicing. Rom. 5: 2.
Be careful not to lose. 2 Jno. 8.
THE PROSPECT OF, SHOULD LEAD TO Diligence. 2 Jno. 8.
Pressing forward. Phi. 3: 14.
Faithfulness unto death. Rev. 2: 10.
Present afflictions not to be compared with. Rom. 8: 18. 2 Cor. 5: 17.
Riches.


Described as:

Often lead to:


They who covet:
Fall into temptation and a snare. 1 Tim. 6: 9. Fall into hurtful lusts. 1 Tim. 6: 9. Err from the faith. 1 Tim. 6: 10. Use unlawful means to acquire. Pro. 28: 20.


The Wicked:


Righteousness.


God looks for. Isa. 5: 7.


The blessing of God is not to be attributed to our works of. Deut. 9: 5.

Have, imputed. Rom. 4: 11, 22. Are covered with the robe of. Isa. 61: 10.

Receive, from God. Psa. 24: 5.

Are renewed in. Eph. 4: 24.

Are led in the paths of. Psa. 23: 3.

Are servants of. Rom. 6: 16, 18.


Know. Isa. 51: 7.

Do. 1 Jno. 2: 29. 1 Jno. 3: 7.


Follow after. Isa. 51: 1.


Wait for the hope of. Gal. 5: 5.

Pray for the spirit of. Psa. 51: 10.

Hunger and thirst after. Mat. 5: 6.

Walk before God in. 1 Kin. 3: 6.

Offer the sacrifice of. Psa. 4: 5. Psa. 51: 19.

Put no trust in their own. Phil. 3: 6-8.

Count their own, as filthy rags. Isa. 64: 6.


Should yield their members as instruments of. Rom. 6: 13.

Should yield their members servants to. Rom. 6: 19.

Should have on the breast-plate of. Eph. 6: 14.

Shall receive a crown of. 2 Tim. 4: 8.

Shall see God's face in. Psa. 17: 13.

Of saints endures forever. Psa. 112: 3, 9, with 2 Cor. 9: 9.

An evidence of the new birth. 1 Jno. 2: 29.

The kingdom of God is. Rom. 14: 17.

The fruit of the Spirit is in all. Eph. 5: 9.

The Scriptures instruct in. 2 Tim. 3: 16.

Judgments designed to lead to. Isa. 26: 9.

Chastisements yield the fruit of. Heb. 12: 11.

Has no fellowship with unrighteousness. 2 Cor. 6: 14.

Ministers should.

Be preachers. 2 Pet. 2: 5.


Follow after. 1 Tim. 6: 11. 2 Tim. 2: 22.


Be armed with. 2 Cor. 6: 7.

Pray for fruit of, in their people. 2 Cor. 9: 10. Phil. 1: 11.


Judgment should be executed in. Lev. 19: 15.

They who walk in, and follow, are righteous. 1 Jno. 3: 7.
Are the excellent of the earth.
Psa. 16:3, with Pro. 12:26.
Are accepted with God.
Acts 10:35.
Are loved by God.
Are blessed by God.
Psa. 5:12.
Are heard by God.
Jas. 5:16.
Are objects of God's watchful care.
Job 36:7.
Psa. 34:15, Pro. 10:3.
1 Pet. 3:12.
Are tried by God.
Psa. 11:5.
Are exalted by God.
Job 36:7.
Dwell in security.
Isa. 33:15, 18.
Are bold as a lion.
Prov. 28:1.
Are delivered out of all troubles.
Psa. 34:19.
Pro. 11:8.
Are never forsaken by God.
Psa. 37:25.
Are abundantly provided for.
Pro. 13:25.
Mat. 6:25-33.
Are enriched.
Psa. 112:3, Pro. 15:6.
Think and desire good.
Pro. 11:23.
Pro. 12:5.
Know the secret of the Lord.
Psa. 25:14, Pro. 3:32.
Have my prayers heard.
Psa. 34:17, Pro. 15:29.
1 Pet. 3:12.
Have their desires granted.
Pro. 10:24.
Find it with life and honor.
Pro. 21:21.
Shall hold on their way.
Job 17:9.
Shall never be moved.
Psa. 13:2, 5.
Psa. 55:22, Pro. 10:30.
Shall ever remember.
Psa. 112:6.
Shall flourish as a branch.
Pro. 11:28.
Shall be glad in the Lord.
Psa. 64:
10.
Brings its own reward.
Pro. 11:18.
Isa. 3:10.
Tends to life.
Pro. 11:19, Pro. 12:28.
The work of, shall be peace.
Isa. 32:17.
The effect of, shall be quietness and assurance for ever.
Isa. 32:17.
Is a crown of glory to the aged.
Pro. 16:31.

THE WICKED
Are far from.
Psa. 119:130, Isa. 46:12.
Are free from.
Rom. 6:20.
Are enemies of.
Leave off.
Amos 9:7, with Psa. 36:3.
Follow not after.
Rom. 9:30.
Do not.
1 Jno. 3:10.
Do not obey.
Rom. 2:8, with 2 The. 2:12.
Love lying rather than.
Psa. 52:3.
Make mention of God, not in.
Isa. 48:1.

Though favored, will not learn.
Isa. 26:10, with Psa. 106:43.
Speak contemptuously against those who follow.
Psa. 31:18.
Mat. 27:39-44.
Hate those who follow.
Psa. 31:21.
Speak against those who follow.
Psa. 57:32.
1 Jno. 3:12, with Mat. 23:35.
Should break off their sins by.
Dan. 4:27.
Should awake to.
1 Cor. 15:34.
Should sow to themselves in.
Hos. 10:12.
Vainly wish to die as those who follow.
Num. 23:10.
The throne of kings established.
Pro. 16:12, Pro. 25:5.
Nations exalted.
Pro. 14:34.

RIGHTOUSNESS Imputed.
Predicted.
Revealed in the gospel.
Rom. 1:17.
Is of the Lord.
Isa. 54:17.

DESCRIPT As
The righteousness of faith.
Rom. 4:15, Rom. 9:30, Rom. 10:6.
The righteousness of God, without the law.
Rom. 3:21.
The righteousness of God by faith in Christ.
Rom. 3:22.
Christ being made righteousness unto us.
1 Cor. 1:30.
Our being made the righteousness of God, in Christ.
2 Cor. 5:21.
Christ is the end of the law for.
Rom. 10:4.
Christ called the Lord our righteousness.
Christ brings in an everlasting righteousness.
Dan. 9:24.
Is a free gift.
Rom. 5:17.
God's righteousness never to be abolished.
Isa. 51:6.
The promises made through.
Rom. 4:13.

SAINTS
Have, on believing.
Rom. 4:5, 11.
Clothed with the robe of righteousness.
Isa. 61:10.
Exalted in righteousness. Psa. 89: 16.
Desire to be found in. Phil. 3: 9.
Exhortation to seek righteousness. Mal. 3: 33.
The Gentiles attained to. Rom. 9: 30.
Blessedness of those who have. Rom. 4: 6.

The Jews
Ignorant of. Rom. 10: 3.
Stumble at righteousness by faith. Rom. 9: 32.
Submit not to. Rom. 10: 3.

Exemplified. Abraham, Rom. 4: 9, 22.

Righteousness of God, The.
Is part of his character. Psa. 7: 9.

Described as
Beyond computation. Psa. 71: 15.
Enduring for ever. Psa. 111: 3.
The habitation of his throne. Psa. 97: 2.

Christ committed his cause to. 1 Pet. 2: 23.

Angels acknowledge. Rev. 16: 5.

Exhibited in
His testimonies. Psa. 119: 138, 144.
His commandments. Deu. 4: 8.
Psa. 119: 172.
His word. Psa. 119: 123.
His acts. Jud. 5: 11. 1 Sam. 12: 7.
Rev. 19: 2.

Shown to the posterity of saints. Psa. 103: 17.
Shown openly before the heathen. Psa. 96: 2.

Saints
Acknowledge, in his dealings. Ezr. 9: 15.
Acknowledge, though the wicked prosper. Jer. 12: 1, with Psa. 73: 10-17.
Recognize, in the fulfilment of his promises. Neb. 9: 8.

Confident of beholding. Mic. 7: 9.
Upheld by. Isa. 41: 10.
Mention, only. Psa. 71: 16.

Leads him to love righteousness. Psa. 11: 7.

We should pray
To be led in. Psa. 5: 8.
To be strengthened in. Psa. 119: 40.
To be delivered in. Psa. 31: 1. Psa. 71: 2.
To be answered in. Psa. 143: 1.
To be judged according to. Psa. 35: 24.
For its continued manifestation. Psa. 36: 10.
His care and defence of his people designed to teach. Mic. 6: 4, 5.
The wicked have no interest in. Psa. 69: 27.

Rings.

Were worn
On the hands. Gen. 41: 42.
On the arms. 2 Sam. 1: 10.
Eze. 16: 12.
In the nose. Isa. 3: 21.

Of rings
Used for sealing decrees. Est. 3: 12. Est. 8: 8, 10.
Given to favorites as a mark of honor. Gen. 41: 42. Est. 3: 10.
Est. 8: 2.

Numbers of, taken from Midianites. Num. 31: 50.

Illustrative
Of the glory of Christ. So. of Sol. 5: 14.

Rivers.
Enclosed within banks. Dan. 12: 5.
Flow through valleys. Psa. 104: 8, 10.

Some of
Psa. 74: 15.
Parted into many streams. Gen. 2: 10. Isa. 11: 15.
USEFUL FOR
Supplying drinking to the people. Jer. 2: 18.
Commerce. Isa. 23: 3.
Bathing. Exo. 5: 5.
Baptism often performed in. Mat. 3: 6.
Of Canaan abounded with fish. Lev. 11: 9, 10.
BANKS OF,
Covered with flags. Exo. 2: 3, 5.
Planted with trees. Eze. 47: 1.
Frequented by doves. So. of Sol. 5: 12.
Frequently overflowed. Jos. 3: 15. 1 Chr. 12: 15.
Psa. 137: 1.
MENTIONED IN SCRIPTURE;
Of Dammus. 2 Kin. 5: 12.
Of Abha. Ezr. 8: 13.
Abana. 2 Kin. 5: 12.
Gozan. 2 Kin. 17: 6. 1 Chr. 5: 26.
Jordan. Jos. 3: 8. 2 Kin. 5: 10.
Pharpar. 2 Kin. 5: 12.
Pisgah. Eze. 6: 15.
Ulai. Dan. 8: 16.
ILLUSTRATIVE
Of the abundance of grace in Christ. Isa. 32: 2, with Jno. 1: 16.
Of people flying from judgments. Isa. 28: 19.
(Steady course of) of peace of saints. Isa. 66: 12.
Zec. 10: 11.

ROCKS.
DESCRIBED AS
Hard. Jer. 5: 3.
Often sharp-pointed and craggy. 1 Sam. 14: 4.
Often had holes and clefts. Exo 83: 22.
Were a defence to a country. Isa. 33: 16.

INHABITED BY
Bees often made their honey amongst. Deu. 32: 13. Psa. 81: 16.
Uses. 48.
Places for idolatrous worship. Isa. 57: 5.
Num. 23: 9.
The shadow of, grateful to travelers during the heat of the day. Isa. 32: 2.
Houses often built on. Mat. 7: 24, 25.
Tombs often hewn out of. Isa. 22: 16.
Mat. 27: 60.
Important events often engraved upon. Job 19: 24.
MENTIONED IN SCRIPTURE;
Adullam. 1 Chr. 11: 15.
Bozrah. 1 Sam. 14: 4.
Engedi. 1 Sam. 24: 1, 2.
Rimmon. Jud. 20: 43. 
Seneb. 1 Sam. 14: 4. 
Sela-hammahleketh in the wilderness of Maon. 1 Sam. 23: 25, 28. 
Selah in the valley of salt. 2 Kin. 14: 7. (marg.) 2 Chr. 25: 11, 12. 
Man's industry in cutting through. Job 28: 9, 10. 
Casting down from, a punishment. 2 Chr. 25: 12. 

MIRACLES CONNECTED WITH: 
Num. 20: 11. 
Bread in pieces by the wind. 1 Kin. 19: 11. 
Rent at the death of Christ. Mat. 27: 51. 
God's power exhibited in removing, 

ILLUSTRATIVE OF 
God as creator of his people. Deu. 32: 18. 
God as the strength of his people. 
God as defence of his people. Psa. 31: 2, 3. 
God as refuge of his people. Psa. 94: 22. 
God as salvation of his people. 
Christ as refuge of his people. Isa. 32: 2. 
Christ as foundation of his church. 
Mat. 16: 18, with 1 Pet. 2: 6. 
Christ as source of spiritual gifts. 
1 Cor. 10: 14. 
Whatever we trust in. Deu. 32: 31, 37. 
The ancestor of a nation. Isa 51: 1. 

Roe, The. 
Clean and fit for food. Deu. 12: 15. 
Deu. 14: 5. 
Male of, called the roebuck. 1 Kin. 4: 23. 

DESCRIBED AS 
Cheerful. Pro. 5: 19. 
Wild. 2 Sam. 2: 18. 
Swift. 1 Chr. 12: 8. 
Inhabits the mountains. 1 Chr. 12: 8. 
Often hunted by men. Pro. 6: 5. 

ILLUSTRATIVE OF 
Christ. So. of Sol. 2: 9, 17. 
The church. So. of Sol. 4: 5. So. of Sol. 7: 3. 
A good wife. Pro. 5: 19. 
The swift of foot. 2 Sam. 2: 18. 

Roman Empire, The. 
REPRESENTED BY THE 
Legs of iron in Nebuchadnezzar's vision. Dan. 2: 33, 40. 
Terrible beast in Daniel's vision. 
Dan. 7: 7, 19. 

ALLUSIONS TO MILITARY AFFAIRS OF; 
Strict obedience to superiors. Mat. 8: 8, 9. 
Use of the panoply or defensive armor. Rom. 13: 12. 2 Cor. 6: 7. Eph. 6: 11-17. 
Soldiers not allowed to entangle 

hemselves with earthly cares. 2 Tim. 2: 4. 
HARDSHIP ENDURED BY SOLDIERS. 
Tim. 5: 8. 
The soldier's special comrade who 
shared his toils and dangers. Phil. 2: 25. 
Danger of sentinels' sleeping. Mat. 28: 13, 14. 
Expunging from the muster roll 
names of soldiers guilty of 
crime. Rev. 3: 5. 
Crowning of soldiers who dis- 
tinguished themselves. 2 Tim. 4: 7, 8. 

Triumph of victorious generals. 
2 Cor. 2: 14-16. Col. 2: 15. 
Different military officers, &c. 

ALLUSIONS TO JUDICIAL AFFAIRS OF; 
Persons accused, examined by 
Criminals delivered over to the 
soldiers for execution. Mat. 27: 28, 29. 

Accusation in writing placed over 
the head of tissa executed. Jno. 19: 19. 
Guards of those executed given 
to the soldiers. Mat. 27: 35. Jno. 19: 23. 
Prisoners chained to soldiers for 
Accusers and accused confronted 
Accused persons protected from 

Power of life and death vested in 
its authorities. Jno. 18: 31, 39, 40. 
Jno. 19: 10. 

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**Allusions to Citizenship of:**

**Allusions to Grecian Games Adopted By:**
- Gladiatorial fights. 1 Cor. 4: 9. 1 Cor. 15: 32.
- Wrestling. Eph. 6: 12.
- Training of combatants. 1 Cor. 9: 23, 27.
- Crowning of conquerors. 1 Cor. 9: 23. Phil. 3: 14. 2 Tim. 4: 8.
- Rules observed in conducting. 2 Tim. 2: 5.

**Emperors of Mentioned:**
- Nero. Phil. 4: 22. 2 Tim. 4: 17.

**Predictions Respecting:**

**Sabbath, The:**

God
- A sign of the covenant. Exo. 31: 13, 17.
- A type of the heavenly rest. Heb. 4: 9, 10.

Christ

- No number of work to be done on. Exo. 20: 10. Lev. 23: 3.

**Called**
- God’s holy day. Isa. 58: 13.
- The Lord’s day. Rev. 1: 10.

**Saints**
- Observance of, to be perpetual. Exo. 31: 16, 17, with Mat. 5: 17, 18.
- Blessedness of honoring. Isa. 58: 13, 14.
- Blessedness of keeping. Isa. 56: 2, 6.

**The Wicked**
- Mock at. Lam. 1: 7.
- Pollute. Isa. 56: 2. Eze. 20: 13, 16.
- Waried by. Amos 8: 5.
- Do their own pleasure on. Isa. 58: 13.

Sackcloth.

Made of coarse hair. Mat. 3: 4, with Rev. 6: 12.
Of a black color. Rev. 6: 12.

Was Worn

By God’s prophets. 2 Kin. 1: 8.
By persons in affliction. Neh. 9: 1.
Girded about the loins. Gen. 37: 34.
1 Kin. 20: 31.
Frequently next the skin in deep affliction. 1 Kin. 21: 27. 2 Kin. 6: 30. Job 16: 15.
Often over the whole person. 2 Kin. 19: 1, 2.
With ashes on the head. Est. 4: 1.
Often with ropes on the head. 1 Kin. 20: 31.
In the streets. Isa. 15: 3.
At funerals. 2 Sam. 3: 31.
The Jews lay in, when in deep affliction. 2 Sam. 21: 10. 1 Kin. 21: 27.
Joel 1: 13.
No one clothed in, allowed into the palaces of kings. Est. 4: 2.

ILLUSTRATIVE

(Covering the heavens with,) of severe judgments, Isa. 50: 3.
(Heavens becoming black as,) of severe judgments, Rev. 6: 12.
(Putting off,) of joy and gladness, Psa. 30: 11.

Sacrifices.

When offered to God, an acknowledgment of His being the supreme God. 3 Kin. 5: 17. Jon. 1: 18.

CONSISTED OF

Clean animals or bloody sacrifices. Gen. 8: 20.
Always offered upon altars. Exo. 3: 24.
The offering of, an acknowledgment of sin. Heb. 10: 3.

WERE OFFERED

From the earliest age. Gen. 4: 3, 4.
By the patriarchs. Gen. 22: 2, 13.
Under the Mosaic dispensation. Lev. 1 ch. to 7 ch. Heb. 10: 1—3.
Weekly. Num. 28: 9, 10.
Yearly. Lev. 16: 3. 1 Sam. 1: 3, 21.
1 Sam. 20: 6.
At all the feasts. Num. 10: 10.
For the whole nation. Lev. 16: 15—30. 1 Chr. 29: 21.
For individuals. Lev. 1: 2. Lev. 17: 8.

DIFFERENT KINDS OF:

Burdens offering wholly consumed by fire. Lev. 1 ch. 1 Kin. 18: 38.
Sin offering for sins of ignorance. Lev. 4 ch.
Peace offering. Lev. 3 ch.
To be brought to the place appointed by God. Deu. 12: 6. 2 Chr. 7: 12.
Were bound to the horns of the altar. Psa. 118: 27.
Were salted with salt. Lev. 2: 13.
Mar. 9: 49.
Often consumed by fire from heaven. Lev. 14: 4. 1 Kin. 18: 38. 2 Chr. 7: 1.
When bloody, accompanied with meat and drink offering. Num. 15: 3—12.
No leaven offered with, except for thanksgiving. Exo. 23: 18, with Lev. 7: 13.
Fat of, not to remain until morning. Exo. 23: 8.

THE PRIESTS

Were of Christ’s sacrifice. 1 Cor. 5: 7. Eph. 5: 2. Heb. 10: 1, 11, 12.
The covenants of God confirmed by.
Gen. 15: 9-17. Exo. 24: 5-8, with
The Jews
Condemned for not treasuring, with
respect. 1 Sam. 2: 29. Mal. 1: 12.
Condemned for bringing defective and blemished.
Mal. 1: 13, 14.
Condemned for not offering. Isa.
Uncleaned in, on account of sin.
8: 13.
Condemned for offering, to idols.
Offered to false gods, are offered to
Psa. 100: 37. 1 Cor. 10: 20.
On great occasions, very numerous.
2 Chr. 5: 6. 2 Chr. 7: 5.
For public use often provided by the
state. 2 Chr. 31: 3.
Illustrative of
Benevolence. Phi. 4: 18. Heb. 13:
16.
Righteousness. Psa. 4: 5. Psa 51:
19.
Sadducees, The.
Denied the resurrection and a future
The resurrection a cause of dispute
between them and the Pharisees.
Were refused baptism by John. Mat.
3: 7.
Christ
Tempted by. Mat. 16: 1.
Cautioed His disciples against
their principles. Mat. 16: 6, 11, 12.
Vindicated the resurrection against
Silenced. Mat. 22: 34.
Persecuted the early Christians.
Saints, Compared to.
Mount Zion. Psa. 125: 1, 2.
Vessels of gold and silver. 2 Tim. 2:
20.
Stones of a crown. Zec. 9: 16.
Lively stones. 1 Pet. 2: 5.
Little children. Mat. 18: 3. 1 Cor.
14: 20.
Members of the body. 1 Cor. 12: 20,
27.
Soldiers. 2 Tim. 2: 3, 4.
Runners in a race. 1 Cor. 9: 24. Heb.
12: 1.
Wrestlers. 2 Tim. 2: 5.
Good servants. Mat. 25: 21.
Strangers and pilgrims. 1 Pet. 2: 11.
10: 4.
Calves of the stall. Mal. 4: 2.
Dew and showers. Mic. 5: 7.
Watered gardens. Isa. 58: 11.
Unfruitful springs. Isa. 58: 11.
Branches of a vine. Jno. 15: 2, 4, 5.
Pomegranates. So. of Sol. 4: 13.
Willows by the water-courses. Isa.
14: 4.
Trees planted by rivers. Psa. 1: 3.
Cedars in Lebanon. Psa. 92: 12.
14: 6.
Salt. Mat. 5: 13.
Salt
Characterized as good and useful.
Mar. 9: 50.
Used for
Eze. 43: 24.
Ratifying covenants. Num. 18: 19.
2 Chr. 13: 5.
Strengthening new-born infants.
Ezk. 16: 4.
Partaking of another's, a bond of
friendship. Ezr. 4: 14. (marp.)
Lost its savor when exposed to the
Often Found
In springs. Jas. 3: 12.
Near the Red Sea. Num. 34: 12.
Deu. 3: 17.
Places where it abounded barren and
The valley of, celebrated for victories. 2 Sam. 8:13. 2 Kin. 14:7. 1 Chr. 18:12.

MIRACLES CONNECTED WITH;

Places sown with, to denote perpetual desolation. Jud. 9:45.
Liberally afforded to the Jews after the captivity. Ezr. 6:9. Ezr. 7:22.

ILLUSTRATIVE

Salutations.
WERE GIVEN

EXPRESSIONS USED AS;

OFTEN ACCOMPANIED BY

Salvation.
Reconciliation to God, a pledge of. Rom. 5:10.

IS DELIVERANCE FROM
Sin. Mat. 1:21, with 1 Jno. 3:5; 8.
Uncleanness. Eze. 36:29.
Wrath. Rom. 5:9; 1 Thes. 1:10.
This present evil world. Gal. 1:4; 5:20.
Eternal death. Jno. 3:16; 17.
Confession of Christ necessary to. Rom. 10:10.
Regeneration necessary to. Jno. 3:3; 5:
Final perseverance necessary to. Mat. 10:22.

DESCRIBED AS
Great. Heb. 2:3.
Glorious. 2 Tim. 2:10.
From generation to generation. Isa. 51:8.
To the uttermost. Heb. 7:25.
Eternal. Isa. 45:17; 51:6; 59:5.
Heb. 5:9.
Searched into and exhibited by the prophets. 1 Pet. 1:10.
The gospel is the power of God unto salvation. Rom. 1:16; 1 Cor. 1:18.
Preaching the word is the appointed means of. 1 Cor. 1:21.
The Scriptures are able to make wise unto salvation. 2 Tim. 3:15; Jas. 1:21.
Now is the day of. Isa. 49:8; 2 Cor. 6:2.
From sin, to be worked out with fear and trembling. Phi. 2:12.

SAINTS
Chosen of God. 2 Thes. 2:13; 2 Tim. 1:9.
Appointed to obtain. 1 Thes. 5:9.
Have, through grace. Acts 15:11.
Have a token of, in their patience suffering for Christ. Phi. 1:28; 29.
Kept by the power of God. 1 Pet. 1:5.
Clothed with. Isa. 61:10.
Hope for. Lam. 8:26; Rom. 8:24.
Receive, as the end of their faith. 1 Pet. 1:9.
Welcome the tidings of. Isa. 52:7; with Rom. 10:15.
Pray to be visited with. Psa. 85:7; Psa. 109:4; Psa. 119:41.
Pray for assurance of. Psa. 35:3; 406:12.
Pray for a joyful sense of. Psa. 51:12.
Evidence, by works. Heb. 6:9; 10.

Ascribe, to God. Psa. 25:5; Isa. 12:2.
Praise God for. 1 Chr. 16:23; Psa. 96:2.
Glory in. 1 Cor. 1:31; Gal. 6:14.
Declare. Psa. 40:10; Psa. 71:15.
Godly sorrow worketh repentance unto. 2 Cor. 7:10.
All the earth shall see. Isa. 52:10.
Lk. 3:6.

MINISTERS
Should exhort to. Eze. 3:18; 19.
Acts 2:40.
Should labor to lead others to. Rom. 11:14.
Should be clothed with. 2 Chr. 6:41; Psa. 132:16.
Should use self-denial to lead others to. 1 Cor. 9:22.
Should endure suffering that the elect may obtain. 2 Tim. 2:10.
Are a sweet savor of Christ unto God in those who obtain. 2 Cor. 2:15.
The heavenly host ascribe, to God. Rev. 7:10; Rev. 19:1.

Sought in vain from
No escape for those who neglect. Heb. 2:3.
Is far off from the wicked. Psa. 119:155; Isa. 59:11.

ILLUSTRATED BY
A tower. 2 Sam. 22:51; 1 Sam. 31:17.
A shield. 2 Sam. 22:36.
Clothing. 2 Chr. 6:41; Psa. 132:3; Luke 14:4; Isa. 61:10.
Wells. Isa. 12:3.
Walls and bulwarks. Isa. 26:1; Isa. 60:18.
Chariots. Hab. 3:8.
A victory. 1 Cor. 15:57.
Typified. Num. 21:4-9, with Jno. 3:14, 15.

Samaria, Ancient.
The territory of Ephraim and Manasseh properly so called. Josh. 17:17, 18; Isa. 28:1.
The whole kingdom of Israel sometimes called, Eze. 16:46; 51; Hos. 8:5, 6.
Had many cities. 1 Kin. 13:32.
SAMARIA THE CAPITAL OF.
Built by Omri king of Israel. 1 Kin. 16: 23, 24.
Called after Shemer the owner of the hill on which it was built. 1 Kin. 16: 24.
Called the head of Ephraim. Isa. 7: 9.
The kings of Israel sometimes took their titles from. 1 Kin. 21: 1. 2 Kin. 1: 3.
The residence of the kings of Israel. 1 Kin. 16: 29. 2 Kin. 1: 2. 2 Kin. 3: 1, 6.
The burial place of the kings of Israel. 1 Kin. 16: 28. 1 Kin. 22: 37. 2 Kin. 13: 13.
Was a fenced city, and well provided with arms. 2 Kin. 10: 2.
The pool of Samaria near to. 1 Kin. 22: 38.
The prophet Elisha dwelt in. 2 Kin. 2: 23. 2 Kin. 5: 3. 2 Kin. 6: 32.
Besieged by Benhadad. 1 Kin. 20: 1–12.
Deliverance of, predicted. 1 Kin. 20: 13, 14.
Deliverance of, effected. 1 Kin. 20: 15–21.
Besieged again by Benhadad. 2 Kin. 6: 24.
Suffered severely from famine. 2 Kin. 6: 25–29.
Elisha predicted plenty in. 2 Kin. 7: 1, 2.
Delivered by miraculous means. 2 Kin. 7: 6, 7.
Remarkable plenty in, as foretold by Elisha. 2 Kin. 7: 16–20.
Besieged and taken by Shalmaneser. 2 Kin. 17: 5, 6. 2 Kin. 18: 9, 10.

PEOPLE OF, CHARACTERIZED AS
Proud and arrogant. Isa. 9: 9.
Corrupt and wicked. Eze. 16: 46. 47. Hos. 7: 1. Amos 3: 9, 10.
Inhabitants of, carried captive to Assyria. 2 Kin. 17: 6, 23. 2 Kin. 18: 11.
Repeopled from Assyria. 2 Kin. 17: 24, 25.

SAMARIA, MODERN.

CITIES MENTIONED IN SCRiPTURE;
Samaria. Acts 8: 5.
Sycam. Jno. 4: 5.
Christ taught in. Jno. 4: 39–42.
Christ at first forbade His disciples to visit. Mat. 10: 5.
Christ after His resurrection commanded the gospel to be preached in. Acts 1: 8.

INHABITANTS OF,
Their true descent. 2 Kin. 17: 24. Ezr. 4: 9, 10.
Boasted descent from Jacob. Jno. 4: 12.
Professed to worship God. Ezr. 4: 2.
Their religion mixed with idolatry. 2 Kin. 17: 41, with Jno. 4: 22.
Opposed the Jews after their return from captivity. Neh. 4: 1–18.
Expected the Messiah. Jno. 4: 25, 29.
Abhorred by the Jews. Jno. 8: 48.
The gospel first preached in, by Philip. Acts 8: 5.

SACRIFICE.
Is separation to the service of God. Psa. 4: 3. 2 Cor. 6: 17.

EFFECTED BY
Jude 1.
The Holy Ghost. Rom. 15: 16. 1 Cor. 6: 11.
In Christ. 1 Cor. 1: 2.
Christ made, of God, unto us. 1 Cor. 1: 30.

Saints elected to salvation through. 2 Thess. 2: 13. 1 Pet. 1: 2.
All saved are in the state of. Acts 20: 32. Acts 26: 18. 1 Cor. 6: 11.
The Church made glorious by. Eph. 5: 23, 27.
SHOULD LEAD TO
Mortification of sin. 1 Thes. 4: 3, 4.
Offering up of saints acceptable through. Rom. 15: 16.
Saints fitted for the service of God
by. 2 Tim. 2: 21.
God wills all saints to have. 1 Thes. 4: 3.

MINISTERS
Set apart to God’s service by. Jer. 1: 5.
Should pray that their people may enjoy complete. 1 Thes. 5: 23.
Should exhort their people to walk in. 1 Thes. 4: 1, 3.
None can inherit the kingdom of God without. 1 Cor. 6: 9—11.

Scape-goat, The.
Part of the sin-offering on the day of atonement. Lev. 16: 5, 7.
Chosen by lot. Lev. 16: 8.
The high priest transferred the sins of Israel to, by confessing them with both hands upon its head.
Lev. 16: 21.
Sent into the wilderness by the hands of a fit person. Lev. 16: 21, 22.
COMMUNICATED UNCLEANNESS TO
The high priest. Lev. 16: 24.
The man who led him away. Lev. 16: 26.
Typical of Christ. Isa. 53: 6, 11, 12.

Sciences.
Architecture. Deu. 8: 12. 1 Chr. 29: 19.
Job 29: 18.
Botany. 1 Kin. 4: 33.
History and Chronology. 1 Kin. 22: 39.
2 Kin. 1: 18. 1 Chr. 9: 1. 1 Chr. 29: 29.
Music. 1 Chr. 16: 4—7. 1 Chr. 23: 6.
Zoology. 1 Kin. 4: 33.

Scorning and Mocking.
Christ endured. Mat. 9: 24. Mat. 27: 29.

SAINTS ENDURE, ON ACCOUNT OF

Their faith. Heb. 11: 36.
Their faithfulness in declaring the word of God. Jer. 20: 7, 8.
Their zeal for God’s house. Neh. 2: 19.

THE WICKED INDELUCE IN. AGAINST
The second coming of Christ. 2 Pet. 3: 3, 4.
God’s ministers. 2 Chr. 36: 16.
God’s ordinances. Lam. 1: 7.
The resurrection of the dead. Acts 17: 32.
All solemn admonitions. 2 Chr. 30: 6—10.
Idolaters addicted to. Isa. 57: 3—6.
Drunkards addicted to. Psa. 69: 12.
Hos. 7: 5.

THEY WHO ARE ADDICTED TO,
Are scorched by God. Pro. 3: 34.
Walk after their own lusts. 2 Pet. 3: 3.
Love not those who reprove. Pro. 15: 12.
Hate those who reprove. Pro. 9: 8.
Go not to the wise. Pro. 15: 12.
Bring others into danger. Pro. 29: 8.
Shall themselves endure. Eze. 23: 32.

Characteristic of the latter days. 2 Pet. 3: 3. Jude 18.
Woe denounced against. Isa. 5: 18—19.
Children at Bethel. 2 Kin. 2: 23. Ephraim and Munasech. 2 Chr. 30: 10.
Chiefs of Judah. 2 Chr. 36: 16.
Rulers of Israel, Isa. 28: 14.

Scorpion, The.
Armed with a sharp sting in its tail. Rev. 9: 10.
Sting of, venomous and caused torment. Rev. 9: 5.
Abounded in the great desert. Deu. 8: 15.

ILLUSTRATIVE OF
Men of Antichrist. Rev. 9: 3, 5, 10.
Severe scourges. 1 Kin. 12: 11.

Scribes.

Wore an inhorn at their girdles. Eze. 9: 2, 3.

FAMILIES CULTIVATED FOR FURNISHING;
Kenites. 1 Chr. 2: 55.
Levi. 1 Chr. 24: 6. 2 Chr. 34: 13.
Generally men of great wisdom. 1 Chr. 27: 22.
Often learned in the law. Ezr. 7: 6.
Were ready writers. Psa. 45: 1.

ACTED AS
Secretaries to kings. 2 Sam. 8: 17.
2 Sam. 20: 25. 2 Kin. 12: 10. Est. 3: 12.
Notaries in courts of justice. Jer. 32: 11, 12.
Writers of public documents. 1 Chr. 24: 7.
Keepers of the muster-rolls of the host. 2 Kin. 25: 19. 2 Chr. 26: 11.
Jer. 52: 25.

MODERN.
Sat in Moses’ seat. Mat. 23: 2.
Esteemed wise and learned. 1 Cor. 1: 20.
Their manner of teaching contrasted with that of Christ. Mat. 7: 29. Mar. 1: 22.
Condemned by Christ for hypocrisy. Mat. 23: 15.
Tempted our Lord. Jno. 8: 3.
Illustrative of well-instructed ministers of the gospel. Mat. 13: 52.

Scriptures, The.

Given by inspiration of God. 2 Tim. 3: 16.

ARE CALLED THE

Holy Scriptures. Rom. 1: 2. 2 Tim. 3: 15.

Book of the Lord. Ism. 34: 16.


Sword of the Spirit. Eph. 6: 17.


Contain the promises of the gospel. Rom. 1: 2.

Reveal the laws, statutes, and judgments of God. Deu. 4: 5, 14, with Exo. 24: 3, 4.

Record divine prophecies. 2 Pet. 1: 19–21.


Are able to make wise unto salvation through faith in Christ Jesus. 2 Tim. 3: 15.

Are profitable both for doctrine and practice. 2 Tim. 3: 16, 17.

DESCRIBED AS
Quick and powerful. Heb. 4: 12.
Written for our instruction. Rom. 15: 4.


Nothing to be taken from, or added to. Deu. 4: 2. Deu. 12: 32.

One portion of, to be compared with another. 1 Cor. 2: 13.

DESIGNED FOR
Quickening. Psa. 119: 50, 93.
Illuminating. Psa. 119: 130.
Cleansing the heart. Jno. 15:3. Eph. 5:26. 
Supporting life. Deu. 8:3, with Mat. 4:4. 
Promoting growth in grace. 1 Pet. 2:2. 
Building up in the faith. Acts 20:32. 
Atonishing. Psa. 19:11. 1 Cor. 10:11. 
Work effectually in them that believe. 1 Thes. 2:13. 
The letter of, without the spirit, killeth. Jno. 6:63, with 2 Cor. 3:6. 
Christ enables us to understand. Luke 24:45. 
The Holy Ghost enables us to understand. Psa. 118:13. 1 Cor. 2:10—14. 
No prophecy of, is of any private interpretation. 2 Pet. 1:20. 
Everything should be tried by. Isa. 8:20. Acts 17:11. 

SHOULD BE 
The standard of teaching. 1 Pet. 4:4:11. 
Believed. Jno. 2:22. 
Appealed to. 1 Cor. 1:31. 1 Pet. 1:16. 
Known. 2 Tim. 3:15. 
Received, not as the word of men, but as the word of God. 1 Thes. 2:13. 
Received with meekness. Jas. 1:21. 
Laid up in the heart. Deu. 6:6. 
Deu. 11:18. 
Taught to all. 2 Chr. 17:7—9. Neh. 8:7, 8. 
Talked of continually. Deu. 6:7. 
Not handled deceitfully. 2 Cor. 4:2. 

Used against our spiritual enemies. Mat. 4:4, 7, 10, with Eph. 6:11, 17. 
All should desire to hear. Neh. 8:1. 
Mere hearers of, deceive themselves. Jas. 1:22. 

Regard, as sweet. Psa. 119:103. 
Long after. Psa. 119:82. 
Hide, in their hearts. Psa. 119:11. 
Hope in. Psa. 119:73, 81, 147. 
Trust in. Psa. 119:42. 
Jno. 14:23. 
Esteem, as a light. Psa. 119:105. 
Pray to be taught. Psa. 119:12, 13, 33, 66. 
Pray to be conformed to. Psa. 119:133. 
They who search, are truly noble. Acts 17:11. 
Let them dwell richly in you. Col. 3:16. 

THE WICKED 
Corrupt. 2 Cor. 2:17. 
Make, of none effect through their traditions. Mar. 7:9—13. 
Stumble at. 1 Pet. 2:8. 
Obey not. Psa. 119:158. 
Frequently wrest, to their own destruction. 2 Pet. 3:16. 
Denunciations against those who add to, or take from. Rev. 22:18, 19. 

Sea, The. 
The gathering together of the waters originally called. Gen. 1:10. 
Great rivers often called. Isa. 11:15. 
Jer. 51:36. 
Lakes often called. Deu. 3:17. Mat. 8:24, 27, 32. 

SEAFS

Made the birds and fishes out of. Gen. 1:20-22.

Founded the earth upon. Psa. 24:2.


Measures the waters of. Isa. 40:12.


Shakes by His word. Hag. 2:6.

Still, by His power. Psa. 65:7.


CALLED THE


Great waters. Psa. 77:19.


The clouds the garment of. Job 38:9.

Darkness the swaddling band of. Job 38:9.


SEAS MENTIONED IN SCRIPTURE;


Caused to foam by Leviathan. Job 41:31, 32.

TWO WAVES OR.


Tossed to and fro. Jer. 5:22.

Multitudinous. Jer. 51:42.


Numerous islands in. Eze. 26:18.


COMMERCIAL NATIONS


Derived great wealth from. Deu. 33:19.

Shall give up its dead at the last day. Rev. 20:13.

The renewed earth shall be without. Rev. 21:1.

ILLUSTRATIVE


(Troubled,) of the wicked. Isa. 57:20.

(Roaring,) of hostile armies. Isa. 5:30. Jer. 6:23.

(Waves of,) of righteousness. Isa. 48:18.

(Waves of,) of devastating armies. Eze. 26:3, 4.


(covered with waters,) of the diffusion of spiritual knowledge over the earth in the latter days. Isa. 11:9. Hab. 2:14.

(Smooth as glass,) of the peace of heaven. Rev. 4:6. Rev. 15:2.

Sealing of the Holy Ghost.

Christ received. Jno. 6:27.


Is unto the day of redemption. Eph. 4:30.

The wicked do not receive. Rev. 9:4. Judgment suspended until all saints receive. Rev. 7:3.

Typified. Rom. 4:11.

Seals.


Inscriptions upon, alluded to. 2 Tim. 2:19.


IMPRESSIONS OF.


Attached to all royal decrees. 1 Kin. 21:8. Est. 3:12. Est. 8:8.

Attached to covenants. Neh. 9:38.

Neh. 10:1.

Attached to leases and transfers of property. Jer. 32:9-12, 44.

Set upon treasures. Deu. 32:34.
Attached to the victims approved for sacrifice, alluded to. Jno. 6: 27.

Were given by kings as a badge of authority. Gen. 41: 41, 42.

ILLUSTRATIVE OF
Councils. Rom. 4: 11.
Converts. 1 Cor. 9: 2.
Full approval. Jno. 3: 33.

Second Coming of Christ, The.


CALLED THE
Last time. 1 Pet. 1: 5.
Appearance of Jesus Christ. 1 Pet. 1: 7.
Coming of the day of God. 2 Pet. 3: 12.
Day of our Lord Jesus Christ. 1 Cor. 1: 8.

FORETOLD BY
Angels. Acts 1: 10. 11.
Signs preceding. Mat. 24: 3, &c.

THE MANNER OF:
In clouds. Mat. 24: 30. Mat. 26: 64.
Rev. 1: 7.
In the glory of His Father. Mal. 16: 27.
In His own glory. Mat. 25: 31.
In flaming fire. 2 The. 1: 8.
With power and great glory. Mat. 24: 30.

As He ascended. Acts 1: 9. 11.
With a shout and the voice of the Archangel, &c. 1 The. 4: 16.

As a thief in the night. 1 The. 5: 2. 2 Pet. 3: 10. Rev. 16: 15.

As the lightning. Mat. 24: 27.
The heavens and earth shall be dissolved, &c. at. 2 Pet. 3: 10, 12.
They who shall have died in Christ shall be raised first at. 1 The. 4: 18 as at hand. Rom. 13: 12. Phi. 4: 5. 1 Pet. 4: 7.


SAINTS
Lord. 2 Tim. 4: 8.
Wait for. 1 Cor. 1: 7. 1 The. 1: 10.
Haste unto. 2 Pet. 3: 12.
Should be ready for. Mat. 24: 44.
Should watch for. Mat. 24: 42.
Should be patient unto. 2 The. 3: 5.
Jas. 5: 7, 8.

Should not be ashamed at. 1 Jno. 2: 23 1 Jno. 4: 17.
Should be blameless at. 1 Cor. 1: 8. 1 The. 3: 13. 1 The. 5: 23. Jude 24.
Should be like Him at. Phi. 3: 21. 1 Jno. 3: 2.

Should see Him as He is, at. 1 Jno. 3: 2.

Shall receive a crown of glory at. 2 Tim. 4: 8. 1 Pet. 5: 4.
Rev. 22: 5.
Faith of, shall be found unto praise at. 1 Pet. 1: 7.

THE WICKED
Scoff at. 2 Pet. 3: 3, 4.
Presume upon the delay of. Mat. 24: 48.
Shall be surprised by. Mat. 24: 37—
39. 1 The. 5: 3. 2 Pet. 3: 10.
Shall be punished at. 2 The. 1: 8, 9.
The tree of sin to be destroyed at. 2
The. 2: 8.

Seed.
Every herb, tree and grass yields its
own. Gen. 1: 11, 12, 29.
Each kind of, has its own body. 1
Cor. 15: 38.

Sowing of,
Time for, called seed-time. Gen. 8:
22.
Necessary to its productiveness. Jno.
12: 24. 1 Cor. 15: 36.
Required constant diligence. Ecc.
11: 4, 6.
Often attended with great waste. Mat.
13: 4, 5, 7.
Often attended with danger. Psa.
126: 5, 6.
Yearly return of time of sowing, se-
cured by covenant. Gen. 8: 21, 22.
The ground carefully plowed, and
prepared for. Isa. 28: 24, 25.
Often sown beside rivers. Ecc. 11: 1.
Isa. 32: 20.
Often trodden into the ground, by
the feet of oxen, &c. Isa. 32: 20.
Required to be watered by the rain.
Isa. 55: 10.
In Egypt required to be artificially
watered. Deu. 11: 10.
Yielded an abundant increase in Ca-

Mosaic laws respecting;
Different kinds of, not to be sown in
the same field. Lev. 19: 19.
If dry, exempted from uncleanness
though touched by an unclean
thing. Lev. 11: 37.
If wet, rendered unclean by contact
with an unclean thing. Lev. 11:
38.
The tithe of, to be given to God.
Lev. 27: 30.
Not to be sown during the sabbati-
Not to be sown in year of jubilee.
Lev. 25: 11.

Difference between, and the plant
which grows from it, noticed. 1
Cor. 15: 37, 38.

The Jews punished by
Its rotting in the ground. Joel 1:
17. Mal. 2: 3.
Its yielding but little increase. Isa.
Its increase being consumed by
locusts, &c. Deu. 28: 38. Joel
1: 4.

Its increase being consumed by
enemies. Lev. 26: 16. Deu. 28:
33, 51.
Its being choked by thorns. Jor.

Illustrative of
1 Pet. 1: 23.

Spiritual life. 1 Jno. 3: 9.

Sowing, Illustrative of
Preaching the gospel. Mat. 13: 3,
32. 1 Cor. 9: 11.
Scattering or dispersing a people.
Zec. 10: 9.
Christian liberality. Ecc. 11: 6, 2
Cor. 9: 6.
Men’s works producing a cor-
The death of Christ and its effects.
Jno. 12: 24.
The burial of the body. 1 Cor. 15:
36—38.

Seeking God.

Includes Seeking
His name. Psa. 33: 16.
His word. Isa. 34: 16.
His strength. 1 Chr. 16: 11. Psa.
105: 4.
His commandments. 1 Chr. 28: 8.
Mat. 2: 7.
His precepts. Psa. 119: 45, 94.
His kingdom. Mat. 6: 33. Luke
12: 31.
His righteousness. Mat. 6: 33.
Honor which comes from Him.
Jno. 5: 44.
17.

The city which God has prepared.
By prayer. Job 8: 5. Dan. 9: 3.

Should be
Immediate. Hos. 10: 12.
While He may be found. Isa. 55: 6.
With the heart. Deu. 4: 29. 1 Chr.
22: 19.

In the day of trouble. Psa. 77: 2.

Ensures
His being found. Deu. 4: 29. 1
His favor. Lam. 3: 25.
His protection, Ezr. 8: 22.
His not forsaking us. Psa. 9: 10.
Prosperity. Job 8: 5, 6. Psa. 34:
10.

Understanding all things. Pro.
28: 5.
Gifts of righteousness. Hos. 10: 12.
Imperative upon all. Isa. 5: 19.
Afflictions designed to lead to. Psa. 18: 33, 34. Hos. 5: 15.
None by nature, are found to be engaged in. Psa. 14: 2, with Rom. 3: 11. Luke 12: 23, 30.

SAINTS
Specially exalted to. Zep. 2: 3.
Purpose, in heart. Psa. 27: 8.
Prepare their hearts for. 2 Chr. 30: 19.
Set their hearts to. 2 Chr. 11: 16.
Engage in, with the whole heart. 2 Chr. 15: 12. Psa. 119: 10.
Earnest in. So. of Sol. 3: 24.
Is never in vain. Isa. 45: 19.
Promise connected with. Psa. 69: 32.


THe WICKED
Are gone out of the way of. Psa. 14: 2, 3, with Rom. 3: 11, 12.
Prepare not their hearts for. 2 Chr. 12: 14.
Refuse, through pride. Psa. 10: 4.
Not led to, by affliction. Isa. 9: 13.
Sometimes pretend to. Ezr. 4: 2.
Isa. 58: 2.
Rejected, when too late in. Pro. 1: 28.

They who neglect denounced. Isa. 31: 1.


SELF-DELUSION.
Obstinate sinners often given up to. Psa. 51: 11, 12. Hos. 4: 17. 2 Thes. 2: 10, 11.

EXHIBITED IN THINKING THAT
Our own ways are right. Pro. 14: 12.
We should adhere to established wicked practices. Jer. 44: 17.
We are pure. Pro. 30: 12.
We are better than others. Luke 18: 11.
We are rich in spiritual things. Rev. 3: 17.

SELF-DENIAL.

NECESSARY
In the warfare of saints. 2 Tim. 2: 4.
To the triumph of saints. 1 Cor. 9: 25–27.

Ministers especially called to exercise. 2 Cor. 6: 4, 5.

SHOULD BE EXERCISED IN
Denying ungodliness and worldly lusts. Rom. 6: 12. Tit. 2: 12.
Controlling the appetite. Pro. 23: 2.
Abstaining from fleshly lusts. 1 Pet. 2: 11.
No longer living to lusts of men. 1 Pet. 4: 2.
Mortifying deeds of the body. Rom. 8: 13.

Not seeking our own profit. 1 Cor. 10: 24, 33. 1 Cor. 13: 5. Phi. 2: 4.
Preferring the profit of others. Rom. 14: 20, 21. 1 Cor. 10: 24, 33.
Even lawful things. 1 Cor. 10: 23.
Taking up the cross and following Christ. Mat. 10: 38. Mat. 16: 24.
Crucifying the flesh. Gal. 5: 24.
Being crucified with Christ. Rom. 6: 6.
Being crucified unto the world. Gal. 6: 14.
Putting off the old man which is corrupt. Eph. 4: 22. Col. 3: 9.
Danger of neglecting. Mat. 16: 25, 26. 1 Cor. 9: 27.
Happy result of. 2 Pet. 1: 4.
Paul, Acts 20: 24. 1 Cor. 9: 19, 27.
Moses, Heb. 11: 24, 25.

Self-examination.
Enjoined. 2 Cor. 3: 5.
Necessary before the communion. 1 Cor. 11: 28.
Lam. 3: 40.

Selfishness.
The example of Christ condemns. Jno. 4: 34. Rom. 13: 3. 2 Cor. 8: 9.
Exhibited in. Being lovers of ourselves. 2 Tim. 3: 2.
Pleasing ourselves. Rom. 15: 1.
Seeking our own. 1 Cor. 10: 33. Phil. 2: 21.
Seeking after gain. Isa. 56: 11.
Seeking undue precedence. Mat. 20: 21.
Living to ourselves. 2 Cor. 5: 15.
Neglect of the poor. 1 Jno. 3: 17.
Performing duty for reward. Mic. 3: 11.
Inconsistent with Christian love. 1 Cor. 13: 5.
Inconsistent with the communion of saints. Rom. 12: 4, 5, with 1 Cor. 12: 12-27.
Especially forbidden to saints. 1 Cor. 10: 24. Phil. 2: 14.
The love of Christ should constrain us to avoid. 2 Cor. 5: 14, 15.
Ministers should be devoid of. 1 Cor. 9: 19-23. 1 Cor. 10: 33.
Characteristic of the last days. 2 Tim. 3: 1, 2.

Self-righteousness.
Man is prone to. Pro. 20: 6. Pro. 30: 12.
Is vain because our righteousness is.
No better than filthy rags. Isa. 64: 6.
Mat. 5: 20, with Rom. 3: 20.
Unprofitable. Isa. 57: 12.
Is boastful. Mat. 23: 30.
They who are given to.
Reject the righteousness of God. Rom. 10: 3.
Condemn others. Mat. 9: 11-13.
Consider their own way right. Pro. 21: 2.
Proclaim their own goodness. Pro. 20: 6.
Are pure in their own eyes. Pro. 30: 12.
Are abominable before God. Isa. 65: 5.

Saints renounce. Phil. 3: 7-10.
Warning against. Deu. 9: 4.
Denunciation against. Mat. 23: 27, 28.

Self-will and Stubbornness.
Forbidden. 9 Chr. 30: 8. Psa. 75: 5. Psa. 93: 8.
PROCEED FROM
Unbelief. 2 Kin. 17: 14.

EXHIBITED IN
Refusing to hearken to God. Pro. 1: 24.
Refusing to hearken to the messengers of God. 1 Sam. 8: 19. Jer. 44: 16. Zec. 7: 11.
Refusing to hearken to parents. Deu. 21: 18, 19.
Walking in the counsels of an evil heart. Jer. 7: 24, with Jer. 23: 17.
Hardening the neck. Neh. 9: 16.
Hardening the heart. 2 Chr. 36: 13.
Going backward and not forward. Jer. 7: 24.
Heinousness of. 1 Sam. 15: 23.
MINISTERS SHOULD
Be without. Tit. 1: 7.
Warn their people against. Heb. 3: 7-12.
Pray that their people may be forgiven for. Exo. 34: 9. Deu. 9: 27.
Characteristic of the wicked. Pro. 7: 11. 2 Pet. 2: 10.
The wicked cease not from. Jud. 2: 19.
Zeckiah. 2 Chr. 36: 13.

SERPENTS.
Characterized as subtle. Gen. 3: 1.
Mat. 10: 16.
Unclean and unfit for food. Mat. 7: 10.
INFEST
Hedges. Ecc. 10: 8.
Holes in walls. Amos 5: 19.
Deserts. Deu. 8: 15.
Produced from eggs. Isa. 59: 5.
Doomed to creep on their belly. Gen. 3: 14.
All kinds of, can be tamed. Jas. 3: 7.
Wine often enchanted or fascinated. Ecc. 10: 11.
Man’s aversion and hatred to. Gen. 3: 15.
MIRACLES CONNECTED WITH
Moses’ rod turned into. Exo. 4: 3. Exo. 7: 9. 15.

ILLUSTRATIVE
Of hypocrites. Mat. 23: 33.
Of the tongue of. of malice of the wicked. Psa. 140: 3.
Of a poisonous bite. of a baneful effect of wine. Pro. 23: 31, 32.

SERVANTS.
DIVIDED INTO
Persons devoted to the service of another so called. Exo. 24: 13. 1 Kings 1: 21.
The subjects of a prince or king so called. Exo. 9: 20. Exo. 11: 8.
Persons of low condition so called. Ecc. 10: 7.
The term often used to express humility. Gen. 18: 3. Gen. 39: 5. 1 Sam. 20: 7. 1 Kin. 20: 32.
HIRED.
Engaged by the day. Mat. 20: 2. Not to be oppressed. Deu. 21: 14.
To be paid without delay at the expiration of their service. Lev. 19: 13. Deu. 24: 15.
The produce of the land the sabbatical year. Lev. 25: 6.
If foreigners not allowed to partake of the passover or holy things. Exo. 12: 15. Lev. 22: 10.
Anxiety of, for the end of their daily toil, alluded to. Job 7: 2.
Hebrew slaves serving their brethren to be treated as. Lev. 25: 39, 40.
Hebrew slaves serving strangers to be treated as. Lev. 25: 47, 53.
Often stood in the market place waiting for employment. Mat. 20: 1–3.

SLAVES OR BOND.
Captives taken in war often kept as. Deu. 20: 15. 2 Kin. 2: 2.
Strangers sojourning in Israel might be purchased as. Lev. 25: 45.
Persons belonging to other nations might be purchased as. Lev. 23: 44.
Persons unable to pay their debts liable to be sold as. 2 Kin. 4: 1.
Thieves unable to make restitution were sold as. Exo. 22: 3.
More valuable than hired servants. Deu. 15: 18.
When Israelites not to be treated with rigor. Lev. 25: 39, 40, 46.
When Israelites to have their liberty after six years' service. Exo. 21: 2. Deu. 15: 12.
Israelites sold as, refusing their liberty, to have their ears bored to the door. Exo. 21: 5, 6. Deu. 16: 15, 17.
Israelites sold to strangers as, might be redeemed by their nearest of kin. Lev. 25: 47–55.
All Israelites sold as, to be free at the jubilee. Lev. 25: 10, 40, 41, 54.
Could not when set free demand wives or children procured during servitude. Exo. 21: 3, 4.
To be furnished liberally, when their servitude expired. Deu. 15: 13, 14.
To be allowed to rest on the Sabbath. Exo. 20: 10.
To participate in all national rejoicings. Deu. 12: 18. Deu. 16: 11, 14.

Engaged in the most menial offices. 1 Sam. 25: 41. Jno. 13: 4, 5.
Maimed or injured by masters, to have their freedom. Exo. 21: 26, 27.
Masters to be recompensed for injury done to. Exo. 21: 32.
Laws respecting the killing of. Exo. 21: 20, 21.
Of others not to be coveted or enticed away. Exo. 20: 17. Deu. 5: 21.
Seeking protection not to be delivered up to masters. Deu. 23: 15.
Custom of branding, alluded to. Gal. 6: 17.
Sometimes rose to rank and station. Ecc. 10: 7.
Sometimes intermarried with their master's family. 1 Chr. 2: 34, 35.
Laws respecting, often violated. Jer. 34: 8–16.

BOND, ILLUSTRATIVE
Of saints. 1 Cor. 6: 20. 1 Cor. 7: 35.
Of the wicked. 2 Pet. 2: 19, with Rom. 6: 16, 19.
Phi. 2: 7.
Should follow Christ's example. 1 Pet. 2: 21.

DUTIES OF, TO MASTERS;
To pray for them. Gen. 24: 12.
To honor them. Mal. 1: 6. 1 Tim. 6: 1.
To revere them the more, when they are believers. 1 Tim. 6: 2.
To be subject to them. 1 Pet. 2: 18.
To obey them. Eph. 6: 5. Tit. 2: 9.
To attend to their call. Psa. 123: 2.
To please them well in all things. Tit. 2: 9.
To sympathize with them. 2 Sam. 12: 18.
To prevail their business to their own necessary food. Gen. 24: 33.
To bless God for mercies shown to them. Gen. 24: 27, 48.
To be faithful to them. Luke 16: 10–12. 1 Cor. 4: 2. Tit. 2: 10.
To be profitable to them. Luke 19: 13, 15, 16, 18. Phil. 11.
To be anxious for their welfare. 1 Sam. 27: 14–17. 2 Kin. 5: 2, 3.
To be earnest in transacting their business. Gen. 24: 34–43.
To be prudent in the management of their affairs, Gen. 24: 34–49.
SER.

To be industrious in laboring for them. Neh. 4: 10, 23.
To be kind and attentive to their necessities. Gen. 43: 23, 24.
To be submissive even to the froward. Gen. 16: 6, 9. 1 Pet. 2: 18.
Not to answer them rudely. Tit. 2: 9.
Not to defraud them. Tit. 2: 10.
Should be contented in their situation. 1 Cor. 7: 20, 21.
Should be compassionate to their fellows. Mat. 18: 33.

SHOULD SERVE

For conscience towards God. 1 Pet. 2: 19.
In the fear of God. Eph. 6: 5. Col. 3: 22.
As the servants of Christ. Eph. 6: 5, 6.
Heartily, as to the Lord, and not unto men. Eph. 6: 7. Col. 3: 23.
As doing the will of God from the heart. Eph. 6: 6.
In singleness of heart. Eph. 6: 5. Col. 3: 22.
With good will. Eph. 6: 7.

When patient under injury are acceptable to God. 1 Pet. 2: 19, 20.

WHO ARE GOOD

Are brethren beloved in the Lord. Phil. 16.
Are the Lord’s freemen. 1 Cor. 7: 22.
Are on the doctrine of God their Saviour in all things. Tit. 2: 10.
Have God with them. Gen. 31: 42.
Are blessed by God. Mat. 24: 46.
Are provided for after death. Gen. 35: 8. (See marginal note.)
The property of masters increased by their faithfulness. Gen. 30: 29, 30.

CHARACTERISTICS OF WICKED SERVANTS:

Covetousness. 2 Kin. 5: 20.
Lying. 2 Kin. 5: 22, 23.
Stealing. Tit. 2: 10.
Gluttony, &c. Mat. 24: 49.
Unmerciful to their fellows. Mat. 18: 30.
Will not submit to correction. Prov. 29: 19.
Do not bear to be exalted. Prov. 30: 21, 22, with Isa. 8: 5.
Shall be punished. Mat. 24: 50.


SHEEP.

Clean and used as food. Deu. 14: 4.

DESCRIBED AS

Innocent. 2 Sam. 24: 17.
Sagacious. Jno. 10: 4, 5.
Bleating of, alluded to. Jud. 5: 16.
1 Sam. 15: 14.
Under man’s care from the earliest age. Gen. 4: 4.
Males of, called rams. 1 Sam. 13: 22.
Jer. 51: 40.
Females of, called ewes. Psa. 78: 71.

PLACES CELEBRATED FOR;
Bozra. Mic. 2:12.

Milk of, used as food. Deu. 32:14.
Exo. 7:21. 22. 1 Cor. 9:17.

Skins of, worn as clothing by the poor. Heb. 11:37.


Offered in sacrifice under the law. Exo. 20:24. Lev. 1:10. 1 Kin. 8:5, 63.

FLAGES OF
Attended by servants. 1 Sam. 17:20. 1 Kin. 5:5.


Kept in folds or cotes. 1 Sam. 24:6. 2 Sam. 7:5. 1 Kin. 10:1.

Conducted to the richest pastures. Psa. 23:2.


Watered every day. Gen. 29:8-10.
Exo. 2:16, 17.

Made to rest at noon. Psa. 23:2.

Followed the shepherd. Jno. 10:4, 27.

Fled from strangers. Jno. 10:5.

Washed and shorn every year. So. of Sol. 4:2.

Firstlings of, not to be shorn. Deu. 15:19.

Firstlings of, not to be redeemed. Num. 18:17.

Firstlings of, could not be dedicated as a free-will offering. Lev. 27:26.

Tithe of, given to the Levites. 2 Chr. 31:4-6.

First wool of, given to the priests. Deu. 18:4.

Time of shearing, a time of rejoicing. 1 Sam. 25:2, 11, 36. 2 Sam. 13:23.

WERE FREQUENTLY
Given as presents. 2 Sam. 17:29. 1 Chr. 12:40.
Given as tribute. 2 Kin. 3:4. 2 Chr. 17:11.


Taken in great numbers in war. Jud. 6:4. 1 Sam. 14:32. 1 Chr. 5:21. 2 Chr. 14:15.

Cut off by disease. Exo. 9:3.

False prophets assume the simple appearance of. Mat. 7:15.

ILLUSTRATIVE
Of the wicked in their death. Psa. 49:14.
Of those under God's judgment. Psa. 44:11.

(In patience, and simplicity,) of patience, &c. of Christ. Isa. 53:7.

(Lost,) of the unregenerate. Mat. 10:6.


(Separated from the goats,) of the separation of saints from the wicked. Mat. 25:32, 33.

Shepherds.

Early mention of. Gen. 4:2.

Usually carried a scrip or bag. 1 Sam. 17:40.

Carried a staff or rod. Lev. 27:32. Psa. 23:4.

Dwell in tents while tending their flocks. So. of Sol. 1:8. Isa. 33:12.

Members of the family both male and female acted as. Gen. 26:6.

1 Sam. 16:11. 1 Sam. 17:15.

Had hired keepers under them. 1 Sam. 17:20.

The unfaithfulness of hireling, alluded to. Jno. 10:12.

CARE OF THE SHEEP BY EXHIBITED IN
Knowing them. Jno. 10:14.


Seeking out good pasture for them. 1 Chr. 4:39-41. Psa. 23:2.

Numbering them when they return from pasture. Jer. 35:33.


Defending them when attacked by wild beasts. 1 Sam. 17:24-36. Amos 3:12.

Attending them when sick. Eze. 34: 16.

An abomination to the Egyptians. Gen. 46: 34.

**ILLUSTRATIVE**


**Showbread.**

Twelve cakes of fine flour. Lev. 24: 5.

Called hallowed bread. 1 Sam. 21: 4.


Provision for by Levites. 1 Chr. 9: 32. 1 Chr. 23: 29.


**TABLE OF.**


Had an ornamental border. Exo. 25: 27.


Had rings of gold in the corners for the staves. Exo. 25: 26. 27.


Directions for removing. Num. 4: 7.

Pure frankincense placed on. Lev. 24: 7.

Was changed every Sabbath day. Lev. 24: 8.

After removal from the table given to the priests. Lev. 24: 9.

Not lawful for any but priests to eat, except in extreme cases. 1 Sam. 21: 4–6, with Matt. 12: 4.

**ILLUSTRATIVE OF.**

Christ as the bread of life. Jno. 6: 40.

The Church. 1 Cor. 5: 7. 1 Cor. 10: 17.

**Shields.**


FREQUENTLY MADE OF, OR COVERED WITH.

Gold. 2 Sam. 8: 7. 1 Kin. 10: 17.

Brass. 1 Kin. 14: 27.

Said to belong to God. Psa. 47: 9.

KINDS OF;

The buckler or target. 2 Chr. 9: 15, with 1 Chr. 5: 18. Eze. 26: 8.

The shield of faith. 2 Cor. 6: 18.

Often borne by an armor-bearer. 1 Sam. 17: 7.

BEFORE WAR.

Gathered together. Jer. 51: 11.


Repaired. Jer. 46: 3.

Anointed. 2 Sam. 1: 21, with Isa. 21: 5.

Often made red. Nah. 2: 3.

Provided by the kings of Israel in great abundance. 2 Chr. 11: 12. 2 Chr. 26: 14. 2 Chr. 32: 3.

A disgrace to lose, or throw away. 2 Sam. 1: 21.

Often the vanquished, often burned. Eze. 39: 9.

In times of peace were hung up in towers of armories. Eze. 27: 10, with So. of Sol. 4: 4.

Were scarce in Israel in the days of Deborah and Barak. Jud. 5: 8.

Made by goldsmiths, by the dexterity of. 1 Chr. 12: 8, 24, 34. 2 Chr. 14: 8. 2 Chr. 25: 5.

**ILLUSTRATIVE OF.**


Favor of God. Psa. 5: 12.


Salvation of God. 2 Sam. 22: 36. Psa. 18: 35.

Faith. Eph. 6: 16.

**Ships.**

Probably originated from the ark made by Noah. Gen. 7: 11, 18.


**DESCRIBED AS.**


Large. Jas. 3: 4.


Solomon built a navy of. 1 Kin. 9: 26.

**MENTIONED IN SCRIPTURE:***


Of Tarshish. 2 Chr. 8: 18.

Generally made of the fir tree. Eze. 27: 5.

Sometimes made of bulrushes. Isa. 18: 2.

The seams of, were called. Eze. 27: 9, 27.
Shi. 249  Sic.

Parts of Mentioned:
The forepart or foreship. Acts 27: 30, 41.
The hinder part or stern. Acts 27: 29, 41.
The hold or between the sides. Jon. 1: 5.
The rudder or helm. Jas. 3: 4.
The boats. Acts 27: 30, 32.
Often the property of individuals. Acts 27: 11.
Acts 27: 11.
Guided in their course by pilots. Eze. 27: 8, 27–29.
Governed and directed by the helm. Jas. 3: 4.
Jno. 8: 19.
Usually distinguished by signs or figure heads. Acts 28: 11.
Course of, through the midst of the sea, wonderful. Pro. 30: 18, 19.

Employed in Trading. 1 Kin. 22: 48. 2 Chr. 8: 18. 2 Chr. 9: 21.
The hinder part of, occupied by the passengers. Mar. 4: 38.

When damaged were sometimes undergirded with cables. Acts 27: 17.

(Wrecked,) of departure from the faith. 1 Tim. 1: 19.

Shoes.
Soles of, sometimes plated with brass or iron. Deu. 33: 23.

Of Ladies of Distinction
Often made of badgers' skins. Eze. 16: 10.
Often highly ornamental. So. of Sol. 7: 1.
Probably often adorned with tinkling ornaments. Isa. 3: 18.
Bearing, for another a degrading office, only performed by slaves. Mat. 3: 11.

The Jews
Put on, before beginning a journey. Exo. 12: 11.
Put off, when they entered sacred places. Exo. 3: 5. Jos. 5: 15.
Of Israel preserved for forty years, while journeying in the wilderness. Deu. 23: 5.

Customs connected with; A man who refused to marry a deceased brother's wife disgraced by her pulling off his shoes. Deu. 25: 9, 10.
The right of redemption resigned by a man's giving one of his shoes to the next of kin. Ruth 4: 7, 8.

Illustrative Of the preparation of the gospel. Eph. 6: 15.
Of the beauty conferred on saints. So. of Sol. 7: 1, with Luke 15: 22.
(Having blood on,) of being engaged in war and slaughter. 1 Kin. 2: 35.
(Taken off,) of an ignominious and servile condition. Isa. 47: 2. Jer. 2: 25.

Sickness.
Often brought on by intemperance. Hos. 7: 5.
Often sent as a punishment of sin. Lev. 26: 14–16. 2 Chr. 21: 12–15. 1 Cor. 11: 30.
God Promises to heal. Exo. 23: 25. 2 Kin. 20: 5.
Exhibits His mercy in healing. Phi. 2: 27.
Exhibits His love in healing. Isa. 38: 17.
Permits saints to be tried by. Job 2: 5. 6.
Strengthens saints in. Psa. 41: 3.
Comforts saints in. Psa. 41: 3.
Abandons the wicked to. Jer. 34: 17.
Persecutes the wicked by. Jer. 29: 18.
Christ compassionated those in. Isa. 53: 4, with Mat. 8: 16, 17.
Not being present. Mat. 8: 13.
By imposition of hands. Mat. 6: 5.
With a touch. Mat. 8: 3.
Through the touch of His garment. Mat. 14: 35. 36. Mar. 5: 27–34.
With a word. Mat. 8: 8. 13.
Faith required in those healed of, by Christ. Mat. 9: 28. 29. Mar. 5: 34.
Mar. 10: 52.
Often incurable by human means. Deu. 28: 27. 2 Chr. 21: 18.
The Apostles were endued with power to heal. Mat. 10: 1. Mar. 16: 18, 20.

THE POWER OF HEALING
One of the miraculous gifts bestowed on the early Church. 1 Cor. 12: 9. 30. Jas. 5: 14. 15.

SAINTS
Mourn under, with prayer. Isa. 33: 14.
Pray for recovery from. Isa. 38: 2. 3. Ascribe recovery from, to God. Isa. 28: 20.

Feel for others in. Psa. 35: 13.
Visit those in. Mat. 25: 36.
Visiting those in, an evidence of belonging to Christ. Mat. 25: 34, 36, 40.
God's aid should be sought in. 2 Chr. 16: 12.

THE WICKED
Have much sorrow, &c. with. Ecc. 5: 17.
Forsake those in. 1 Sam. 30: 13.
Visit not those in. Mat. 25: 43.
Not visiting those in, an evidence of not belonging to Christ. Mat. 25: 45. 46.

Sidonians, The.
Descended from Sidon, son of Canaan. Gen. 10: 15. 1 Chr. 1: 13.
Formerly a part of the Phoenician nation. Mat. 15: 21, 22, with Mar. 7: 24, 22.

CITIES OF MENTIONED;

CHARACTER OF;
Idolatrous. 1 Kin. 11: 5.
Wicked and impenitent. Mat. 11: 22.
Engaged in extensive commerce. Isa. 23: 2.
Were skilful sailors. Eze. 27: 8.
Supplied the Jews with timber. 1 Chr. 22: 4. Eze. 3: 7.

TERRITORY OF,
Bordered on the land of Canaan. Gen. 10: 19.
Visited by our Lord. Mat. 15: 21.
Solomon intermarried with. 1 Kin. 11: 1.
Ahab intermarried with. 1 Kin. 16: 31.
Israel followed the idolatry of. Jud. 10: 6. 1 Kin. 11: 33.

**PERIODS RESPECTING:**
Territory of, to be given to Nebuchadnezzar, king of Babylon. Jer. 27: 3, 6.
All their helpers to be cut off. Jer. 47: 4.
That God should be glorified in the judgments upon them. Eze. 28: 21—23.
Their spoliation and oppression of the Jews to be fully recompensed. Joel 3: 4, 8.
Many of, attended Christ’s ministry. Mar. 3: 8.
Having revolted from Herod, were obliged to propitiate him. Acts 12: 20.

**Sieges.**
Fenced cities invested by. 2 Kin. 18: 13.
Threatened as a punishment. Deu. 28: 52.
**DESCRIBED AS**
Encamping against. 2 Sam. 12: 28.
2 Chr. 32: 1.
Pitching against. 2 Kin. 25: 1.
Being against round about. Jer. 51: 2.
Often lasted for a long time. 2 Kin. 17: 5.
Great noise and tumult of, alluded to. Joel 2: 5.
THose ENGAGED IN,
Built forts and mounts. Eze. 4: 2.
Eze. 26: 8.
Invested the city on every side. Eze. 33: 24.
Cut off all supplies. 2 Kin. 19: 24.
Frequently laid ambuscades. Jud. 9: 34.
Called upon the city to surrender. 1 Kin. 20: 2, 3.
2 Kin. 18: 18, 20.
Employed battering rams, &c. against the walls. Eze. 4: 2. Eze. 26: 9.
Cast arrows and other missiles into the city. 2 Kin. 19: 32.
Often suffered much during. Eze. 29: 18.
The Jews forbidden to cut down fruit trees for purposes of. Deu. 20: 19, 20.
Extreme difficulty of taking cities by, alluded to. Pro. 18: 19.

**Cities Invested by,**
Repaired and newly fortified beforehand. 2 Chr. 32: 5. Isa. 22: 9, 10. Nah. 3: 14.
The inhabitants of, cut off beforehand supplies of water outside, useful to besiegers. 2 Chr. 32: 3, 4.
Were strictly shut up. Jos. 6: 1.
Walls of, defended by the inhabitants. 2 Sam. 11: 20, 21. 2 Kin. 18: 26. 2 Chr. 32: 18.
Sometimes used ambushes or sorties. Jer. 51: 12.
Often suffered from famine. 2 Kin. 6: 26-29. 2 Kin. 25: 3. Eze. 6: 12.
Often demanded terms of peace. 1 Sam. 11: 1—3.
Frequently taken by ambush. Jud. 9: 43, 44.
Frequently taken by assault. Jos. 10: 35. 2 Sam. 12: 29.
Frequently succored by allies. 1 Sam. 11: 11. 1 Sam. 23: 5.
Inhabitants of, exhorted to be courageous. 2 Chr. 32: 8—8.
CITIES TAKEN BY,
Given up to pillage. Jer. 50: 26, 27.
Frequently broken down. Jud. 9: 45.
Frequently destroyed by fire. Jos. 8: 19.
Sometimes sown with salt. Jud. 9: 45.
Sometimes called after the name of the captor. 2 Sam. 12: 28.
MENTIONED IN SCRIPTURE;
Lachish. Jos. 10: 31, 32.
Eglon. Jos. 10: 34, 35.
Shechem. Jud. 9: 34, 45.
Jabesh-gilead. 1 Sam. 11: 1.
Keilah. 1 Sam. 23: 1.
Ziklag. 1 Sam. 30: 1, 2.
Rabbah. 2 Sam. 11: 1. 2 Sam. 12: 26—29.
Gibbethon. 1 Kin. 16: 15.
Tirzah. 1 Kin. 16: 17.
Samaria. 1 Kin. 20: 1. 2 Kin. 6: 24. 2 Kin 17: 5.
Ramoth-gilead. 1 Kin. 22: 4, 29.
Cities of Israel in Galilee. 2 Kin. 15: 29.
Cities of Judah. 2 Kin. 18: 13.
Jerusalem. 2 Kin. 24: 10, 11. 2 Kin. 25: 1, 2.
ILLUSTRATIVE OF
The omnipresence of God. Psa. 139:5.
The judgments of God. Mic. 5:1.
Zion in her affliction. Isa. 1:8.

Silver.
Veins of, found in the earth. Job 28:1.
Generally found in an impure state. 
Pro. 23:4.
Comparative value of. Isa. 60:17.
Described as 
Fusible. Eze. 22:20, 22.

Purified, Called
Refined silver. 1 Chr. 29:4.
Choice silver. Pro. 8:19.
Used as money from the earliest age.
Very abundant in the reign of Solomon. 1 Kin. 10:21, 22, 27. 2 Chr. 9:20, 21, 27.

Made into
Cups. Gen. 44:2.
Dishes. Num. 7:13, 84, 85.
Bowls. Num. 7:13, 84.
Sockets for the boards of the tabernacle. Exo. 26:19, 23, 32. Exo. 36:24, 26, 30, 36.
Candlesticks. 1 Chr. 28:15.
Tables. 1 Chr. 28:16.
Beds or couches. Est. 1:6.
Vessels. 2 Sam. 8:10. Ezr. 6:5.
Ornaments for the person. Exo. 3:22.

Given by David and his subjects for making the temple. 1 Chr. 28:14.
1 Chr. 29:2, 6-9.

Taken in war often consecrated to God. Jos. 6:19. 2 Sam. 8:11. 1 Kin. 15:15.
Taken in war purified by fire. Num. 31:22, 23.

Often given as presents. 1 Kin. 10:23. 2 Kin. 5:3, 23.
Tribute often paid in. 2 Chr. 17:11. Neh. 5:15.

ILLUSTRATIVE
Of the tongue of the just. Pro. 10:20.
Of good rulers. Isa. 1:22, 23.
Of saints purified by affliction.
(Labor of seeking for,) of diligence required for attaining knowledge 
Pro. 2:4.
(Reprobate,) of the wicked. Jer. 17:30.

Simeon, The Tribe of.
Descended from Jacob's second son by Leah. Gen. 29:33
Persons selected from,
To number the people. Num. 1:6.
To spy out the land. Num. 13:5.
To divide the land. Num. 34:29.
Formed part of the second division of Israel in their journeys. Num. 10:18, 19.
Encamped under the standard of Reuben south of the tabernacle.
Num. 2:12.
Offering of, at the dedication. Num. 7:36-41.
Strength of, on entering Canaan.
Num. 26:14.
Plagues for, following the idolatry, &c. of Midian, which accounts for their decrease. Num. 25:9, 14. Num. 26:14, with Num. 1:23.
On Mount Gerizim said amen to the blessings. Deu. 27:12.
Boundaries of their inheritance with cities and villages. Jos. 19:2-8. 1 Chr. 4:28-33.
United with Judah in expelling the Canaanites from their inheritance. Jud. 1:3, 17.
Many of, at the coronation of David. 1 Chr. 12:23.
Offices appointed over, by David. 1 Chr. 27:16.
Part of, united with Judah under Asa. 2 Chr. 15:9.
Sim.

Josiah purged their land of idols. 2 Chr. 34: 6.
Part of, destroyed the remnant of the Amalekites, and dwelt in their land. 1 Chr. 4: 39-43.

Simplicity.
Is opposed to fleshly wisdom. 2 Cor. 1: 12.
Necessity for. Mat. 18: 2, 3.
Should be exhibited
In preaching the gospel. 1 The. 2: 3-7.
In acts of benevolence. Rom. 12: 8.
In all our conduct. 2 Cor. 1: 12.
Concerning our own wisdom. 1 Cor. 3: 18.
Concerning evil. Rom. 16: 19.
Concerning malice. 1 Cor. 14: 20.

They who have the grace of,
Are made wise by God. Mat. 11: 23.
Are made wise by the word of God.
Made circumspect by instruction.
Job. 4: 4.
Profit by the correction of others.
Beware of being corrupted from that,
which is in Christ. 2 Cor. 11: 3.
Illustrated. Mat. 6: 22.

Sin.
The transgression of the law. 1 Jno. 3: 4.
Is of the devil. 1 Jno. 3: 8, with Jno. 3: 10.
All unrighteousness is. 1 Jno. 5: 17.
Omission of what we know to be good is.
Jas. 4: 17.
Whatever is not of faith is. Rom. 14: 23.
The thought of foolishness is.
Prov. 24: 9.
All the imaginations of the unwedded heart are. Gen. 6: 5. Gen. 8: 21.

Described as
Coming from the heart. Mat. 15: 19.
The fruit of lust. Jas. 1: 15.
The sting of death. 1 Cor. 15: 56.
Rebellion against God. Deu. 9: 7.
Jas. 1: 18.
Works of darkness. Eph. 5: 11.
Reproaching the Lord. Num. 15: 30.
7: 18.

Disgraceful. Pro. 14: 34.
Often very great. Exo. 32: 30. 1 Sam. 2: 17.
Often mighty. Amos 5: 12.
Often manifold. Amos 5: 12.
Sometimes open and manifest. 1 Tim. 5: 24.
Betreating and crimson. Isa. 1: 18.
Reaching unto heaven. Rev. 18: 5.
Entered into the world by Adam.
Gen. 3: 6, 7, with Rom. 5: 12.
All men are conceived and born in.
Psa. 51: 5.
All men are shaped in.
Psa. 51: 5.
Scripture concludes all under.
Gal. 3: 22.
No man is without. 1 Kin. 8: 43. Ecc. 7: 20.
Christ alone was without. 2 Cor. 5: 21. Heb. 4: 13. Heb. 7: 26. 1 Jno. 3: 5.

God
Remembers. Rev. 18: 5.
Is provoked to jealousy by. 1 Kin. 14: 22.
Is provoked to anger by. 1 Kin. 16: 2.

The Law
Is transgressed by every. Jas. 2: 10, 11, with 1 Jno. 3: 4.
Shows exceeding sinfulness of.
Rom. 7: 13.
Made to restrain. 1 Tim. 1: 9, 10.
By its strictness stirs up. Rom. 7: 5, 8, 11.
Is the strength of. 1 Cor. 15: 56.
No man can cleanse himself from.
No man can alone for. Mic. 6: 7.
God has opened a fountain for. Zec. 13: 1.
Christ was manifested to take away.
Jno. 1: 29. 1 Jno. 3: 5.
Christ's blood cleanses from.
1 Jno. 1: 7.

Saints
Made free from. Rom. 6: 18.
Profess to have ceased from. 1 Pet. 4: 1.
Cannot live in. 1 Jno. 3:9. 1 Jno. 5:18.
Resolve against. Job 34:32.
Have set the remains of, in them. Rom. 7:17, 23, with Gal. 5:17.
The Holy Ghost convinces of. Jno. 16:8. 1 Jno. 1:8.
If we say that we have no, we deceive ourselves, and the truth is not in us. 1 Jno. 1:8.
2 If we say that we have no, we make God a liar. 1 Jno. 1:10.
Confusion of face belongs to those guilty of. Dan. 9:1. 7, 8.
Specially strive against besetting. Heb. 12:1.

WE SHOULD PRAY TO GOD
To search for in our hearts. Psa. 139:23, 24.
To make us know our. Job 13:23.
To deliver us from. Mat. 6:13.
To cleanse us from. Psa. 51:2.
Blessings withheld on account of. Jer. 5:25.

WHEN THE WICKED
Plead necessity for. 1 Sam. 13:11, 12.
Encourage themselves in. Psa. 64:5. Defy God in committing. Isa. 5:18, 19.
Make a mock at. Pro. 14:9.
Check cease from. 2 Pet. 2:2. 14.
Try to conceal from God. Gen. 3:8, 10. with Job 31:33.
Throw the blame of, on God. Gen. 3:12. Jer. 7:10.
Shell bear the shame of. Eze. 16:52.
Shell find out the wicked. Num. 32:23.
Ministers should warn the wicked to forsake. Eze. 33:9. Dan. 4:27.

LEADS TO
Disquiet. Psa. 38:3.
The ground was cursed on account of. Gen. 3:17, 18.
Toll and sorrow originated in. Gen. 3:16, 17, 19, with Job 14:1.
When finished brings forth death. Jas. 1:15.
Death, the wages of. Rom. 6:23.

Sincerity.
Christ was an example of. 1 Pet. 2:22.
Ministers should be examples of. Tit. 2:7.
Obedient to fleshly wisdom. 2 Cor. 1:12.

SHOULD CHARACTERIZE
Our love to God. 2 Cor. 8:8, 24.
Our love to Christ. Eph. 5:24.
Our faith. 1 Tim. 1:5.
Our whole conduct. 2 Cor. 1:12.
The preaching of the gospel. 2 Cor. 2:17. 1 The. 2:3-5.
A characteristic of the doctrines of the gospel. 1 Pet. 2:2.
This is sometimes preached without. Phil. 1:16.
The wicked devoid of. Psa. 5: 9.  
Exhortations to. Psa. 34: 13. 1 Cor. 5: 8.  
1 Pet. 2: 1.  
Pray for, on behalf of others. Phi. 1: 10.  
Blessedness of. Psa. 32: 2.  
Exemplified. Men of Zebulun, 1 Chr. 12: 33.  
Ezechias, Isa. 38: 3. Nathan-  
ael, Jno. 1: 47. Paul. 2 Cor. 1: 12.  
Timothy, 2 Tim. 1: 5. Lois and Eunice,  
2 Tim. 1: 5. The Redeemed, Rev. 14: 5.  

Sin-offering.  
WAS OFFERED  
For sins of ignorance. Lev. 4: 2, 13,  
22, 27.  
At the consecration of priests. Exo. 29: 10, 14. Lev. 8: 14.  
At the consecration of Levites.  
Num. 8: 8.  
At the expiration of a Nazarite's vow. Num. 6: 14.  
On the day of atonement. Lev. 16: 3, 9.  
Was a most holy sacrifice. Lev. 6: 25, 29.  

CONSISTED OF  
A young bullock for priests. *Lev. 4: 3. Lev. 5: 2, 8. Lev. 6: 3, 16.  
A young bullock, or he-goat for the congregation. Lev. 4: 14.  
Lev. 16: 9. 2 Chr. 29: 23.  
A male kid for a ruler. Lev. 4: 23.  
A female kid or female lamb for a  
private person. Lev. 4: 28, 32.  
Sins of the offerer transferred to, by  
intercession of hands. Lev. 4: 4, 13,  
24, 29. 2 Chr. 29: 23.  
Was killed in the same place as the  

THE BLOOD OF,  
For a priest or for the congregation,  
brought by the priest into the  
tabernacle. Lev. 4: 14.  
For a priest or for the congregation,  
 sprinkled seven times before the  
Lord, outside the vail, by the  
priest with his finger. Lev. 4: 6, 17.  
For a priest or for the congregation, put upon the horns of the  
altar of incense. Lev. 4: 7, 18.  
For a ruler or for a private person put upon the horns of the altar of  
burnt-offering by the priest  
with his finger. Lev. 4: 23, 30.  
In every case poured at the foot of  
the altar of burnt-offering.  
Lev. 1: 9, 30.  
Fat of the inside, kidneys, &c. burned on the  
When for a priest or the congregation, the skin, carcass, &c. burned  
without the camp. Lev. 4: 11, 12.  
Lev. 6: 29. Lev. 9: 11.  
Was eaten by the priests in a holy  
place, when its blood had not been  
brought into the tabernacle. Lev. 6: 26, 29, with 50 v.  
Aaron, &c. rebuilt for burning and  
not eating that of the congregation,  
its blood not having been brought  
between the tabernacle. Lev. 10: 16—18, with Lev. 9: 9, 13.  
Whatever touched the flesh of, was  
rendered holy. Lev. 6: 27.  
Garments sprinkled with the blood of,  
to be washed. Lev. 6: 27.  
Laws respecting the vessels used for  
boiling the flesh of. Lev. 8: 28.  
Was typical of Christ's sacrifice.  

Sins, National.  
Often caused and encouraged by rulers.  
Proc. 29: 12.  
Often caused by prosperity. Deut.  
16: 49. Eze. 28: 5.  

Defile  
The land. Lev. 18: 25. Num. 33:  
National worship. Isa. 1: 10—15.  
Aggravated by privileges. Isa. 5: 4—  
Lead to the blaspheine. Eze.  
Are a reproach to a people.  
Prop. 14: 34.  

Should Be  
Mourned over. Joel 2: 12.  
Jud. 10: 10. 1 Kin. 8: 47, 48.  
Turned from. Isa. 1: 16. Hos. 14:  
1, 2. Jon. 3: 10.  
Saints especially mourn over. Psa.  

Ministers Should  
Mourn over. Ezr. 10: 6, 17.  
Testify against. Isa. 30: 8, 9.  
Jon. 1: 2.  
Try to turn the people from.  
Jer. 23: 22.  
Pray for forgiveness of. Ezr. 32:  
National prayer rejected on account  
National worship rejected on account  
Jer. 7: 9—14.
SIN.

Cause the withdrawal of privileges.

Bring down national judgments.
Mat. 23:35, 36. Mat. 27:25.

Denunciations against.

Punishment for.

Punishment for, averted on repentance.

Exemplified.
Sodom and Gomorrah.
Deu. 9:1. Kingdom of Israel.
2 Kin. 17:8–12. Hos. 4:1. 1 Kin. 17:19.

Slander.
An abomination unto God.
Job. 6:19.

Forbidden.

Includes.
Whispering.
Rom. 1:29. 2 Cor. 12:20.

Backbiting.
Rom. 1:30. 2 Cor. 12:20.

Evil surmising.
1 Tim. 6:6–4.

Tale-bearing.
Lev. 19:16.

Babbling.
Ecc. 10:11.

Tattling.
1 Tim. 5:13.

Evil speaking.
Psa. 31:5. Psa. 129:3.

Defaming.
Jer. 20:10. 1 Cor. 4:13.

Bearing false witness.
Exo. 20:16.


Judging uncharitably.
Jas. 4:11, 12.

Raising false reports.
Exo. 23:1.

Repealing matters.
Pro. 17:9.

Is a deceitful work.
Psa. 52:2.

Comes from the evil heart.
Mat. 15:19.


Often arises from hatred.
Psa. 41:7.

Psa. 109:3.

Idleness leads to.
1 Tim. 5:13.

The wicked adduced to.
Psa. 50:20.

Jer. 9:4.

Hypocrites addicted to.
Pro. 11:9.

A characteristic of the devil.
Rev. 12:10.

The wicked love.
Psa. 52:4.

They who indulge in, are fools.
Pro. 10:18.

They who indulge in, not to be trusted.
Jer. 9:4.

Women warned against.
Tit. 2:3.

Ministers' wives should avoid.
1 Tim. 3:11.

Christ was exposed to.
Psa. 35:11.

Mat. 28:60.

Rulers exposed to.
2 Pet. 2:10.

Jude 8.

Ministers exposed to.
Rom. 3:8. 2 Cor. 6:8.

The nearest relations exposed to.
Psa. 50:20.

Saints exposed to.

Should keep their tongue from.
Psa. 34:13, with 1 Pet. 3:10.

Should lay aside.

Should be warned against.
Tit. 3:1, 2.

Should give no occasion for.

Should return good for.
1 Cor. 4:13.

Blessed in enduring.
Mat. 5:11.

Characterized as avoiding.
Psa. 15:1, 3.

Should not be listened to.
1 Sam. 2:11.

Should be discountenanced with anger.
Pro. 25:23.

Effects of;
Separating friends.
Pro. 16:28.

Pro. 17:9.

Deadly wounds.

Strife.
Pro. 26:20.

Discord among brethren.
Pro. 6:19.

Murder.

The tongue of, is a scourge.
Job 5:21.

Is venomous.
Psa. 140:3. Ecc. 10:11.

Is destructive.
Pro. 11:9.

End of, is mischievous madness.
Ecc. 10:13.

Men shall give account for.
Mat. 12:36. Jas. 1:16.

Punishment for.
Deu. 19:16–21.

Psa. 101:5.

Illustrated.

Exemplified.
Laban's Sons.
Gen. 31:1.

2 Sam. 10:3. Ziba, 2 Sam.
16:3. Children of Beial, 1 Kin. 21:
Hamman, Est. 9:8. David's enemies.
Psa. 31:13.

Jeremiah's enemies.
Jer. 38:4.

Jews.
Mat. 11:18, 19. Witnesses.
Against Christ.
Mat. 26:59–61.

Priests.
Mar. 15:3.

Enemies of Stephen.
Acts 6:11.


Tertullian.
Acts 24:2, 5.

Sobriety.

Commanded.

The gospel designed to teach.
Tit. 2:11, 12.

With watchfulness.
1 Thes. 5:6.

With prayer.
1 Pet. 4:7.
SPEAR, THE.

An offensive weapon. 2 Sam. 23:8, 18.
First mention of, in Scripture. Jos. 8:18.

DIFFERENT KINDS OF;
Lances. Jer. 50:42.
Javelins. Num. 23:7. 1 Sam. 18:10.
Freely used by horse soldiers. Nah. 3:3.
Pruning-hooks made into, before war. Joel 3:10.

THE ISRAELITES
Acquainted with the making of. 1 Sam. 13:19.
Frequently used. Neh. 4:13. 16.
Ill provided with, in the times of Deborah and of Saul. Jud. 5:8. 1 Sam. 13:22.
Provided by the kings of Israel in great abundance. 2 Chr. 11:12. 2 Chr. 32:5.
Frequently thrown from the hand. 1 Sam. 18:11. 1 Sam. 19:10.
Often retained in the hand of the person using. Num. 25:7. 2 Sam. 2:23.

STARS, THE.


Jer. 31:35.
Jer. 31:36.
Revolve in fixed orbits. Jud. 5:20.
Shine in the firmament of heaven. Dan. 12:3.
Appear of different magnitudes. 1 Cor. 15:41.

STARS OF LIGHT. Psa. 148:3.

STARS OF HEAVEN. Isa. 13:10.

When grouped together called constellations. 2 Kin. 23:5. (marry.) Isa. 13:10.

Mentioned in Scripture;
Amos 5:8.
Mazzaroth. Job 38:32.

One of extraordinary brightness (a meteor) appeared at Christ's birth. Mat. 2:2. 9.

The Israelites forbidden to worship. Deu. 4:19. Deu. 17:2-4.


Astrology and star-gazing practised by the Babylonians, &c. Isa. 47:13.

ILLUSTRATIVE


Of princes and subordinate governors. Dan. 8:10. Rev. 8:12.
(Bright and morning star,) of Christ. Rev. 22:16.
(Morning star,) of glory to be given to faithful saints. Rev. 2:28.
(Shining of,) of the reward of faithful ministers. Dan. 12:3.

(Setting the nest amongst,) of pride and carnal security. Oba. 4 v.
(Wandering,) of false teachers. 
Jude 13 v.

**Steadfastness.**


**Secured by**


**Should be manifested**

**Ministers**


**Strangers in Israel.**


Chiefly consisted of
The remnant of the mixed multitude who came out of Egypt. Exo. 12: 38.

Persons who came into Israel for the sake of religious privileges. 1 Kin. 8: 41.

**Laws respecting;**
Not to practice idolatrous rites. Lev. 20: 2.
To be loved. Lev. 19: 34. Deu. 10: 19.
To be relieved in distress. Lev. 25: 33.
Subject to the civil law. Lev. 21: 17.
To have justice done to them in all disputes. Deu. 1: 16. Deu. 24: 17.
To enjoy the benefit of the cities of refuge. Num. 35: 15.
To have the law read to them. Deu. 31: 12. Jos. 8: 32-35.
The Jews might purchase and have them as slaves. Lev. 22: 24, 44, 45. The Jews might take usury from. Deu. 23: 20.
Allowed to eat what died of itself. Deu. 14: 11.
Admitted to worship in the outer court of the temple. 1 Kin. 8: 41–43, with Rev. 11: 2. See Eph. 2: 14.
Were frequently employed in public works. 1 Chr. 22: 2. 2 Chr. 2: 18.

Strife.
A work of the flesh. Gal. 5: 20.
An evidence of a carnal spirit. 1 Cor. 3: 3.
Existing in primitive church. 1 Cor. 1: 11.

Excluded by
Hatred. Pro. 10: 12.
Drunkenness. Pro. 23: 29, 30.
Lusts. Jas. 4: 1.
Curious questions. 1 Tim. 6: 4, 2 Tim. 2: 23.
Difficulty of stopping, a reason for avoiding it. Pro. 11: 14.
Shameful in saints. 2 Cor. 12: 20.
Jas. 3: 14.

Saints should
Avoid questions that lead to. 2 Tim. 2: 14.
Not from. Phi. 2: 3.
Do all things without. Phi. 2: 14.
Submit to wrong rather than engage in. Pro. 20: 22. Mat. 5: 39, 40. 1 Cor. 6: 7.
Praise God for protection from. 2 Sam. 22: 44. Psa. 18: 43.
Saints kept from tongues of praise. Psa. 31: 20.

Ministers should
Avoid. 1 Tim. 3: 3. 2 Tim. 2: 24.
Avoid questions that lead to. 2 Tim. 2: 23. Tit. 3: 9.
Not preach through. Phi. 1: 15, 16.
Warning against. 1 Cor. 1: 10. 2 Tim. 2: 14.
Reprove. 1 Cor. 1: 11, 12. 1 Cor. 3: 3. 1 Cor. 11: 17, 18.
Appeased by slowness to anger. Pro. 15: 18.

It is honorable to cease from. Pro. 20: 3.
Hypocrites make religion a pretence for. Isa. 58: 4.
Evidences a love of transgression. Pro. 17: 19.

Leads to
Blasphemy. Lev. 24: 10, 11.
Injustice. Hab. 1: 3, 4.
Confusion and every evil work. Jas. 3: 16.
Violence. Exo. 21: 18, 22.
Mutual destruction. Gal. 5: 15.
Excludes from heaven. Gal. 5: 20, 21.
Promoters of, should be expelled. Pro. 22: 10.
Danger of joining in—Illustrated. Pro. 28: 17.

Summer.
Made by God. Psa. 74: 17.
Yearly return of, secured by covenant. Gen. 8: 22.
Characterized by
Approach of, indicated by shooting out of leaves on trees. Mat. 24: 32.
Many kinds of fruit were ripe and used during. 2 Sam. 18: 1. Jer. 40: 10. Jer. 48: 32.
The ant provided her winter food during. Pro. 6: 8. Pro. 30: 25.
The wise are diligent during. Pro. 10: 5.
Illustrative of seasons of grace. Jer. 8: 20.

Sun, The.
Called the greater light. Gen. 1: 16.
God
Causes, to rise both on evil and good. Mat. 5: 45.
Causes, to know its time of setting. Psa. 104: 19.
Made to praise and glorify God. Psa. 148: 3.
The power and brilliancy of its rising alluded to. Jud. 5: 31. 2 Sam. 23: 4.
Clearness of its light alluded to. So. of Sol. 6: 10.
Compared to a bridegroom coming forth from his chamber. Psa. 19: 5.
Compared to a strong man rejoicing to run a race. Psa. 19: 5.

The Rays of Sun:

Produce and ripen fruits. Deu. 33: 14.
Soften and melt some substances. Exo. 16: 21.
Wither and burn up the herbs of the field. Mar. 4: 6. Jas. 1: 11.
Change the color of the skin. So. of Sol. 1: 6.
 Isa. 49: 10.
Indicates the hours of the day by the shadow on the dial. 2 Kin. 20: 9.

The Jews

Commenced their day with the rising of. Gen. 19: 23, 24, with 27, 28 vs. Jud. 9: 33.
Expressed the west by setting of. Jas. 1: 4.
Expressed the whole earth by, rising from, to setting of. Psa. 50: 1. Psa. 113: 5. Isa. 45: 6.
Forbidden to worship. Dou. 4: 19. Deu. 17: 3.
Made images of. 2 Chr. 14: 5. (marg.) 2 Chr. 34: 4. (marg.)
Consecrated chariots and horses, as symbols of. 2 Kin. 23: 11.
Worshipped. 2 Kin. 23: 5. Jer. 8: 2.
Worshippers, turned their faces towards the east. Eze. 8: 16.

Miracles Connected with:

Standing still for a whole day in the valley of Ajalon. Jos. 10: 12, 13.
Shadow put back on the dial. 2 Kin. 20: 11.


Illustrative

Of God's favor. Psa. 84: 11.
Of Christ's coming. Mat. 4: 2.
Of the glory of Christ. Mat. 17: 2.
(Is its clearness,) of the purity of the church. So. of Sol. 6: 10.
(Is its brightness,) of the future glory of saints. Dan. 12: 3, with Mat. 13: 43.
(Is its power,) of the triumph of saints. Jud. 5: 31.
(Not before going down,) of perpetual blessedness. Isa. 60: 20.
(Before or in sight of,) of public ignominy. 2 Sam. 12: 11, 12. Jer. 8: 2.

Swearing Falsely.

Hateful to God. Zec. 8: 17.
We should not love. Zec. 8: 17.
Fraud often leads to. Lev. 6: 2, 3.

The Wicked

Plead excuses for. Jer. 7: 9, 10.
Shall be judged on account of. Mat. 3: 5.
Shall be cut off for. Zec. 5: 3.
Shall have a curse upon their houses for. Zec. 5: 4.
Exemplified. Saul, 1 Sam. 19: 6, 10.
Peter, Mat. 26: 72, 74.

Swearing Profanely.

Of all kinds is desecration of God's name and is forbidden. Exo. 20: 7.
Mat. 5: 34–36. Mat. 23: 21, 22. Jas. 5: 12.

The Wicked

Woe denounced against. Mat. 23: 16.

Peter, Mat. 26: 74.

Swine.
When wild inhabited the woods. Psal. 50: 13.
Unclean and not to be eaten. Lev. 11: 7, 8.

DESCRIBED AS
Fierce and ungenerous. Mat. 7: 6.
Filthy in its habits. 2 Pet. 2: 22.
Destructive to agriculture. Psal. 80: 13.
Sacrificing of, an abomination. Isa. 66: 3.
Kept in large herds. Mat. 8: 30.
Herding of, considered as the greatest degradation to a Jew. Luke 15: 15.
The pariahs punished for having. Mat. 8: 31, 32. Mat. 5: 11, 14.

ILLUSTRATIVE OF
The wicked. Mat. 7: 6.
Hypocrites. 2 Pet. 2: 22.

Sword, The.
Was pointed. Ezech. 21: 15.
Frequently had two edges. Psal. 149: 6.

DESCRIBED AS
Bright. Nah. 3: 3.
Suspended from the girdle. 1 Sam. 17: 39. 2 Sam. 20: 8. Neh. 4: 18.
Psal. 45: 3.

USED BY
By heathen nations. Judg. 7: 22. 1 Sam. 15: 33.
Hebrews early acquainted with making of. 1 Sam. 15: 19.
In time of war plowshares made into. Joel 3: 10.
In time of peace made into plowshares. Isa. 2: 4. Mic. 4: 3.

Was blunted or its head. Ezek. 32: 10.
Was thrust through enemies. Ezek. 16: 40.
Often sent as a punishment. Ezek. 9: 7. 8. 62.
Was one of God's four sore judgments. Ezek. 14: 21.

ILLUSTRATIVE OF
The word of God. Eph. 6: 17.
With Heb. 4: 12.
The word of Christ. Isa. 49: 2.
With Rev. 1: 16.
The justice of God. Deut. 32: 41.
The protection of God. Deut. 33: 29.
Of war and contention. Mat. 10: 34.
Of the wicked. Psal. 17: 13.
Of the end of the wicked. Pro. 5: 4.
(Living by), of rapine. Gen. 27: 40.
(Not departing from one's house), of perpetual calamity. 2 Sam. 12: 10.

Synagogues.
Early notice of their existence. Psal. 74: 8.
Probably originated in the schools of the prophets. 1 Sam. 19: 18–24.
2 Kin. 4: 23.
Revival of, after the captivity. Neh. 8: 1–8.

SERVICE OF, CONSISTED OF
Prayer. Mat. 6: 5.
Reading the word of God. Neh. 8: 18.
Praise and thanksgiving. Neh. 9: 5.
**David**

- Destroyed the army of, which assisted Hadadezer. 2 Sam. 8: 5.
- Garrisoned and made tributary. 2 Sam. 8: 6.
- Dedicated the spoils of. 2 Sam. 8: 11, 12.
- Obtained renown by his victory over. 2 Sam. 8: 13.
- Sent Joab against the armies of, hired by the Ammonites. 2 Sam. 10: 6–14.
- Destroyed a second army of. 2 Sam. 10: 15–19.
- Sought aid of, against Israel. 1 Kin. 15: 18–20.
- Entreated Hazael king over, by divine direction. 1 Kin. 19: 15.
- Benhadad king of, besieged Samaria. 1 Kin. 20: 1–12.

**The Israelites**

- Under Ahab encouraged and assisted by God, overcame. 1 Kin. 20: 1–12.
- Forewarned of invasion by, at the return of the year. 1 Kin. 20: 22–23.
- Insignificant before. 1 Kin. 20: 26, 27.
- Encouraged and assisted by God overcame, a second time. 1 Kin. 20: 28–29.
- Craftily drawn into a league with. 1 Kin. 20: 31–43.
- At peace with, for three years. 1 Kin. 22: 1.
- Under Ahab sought to recover Ramoth-gilead from. 1 Kin. 22: 23–29.
- Defeated by, and Ahab slain. 1 Kin. 22: 31–35.
- Harassed by frequent incursions of. 2 Kin. 5: 2, 2 Kin. 6: 23.
- Heard the secrets of, from Elisha. 2 Kin. 6: 6–12.
- God smote with blindness those sent against Elisha by the king of. 2 Kin. 6: 14, 18–20.
- Besieged Samaria again. 2 Kin. 6: 21–24.
- Army of, miraculously routed. 2 Kin. 7: 5, 6.
- Death of the king of, and the cruelty of his successor foretold by Elisha. 2 Kin. 8: 7, 13.
- Joram king of Israel in seeking to recover Ramoth-gilead from, severely wounded. 2 Kin. 8: 25, 29. 2 Kin. 9: 15.
- Israel delivered into the hands of, for the sins of Jehoahaz. 2 Kin. 13: 3, 7, 22.
- A nation raised up for Israel against. 2 Kin. 13: 5, 25–28.
- Elisha predicted to Joash his three victories over. 2 Kin. 13: 14–19.
- Joined with Israel against Hazael and besieged Jerusalem. 2 Kin. 16: 5, Is. 7: 12.

**Syria**

- More properly the country around Damascus. 2 Sam. 8: 6.
- Damascus the capital of. Isa. 7: 8.
- Abana and Pharpar rivers of. 2 Kin. 5: 12.
- Governed by kings. 1 Kin. 22: 31. 2 Kin. 5: 1.

**Syrians**

- Called Syrians. 2 Sam. 10: 11. 2 Kin. 5: 20.
- Called Syrians of Damascus. 2 Sam. 8: 5.
- A warlike people. 1 Kin. 20: 23, 25.
- A commercial people. Eze. 27: 18.

**Governed by**

- A president or chief ruler. Acts 18: 8, 17.
- Chief seats in, reserved for elders. Mat. 23: 6.
- The portion of Scripture for the day sometimes read by one of the congregation. Luke 4: 16.
- Strangers were invited to address the congregation in. Acts 13: 15.

**Christ Often**

- Often used as courts of justice. Acts 9: 2. Jas. 2: 2. (marg.)

**Offenders were Often**

- The building of, considered a noble and meritorious work. Luke 7: 3.
Ritook Elath and drove out the Jews. 2 Kin. 16: 6.
Subdued and its inhabitants taken captive by Assyria. 2 Kin. 16: 9.
PROPHETIC RESPECTING;
Destruction of Rezin king of. Isa. 7: 8, 18.
Ceasing to be a kingdom. Isa. 17: 3.
Amos 1: 4.
Its calamities, the punishments of its sins. Amos 1: 3.
Its inhabitants to be captives. Amos 1: 5.
Its history in connection with the Macedonian empire. Dan. 11: 6, &c.

**Tabernacle, The.**

Moses was commanded to make, after a divine pattern. Exo. 25: 30.
Exo. 26: 30. Heb. 8: 5.
CALLED THE
1 Kin. 2: 28. 1 Chr. 16: 39.
Tabernacle of Shiloh. Psa. 78: 60.
Temple of the Lord. 1 Sam. 1: 9.
1 Sam. 3: 3.
Was a moveable tent suited to the unsettled condition of Israel. 2 Sam. 7: 6, 7.
THE BOARDS OF;
Made of shittim wood. Exo. 26: 15.
Exo. 36: 20.
Had each two tenons fitted into sockets of silver. Exo. 26: 17, 19.
Exo. 36: 22—24.

Twenty on south side. Exo. 26: 18.
Exo. 36: 23.

Exo. 36: 25.

With the bars, covered with gold. Exo. 26: 29. Exo. 36: 34.
The door of, a curtain of blue and purple suspended by gold rings from five pillars of shittim wood, &c. Exo. 26: 36, 37. Exo. 39: 37, 38.

COVERINGS OF.

DIVIDED INTO
The most holy place. Exo. 26: 34. Heb. 9: 3, 7.
Had a court round about. Exo. 40: 8.
The table of show-bread, the golden candlestick, and the altar of incense were placed in the holy place. Exo. 26: 35. Exo. 40: 22, 24, 26. Heb. 9: 2.

COURT OF
One hundred cubits long and fifty cubits wide. Exo. 27: 18.
Surrounded by curtains of fine linen suspended from pillars in sockets of brass. Exo. 27: 9—15. Exo. 38: 9—16.
Contained the brazen altar and laver of brass. Exo 40: 29, 30.
All the pillars of, filleted with silver, &c. Exo. 27: 17. Exo. 38: 17.
All the vessels of, made of brass. Exo. 27: 19.
First reared, on the first day of the second year after the exodus. Exo. 40: 2, 17.
TAB. 264 TEM.

WAS SET UP
By Moses at Mount Sinai. Exo. 40: 18, 19, with Num. 10: 11, 12.
At Gilgal. Jos. 5: 10, 11.
In Nob. 1 Sam. 21: 1-6.
Finally at Gibeon. 1 Chr. 16: 39.
1 Chr. 21: 29.
Num. 7: 89.
The cloud of glory rested on, by night and day during its abode in the wilderness. Exo. 40: 38. Num. 9: 13, 16.
The journeys of Israel regulated by the cloud on. Exo. 40: 36, 37.

THE PRIESTS
Alone could enter. Num. 18: 3, 5.
Were the ministers of. Heb. 8: 2.

THE LEVITES
Did the inferior service of. Num. 3: 6-8.
Free-will offerings made at the dedication of the altar of. Num. 7: 10, 87.
All offerings to be made at. Lev. 17: 4. Deu. 12: 5, 6, 11, 13, 14.
A permanent house substituted for, when the kingdom was established. 2 Sam. 7: 5-13.

ILLUSTRATIVE
Of the body. 2 Cor. 5: 1. 2 Pet. 1: 13.
(The vail,) of the obscurity of the Mosaic dispensation. Heb. 9: 8, 10, with Rom. 16: 25, 26. Rev. 11: 19.

TEMPLE, THE FIRST.

Built on Mount Moriah on the threshing-floor of Ornan or Araunah. 1 Chr. 21: 28-30, with 1 Chr. 22: 1. 2 Chr. 3: 1.

DAVID
Anxious to build. 2 Sam. 7: 2. 1 Chr. 22: 7. 1 Chr. 29: 3. Psa. 132: 2-5.
Being a man of war not permitted to build. 2 Sam. 7: 5-9, with 1 Kin. 5: 3. 1 Chr. 22: 8.
Told by the prophet that Solomon should build. 2 Sam. 7: 12, 13. 1 Chr. 17: 12.
Made preparations for building. 1 Chr. 22: 2-5, 14-16. 1 Chr. 29: 2-5.
Charged Solomon to build. 1 Chr. 22: 6. 7, 11.
Prayed that Solomon might have wisdom to build. 1 Chr. 29: 19.
Charged his princes to assist in building. 1 Chr. 22: 17-19.
Free-will offerings of the people for building. 1 Chr. 29: 6-9.

SOLomon
Determined to build. 2 Chr. 2: 1. Specially instructed for. 2 Chr. 3: 3.
Employed all the strangers in preparing for. 2 Chr. 2: 2, 17, 18, with 1 Kin. 5: 15.
Advised Hiram to Hiram for a skilful workman to superintend, &c. the building of. 2 Chr. 2: 7, 13, 14.
Employed thirty thousand Israelites in the work. 1 Kin. 5: 13, 14.
Contracted with Hiram for wood, stone, and labor. 1 Kin. 5: 6-12.
2 Chr. 2: 8-10.
Completed second day of second month of fourth year of Solomon. 1 Kin. 6: 1, 37. 2 Chr. 3: 2.
Built without the noise of hammers, ax, or any tool. 1 Kin. 6: 7.

DIVIDED INTO
The sanctuary or greater house. 2 Chr. 3: 3.
The oracle or most holy place. 1 Kin. 6: 19.
The porch. 2 Chr. 3: 4.
Surrounded with three stories of chambers communicating with the interior on the right side. 1 Kin. 6: 5, 6, 8, 10.
Surrounded with spacious courts. 1 Kin. 6: 36. 2 Chr. 4: 9.
Was three score cubits long, twenty broad, and thirty high. 1 Kin. 6: 2. 2 Chr. 3: 3.
Was lighted by narrow windows. 1 Kin. 6: 7.
Was roofed with cedar. 1 Kin. 6: 9.
The greater or outer house.
Was forty cubits long. 2 Kin. 6: 17.
Had folding doors of fir wood carved and gilded. 1 Kin. 6:34, 35.
Had door posts of olive-wood carved and gilded. 1 Kin. 6:33.
2 Chr. 3:7.

THE ORACLE OR MOST HOLY PLACE

With twenty cubits every way. 1 Kin. 6:16, 20.
Two cherubims of gilded olive-wood made within. 1 Kin. 6:23—28.
2 Chr. 3:11—13.
A partition of chains of gold between it and outer house. 1 Kin.
6:21.
The doors and posts of, of olive-wood carved and gilded. 1 Kin.
6:31, 32.
Separated from the outer house by a vail. 2 Chr. 3:14.
The floor and walls of, covered with cedar and fir wood. 1 Kin.
6:15.
Cedar of, carved with flowers, &c. 1 Kin. 6:18.
Ceiled with fir wood and gilt. 2 Chr. 3:5.
The whole inside and outside covered with gold. 1 Kin. 6:21, 22.
2 Chr. 3:6.
Garnished with precious stones. 2 Chr. 3:6.

THE PORCH OF

Twenty cubits long and ten broad. 1 Kin. 6:8.
One hundred and twenty cubits high. 2 Chr. 3:4.
Pillared of, with their chapters described. 1 Kin. 7:15—22.
2 Chr. 3:15—17.
Its magnificence. 2 Chr. 2:5, 9.
Was seven years in building. 1 Kin. 6:38.
Was finished in the eighth month of the eleventh year of Solomon. 1
Kin. 6:38.

WAS CALLED

The house of the Lord. 2 Chr. 23:5, 12.
The mountain of the Lord's house. Isa. 2:2.
House of the God of Jacob. Isa. 2:3.
Zion. Psa. 84:1—7.
Mount Zion. Psa. 74:2.
Appointed as a house of sacrifice. 2
Chr. 7:12.
Appointed as a house of prayer. Isa.
56:7, with Mat. 21:13.
God promised to dwell in. 1 Kin. 8:12.
All dedicated things placed in. 2
Chr. 5:1.
The ark of God brought into with great solemnity. 1 Kin. 8:1—9.
2
Chr. 5:2—10.

Sacred fire sent down from heaven at its dedication. 2 Chr. 7:3.

Complete destruction of, predicted. Jer. 26:18, with Mic. 3:12.

HISTORICAL NOTICES OF

Pillaged by Shishak king of Egypt.
1 Kin. 14:25, 26. 2 Chr. 12:9.
Repaired by Jehoash at the instigation of Jehoiada. 2 Kin. 12:4—14.
2 Chr. 24:4—13.
Treasures of given by Jehoash to propitiate the Syrians. 2 Kin. 12:17—18.

Defiled and its treasures given by Ahaz to the king of Assyria. 2
Kin. 16:14, 18. 2 Chr. 28:20, 21.
Purified and divine worship restored under Hezekiah. 2 Chr. 29:
3—33.
Its treasures, &c. given by Hezekiah to the Assyrians, to procure a treaty. 2 Kin. 18:13—16.
Polluted by the idolatrous worship of Manasseh. 2 Kin. 21:4—7.
2 Chr. 33:4, 5, 7.
Repaired by Josiah in the eighteenth year of his reign. 2 Kin.
22:3—7. 2 Chr. 34:8—13.
Purified by Josiah. 2 Kin. 23:4—7, 11, 12.
Pillaged and burned by the Babylonians. 2 Kin. 25:9, 13—17.
2 Chr. 36:18, 19.

ILLUSTRATIVE OF

The spiritual church. 1 Cor. 3:16.
The bodies of saints. 1 Cor. 6:19.

Temple, The Second.
Built on the site of the first temple. Ezr. 2:6, &c.

CYRUS

His decree for building, predicted. Isa. 44:28.
Gave a decree for building, in the first year of his reign. Ezr. 1:1, 2.
Ezr. 6:3.
Gave permission to the Jews to go to Jerusalem to build. Ezr. 1:3.
Ordered those who remained in Babylon to contribute to the building of. Ezr. 1:4.
Divine worship commenced before the foundation was laid. Ezr. 3:1—6.
Materials for building, procured from Tyre and Sidon. Ezr. 3:7.
Foundation of, laid the second month of second year after the captivity. Ezr. 3:8.
Solominities connected with laying the foundation of. Ezr. 3: 9-11.
Its dimensions. Ezr. 6: 3, 4.
Grief of those who had seen the first temple. Ezr. 3: 12. Hag. 2: 3.
The Samaritans, &c.
Proposed to assist in building. Ezr. 4: 1, 2.
Their help refused by the Jews. Ezr. 4: 3.
Weakened the hands of the Jews in building. Ezr. 4: 4, 5.
Wrote to Artaxerxes Smerdis to interrupt the building. Ezr. 4: 6-16.
Prosecuted its interruption for fifteen years. Ezr. 4: 24.
The Jews punished for not persevering in building. Hag. 1: 6, 9-11.
Hag. 2: 15, 17. Zec. 8: 10.
Zec. 8: 9.
Renewed by Zerubbabel and Jeshua. Ezr. 5: 2.
Its completion by Zerubbabel foretold, to encourage the Jews. Zec. 4: 4-10.
Tattai the governor wrote to Darius to know if the building had his sanction. Ezr. 5: 3-17.
The decree of Cyrus found and confirmed by Darius. Ezr. 6: 1, 2, 6-12.
Finished the third of the twelfth month in the sixth year of Darius. Ezr. 6: 15.
Dedication of, celebrated with joy and thankfulness. Ezr. 6: 16-18.
Repaired and beautified by Herod, which occupied forty-six years. Jno. 2: 20.
Solomon's porch connected with.
CHRIST
Purified, at the commencement of his ministry. Jno. 2: 13-17.
Prayed at the close of his ministry. Mat. 21: 12, 13.
The vault of, rent at our Lord's death. Mat. 27: 51.
Separation between the outer or Gentile court and that of the Jews, alluded to. Eph. 2: 13, 14.
The Jews
Desecrated by selling oxen, &c. in. Jno. 2: 14.
Cleansed and re-dedicated by Judas Maccabaeus, after its desecration by Antiochus Epiphanes. Jno. 10: 22.
Desecrated by the Romans. Dan. 9: 27, with Mat. 24: 15.

Temptation.
God cannot be the subject of. Jas. 1: 13.
Does not come from God. Jas. 1: 13.
COMES FROM
Covetousness. Pro. 28: 20. 1 Tim. 6: 9, 10.
The devil is the author of. 1 Chr. 21: 1. Mat. 4: 1. Jno. 13: 2. 1 Thes. 3: 5.
OPEN ARISERS THROUGH
Poverty. Pro. 30: 9. Mat. 4: 2, 3.
To distrust of God's providence. Mat. 4: 3.
To presumption. Mat. 4: 6.
To worshipping the god of this world. Mat. 4: 9.
Often strengthened by the perversion of God's word. Mat. 4: 6.
PERMITTED AS A TRIAL OF
Disinterestedness. Job 1: 9-12.
Always comformable to the nature of man. 1 Cor. 10: 13.
CHRIST
Resisted by the word of God. Mat. 4: 7, 13.
Overcame. Mat. 4: 11.
Sympathizes with those under. Heb. 4: 15.
Is able to succor those under. Heb. 2:18.
God will not suffer saints to be exposed to, beyond their powers to bear. 1 Cor. 10:13.
God will make a way for saints to escape out of. 1 Cor. 10:13.
God enables the saints to bear. 1 Cor. 10:13.
God knows how to deliver saints out of. 2 Pet. 2:9.
Christ keeps faithful saints from the hour of. Rev. 3:10.
Saints may be in heaviness through. 1 Pet. 1:6.
SAINTS SHOULD
Watch against. Mat. 26:41. 1 Pet. 5:8.
Pray to be kept from. Mat. 6:13. Mat. 26:41.
Restore those overcome by. Gal. 6:1.
Avoid the way of. Prov. 4:14, 15.
Has strength through the weakness of the flesh. Mat. 26:41.
Blessedness of those who meet and overkeep. Jas. 1:2-4, 12.

Tents.
Were spread out. Isa. 40:22.
Fastened by cords to stakes or nails. Isa. 34:2. Jer. 10:20, with Jud. 4:21.
The people of Israel in all their wars. 1 Sam. 4:3, 10. 1 Sam. 29:1. 1 Kin. 16:16.
The Rechabites. Jer. 35:7, 10.
Shepherds while their flocks. So. of Sol. 1:8. Isa. 38:12.
All eastern nations. Jud. 6:5. 1 Sam. 17:4. 2 Kin. 7:7. 1 Chr. 5:10.
Separate, for females of the family. Gen. 24:67.
Separate, for the servants. Gen. 31:33.
WERE PITCHED
With order and regularity. Num. 1:52.
On the tops of houses. 2 Sam. 16:22.
Sending persons to seek a convenient place for, alluded to. Deut. 1:33.
Ease and rapidity of their removal, alluded to. Isa. 38:12.
Of the Jews contrasted with those of the Arabs. Num. 24:5, with So. of Sol. 1:5.
ILLUSTRATIVE
(Spread out,) of the heavens. Isa. 40:22.
(Enlarging on,) of the great extension of the Church. Isa. 54:2.

Thanksgiving.
Is a good thing. Psa. 92:1.
SHOULD BE OFFERED
To God. Psa. 50:14.
To Christ. 1 Tim. 1:12.
In the name of Christ. Eph. 5:20.
In behalf of ministers. 2 Cor. 1:11.
In private worship. Dan. 6:10.
In public worship. Psa. 35:18.
In everything. 1 Thes. 5:18.
Upon the completion of great undertakings. Neh. 12:31, 40.
For the gift of Christ. 2 Cor. 9:15.
For Christ's power and reign. Rev. 11:17.
For the reception and effectual working of the word of God in others. 1 Thes. 2:13.
For deliverance through Christ from in-dwelling sin. Rom. 7:23-25.
For victory over death and the grave. 1 Cor. 15: 57.
For wisdom and might. Dan. 2: 23.
For the triumph of the gospel. 2 Cor. 2: 14.
For the conversion of others. Rom. 1: 16: 17.
For faith exhibited by others. Rom. 1: 8. 2 The. 1: 3.
For love exhibited by others. 2 The. 1: 3.
For the grace bestowed on others. 1 Cor. 1: 4. Phil. 1: 3-5. Col. 1: 9.
For the zeal exhibited by others. 2 Cor. 8: 16.
For the nearness of God’s presence. Psa. 75: 1.
For appointment to the ministry. 1 Tim. 1: 12.
For willingness to offer our property for God’s service. 1 Chr. 29: 6-14.
For the supply of our bodily wants. Rom. 14: 6, 7. 1 Tim. 4: 3, 4.
For all men. 1 Tim. 2: 1.
For all things. 2 Cor. 9: 11. Eph. 5: 20.
Should be accompanied by intercession for others. 1 Tim. 2: 1. 2 Tim. 1: 3. Phil. 4.
Expressed in psalms. 1 Chr. 16: 7.
Ministers appointed to offer, in public. 1 Chr. 16: 4, 7. 1 Chr. 23: 30. 2 Chr. 31: 2.
SAINTS
Habitually offer. Dan. 6: 10.
Come before God with. Psa. 95: 2.
Should enter God’s gate with. Psa. 100: 4.
The wicked averse to. Rom. 1: 21.
Exemplified. David. 1 Chr. 29: 13.
Theft.
Is an abomination. Jer. 7: 9, 10.
From the poor specially forbidden. Pro. 22: 22.
Includes fraud in general. Lev. 19: 18.
Proceeds from the heart. Mat. 15: 19.
Defies a man. Mat. 15: 20.
The wicked
Steal the fruits of. Amos 3: 10.
Lie in wait to commit. Hos. 6: 9.
Consent to those who commit. Psa. 50: 18.
Associate with those who commit. Isa. 1: 28.
Plead excuses for. Jer. 7: 9, 10.
Hos. 4: 2.
Brings a curse on those who commit it. Hos. 4: 2, 3. Zec. 5: 3, 4. Mal. 3: 5.
Excludes from heaven. 1 Cor. 6: 10.
They who connive at, hate their own souls. Prov. 29: 24.
Shall be reprobated of God. Psa. 50: 18, 21.
SAINTS
Warned against. Eph. 4: 28. 1 Pet. 4: 5.
All earthly treasure exposed to. Mat. 6: 19.
War denounced against. Isa. 10: 2.
Nah. 3: 1.
Theocracy, The, or Immediate Government by God.
Lasted from the deliverance out of Egypt until the appointment of kings. Exo. 19: 4-6, with 1 Sam. 8: 7.
Was established on the basis of redemption. Exo. 6: 6, 7. 2 Sam. 7: 23. Isa. 43: 3.
The right of covenant. Deu. 28: 17-19.
Consisted in his promulgating laws. Exo. 20 ch. to Exo. 23 ch. Deu. 5: 1-22, 23.
THE.

Proclaiming war. Exo. 17:14-16.
Num. 31:1, 2. Jos. 6:2, 3. Jos. 8:1.
Appointing civil officers. Exo. 3:10.
Num. 27:18, 20.
Appointing ecclesiastical officers.
Beating the trumpets. Num. 9:8-11.
Num. 15:34, 35. Num. 27:5-11.
Exercise of the prerogative of mercy.
Distribution of conquered lands.
Exacting tribute. Exo. 35:4-29.
The tabernacle designed as a royal residence for God during.
The temple of the divine presence appointed over the tabernacle during.
Num. 9:15, 16.
Guilt of Israel in rejecting. 1 Sam. 2:17.

Threshing.
The removing or separating corn, &c.
from the straw. 1 Chr. 21:20.
Was performed.
By a rod or staff. Isa. 28:27.
By cart wheels. Isa. 27:27, 28.
By instruments with teeth. Isa. 41:15.
Amos 1:3.
By the feet of horses and oxen. Isa.
Cattle employed in, not to be muzzled.
Deu. 25:4. 1 Cor. 9:9. 1 Tim.
5:18.
Continued until the vintage in years of abundance. Lev. 26:5.
The Place for.
Called the threshing-floor.
Num. 18:27. 2 Sam. 24:18.
Called the barn-floor. 2 Kin. 6:27.
Called the corn-floor. Hos. 9:1.
Was large and roomy. Gen. 50:10.
Generally on high ground. 1 Chr.
21:18. with 2 Chr. 3:1.
Sometimes beside the wine-press for concealment. Jud. 6:11.
Used also for winnowing the corn.
Ruth 3:2.
Often robbed. 1 Sam. 23:1.
The Jews slept on, during the time of
Fulness of, promised as a blessing.
Joel 2:24.
Scarcity in, a punishment. Hos. 9:2.
Followed by a winnowing with a
shovel or fan. Isa. 30:24. Isa. 41:
16. Mat. 3:12.
Illustrative.
Of the judgments of God.

Of the labors of ministers. 1 Cor. 9:
9-10.
Of the Church in her conquests.
(Gathering the sheaves for,) of
preparing the enemies of the Church for judgments. Mic. 4:13.
(Dust made by,) of complete de-
(marg.)
(An instrument for, with teeth,) of
the Church overcoming opposition.
Isa. 41:15.

Time.
The duration of the world. Job 22:
3:1, 17.
Computed by.
Years. Gen. 15:13. 2 Sam. 21:1.
Dan. 9:2.
Months. Num. 10:10. 1 Chr. 27:1.
11:3.
Hours, after the captivity. Dan.
1 Cor. 15:52.
The heavenly bodies, appointed as a
The sun-dial early invented for pointing out.
2 Kin. 20:9-11.
Eras from which, computed.
Nativity of the patriarchs during the
patriarchal age. Gen. 7:11.
The exodus from Egypt. Exo. 19:1.
Exo. 20:17. Num. 9:1. Num. 33:
38. 1 Kin. 8:6.
The jubilee. Lev. 25:15.
Accession of kings. 1 Kin. 6:1.
Luk. 3:1.
Building of the temple. 1 Kin. 9:
10. 2 Chr. 8:1.
The captivity. Eze. 1:1. Eze. 33:
Part of a period of, usually counted as the whole. 1 Sam. 13:1. Est. 4:
16, with Est. 5:1.
In prophetic language, means a pro-
phetic year, or 365 natural years.
Shortness of man's portion of. Psa.
89:47.
4:5.
Should be spent in the fear of God.
1 Pet. 1:17.
Particular periods of, mentioned.
The accepted time. Isa. 49: 8. 2
Cor. 6: 2.
Jer. 50: 27.
The time of reformation. Heb. 9: 10.

The time of need. Heb. 4: 16.
The time of trouble. Psa. 27: 5. 
Jer. 14: 8.

All events of, predetermined by God. Acts 17: 26.

Tithe.
The tenth of anything. 1 Sam. 8: 15, 17.
Heb. 7: 6.
Considered a just return to God for His blessings. Gen. 28: 22.
Under the law belonged to God. Lev. 27: 30.

Consisted of a Tenth,
Of all the produce of the land. Lev. 27: 30.
Of all cattle. Lev. 27: 32.
Of holy things dedicated. 2 Chr. 31: 6.

The tenth of, offered by the Levites as an heave offering to God. Num. 18: 26, 27.
The tenth of, given by the Levites to the priests as their portion. Num. 18: 26, 28. Neh. 10: 38.

When redeemed to have a fifth part of the value added. Lev. 27: 31.
Punishment for changing. Lev. 27: 33.


The pious governors of Israel caused the payment of. 2 Chr. 31: 5. Neh. 13: 11, 12.

Rules appointed over, for distributing. 2 Chr. 31: 12. Neh. 13: 13.

A Second,
Or its value yearly brought to the tabernacle and eaten before the


Titles and Names of Christ.

Adam, Second. 1 Cor. 15: 45.
Almighty. Rev. 1: 8.
Advent. 1 Jno. 2: 1.
Author and Finisher of our faith. Heb. 12: 2.
Blessed and only Potentate. 1 Tim. 6: 15.
Beginning of the creation of God. Rev. 3: 14.
Captain of the Lord's hosts. Jos. 5: 14.
Captain of salvation. Heb. 2: 10.
Chief Shepherd. 1 Pet. 5: 4.
Door. Jno. 10: 7.
Emmanuel. Isa. 7: 14, with Mat. 1: 23.

Eternal life. 1 Jno. 1: 2. 1 Jno. 5: 20.
First-born of the dead. Rev. 1: 5.
First-born of every creature. Col. 1: 15.

God blessed for ever. Rom. 9: 5.
Glory of the Lord. Isa. 40: 5.
Great High Priest. Heb. 4: 14.
Governor. Mat. 2: 6.
Heir of all things. Heb. 1:2.
Holy One of Israel. Isa. 41:14.
I AM. Exo. 3:14, with Jno. 8:58.
JEHOVAH. Isa. 26:4.
Jesus. Mat. 1:21, Lk. 1:30.
Judge of Israel. Mic. 5:1.
King. Zec. 9:9, with Mat. 21:5.
King of Israel. Jno. 1:49.
King of the Jews. Mat. 2:2.
King of saints. Rev. 15:3.
King of Kings. 1 Tim. 6:15. Rev. 17:14.
Lamb of God. Jno. 1:29, 36.
Light of the world. Jno. 8:12.
Lion of the tribe of Judah. Rev. 5:5.
Lord of glory. 1 Cor. 2:8.
Lord God Almighty. Rev. 15:3.
Mediator. 1 Tim. 2:5.
Messenger of the covenant. Mal. 3:1.
Mighty God. Isa. 9:6.
Mighty One of Jacob. Isa. 60:16.
Morning-star. Rev. 21:16.
Nazarite. Mat. 2:23.
Our Passover. 1 Cor. 5:7.
Pant of renown. Eze. 31:29.
Prince of the kings of the earth. Rev. 1:5.
Ransom. 1 Tim. 2:6.
Rock. 1 Cor. 10:4.
Root of Jesse. Isa. 11:10.
Ruler of Israel. Mic. 5:2.
Shepherd and Bishop of souls. 1 Pet. 2:25.
Sun of righteousness. Mal. 4:2.
Surety. Heb. 7:22.
True God. 1 Jno. 5:20.
Wisdom. Pro. 8:12.
Word. Jno. 1:1. 1 Jno. 5:7.
Word of Life. 1 Jno. 1:1.

Titles and Names of the Church.

Assembly of the saints. Psa. 89:7.
Assembly of the upright. Psa. 11:1.
Church of the Living God. 1 Tim. 3:13.
City of the Living God. Heb. 12:22.
Congregation of the Lord's poor. Psa. 74:19.
Family in heaven and earth. Eph. 3:15.
Flock of God. Eze. 34:15. 1 Pet 5:2.
Fold of Christ. Jno. 10:16.
God's building. 1 Cor. 3:9.
God's husbandry. 1 Cor. 7:9.
Holy mountain. Zech. 8:3.
House of the God of Jacob. Isa. 2:3.
Israel of God. Gal. 6:16.
Mountain of the Lord's house. Isa. 2:2.
Pillar and ground of the truth. 1 Tim. 3:15.
Sanctuary of God. Psa. 114:2.
Spiritual building. 1 Pet. 2:5.
Spouse of Christ. So. of Sol. 4:12.
So. of Sol. 5:1.
Sought out, a city not forsaken. Isa. 62: 12.
Temple of God. 1 Cor. 3: 16, 17.
Temple of the Living God. 2 Cor. 6: 16.

**Titles and Names of the Devil.**

Abaddon. Rev. 9: 11.
Accuser of our brethren. Rev. 12: 10.
Adversary. 1 Pet. 5: 8.
Angel of the bottomless pit. Rev. 9: 11.
Apollyon. Rev. 9: 11.
Belial. 2 Cor. 6: 15.
Crooked serpent. Isa. 27: 1.
Evil spirit. 1 Sam. 16: 14.
Father of lies. Jno. 8: 44.
Great red dragon. Rev. 12: 3.
Leviathan. Isa. 27: 1.
Liar. Jno. 8: 44.
Lying spirit. 1 Kin. 22: 22.
Murderer. Jno. 8: 44.
Picking serpent. Isa. 27: 1.
Prince of this world. Jno. 14: 30.
Prince of the devils. Mat. 12: 24.
Prince of the power of the air. Eph. 2: 2.
Ruler of the darkness of this world. Eph. 6: 12.
Serpent. Gen. 3: 4, 14. 2 Cor. 11: 3.
Tempter. Mat. 4: 3. 1 Thes. 3: 5.
The god of this world. 2 Cor. 4: 4.
Unclean spirit. Mat. 12: 43.
Wicked one. Mat. 13: 19, 38.

**Titles and Names of the Holy Ghost.**

Lord, The. 2 Thes. 3: 5.
Spirit of the Lord God. Isa. 61: 1.

Spirit of adoption. Rom. 8: 15.
Spirit of counsel. Isa. 11: 2.
Spirit of might. Isa. 11: 2.
Spirit of understanding. Isa. 11: 2.
Spirit of knowledge. Isa. 11: 2.
Spirit of the fear of the Lord. Isa. 11: 2.
Seven Spirits of God. Rev. 1: 4.

**Titles and Names of Ministers.**

Ambassadors for Christ. 2 Cor. 5: 20.
Apostles of Jesus Christ. Tit. 1: 1.
Elders. 1 Tim. 5: 17. 1 Pet. 5: 1.
Evangelists. Eph. 4: 11. 2 Tim. 4: 5.
Laborers. Mat. 9: 38, with Phile. 1.
1 Thes. 2: 2.
Messengers of the Church. 2 Cor. 8: 23.
Messengers of the Lord of hosts. Mat. 2: 7.
Ministers of God. 2 Cor. 6: 4.
Ministers of Christ. Rom. 15: 16. 1 Cor. 4: 1.
Ministers of the sanctuary. Eze. 45: 4.
Ministers of the New Testament. 2 Cor. 3: 6.
Ministers of the Church. Col. 1: 24, 25.
Ministers of righteousness. 2 Cor 11: 15.
Servants of the Lord. 2 Tim. 2: 24.
Servants of Jesus Christ. Phi. 1: 1.
Jude 1.
Servants of the Church. 2 Cor. 4: 5.
Soldiers of Christ. Phi. 2: 25. 2 Tim. 2: 3.
Stewards of God. Tit. 1: 7.
Stewards of the grace of God. 1 Pet. 4: 10.
Stewards of the mysteries of God. 1 Cor. 4: 1.
Teach. Isa. 30: 20. Eph. 4: 11.
Workers together with God. 2 Cor. 6: 1.

Titles and Names of Saints.
Beloved brethren. 1 Cor. 15: 58. Jas. 2: 5.
Blessed of the Father. Mat. 25: 34. 
Children of the Father. Mat. 5: 45.
Children of the kingdom. Mat. 13: 38.
Children of the bride-chamber. Mat. 9: 15.
Children of the day. 1 The. 5: 5.
Chosen ones. 1 Chr. 16: 13.
Epistles of Christ. 2 Cor. 3: 3.
Excell. The. Psa. 16: 3.
Fellow-citizens with the saints. Eph. 2: 19.
Fellow-servants. Rev. 6: 11.
Friends of God. 2 Chr. 20: 7. Jas. 2: 23.
Friends of Christ. Jno. 15: 15.

Heirs of the grace of life. 1 Pet. 3: 7.
Heirs of the kingdom. Jas. 2: 5.
Holy brethren. 1 The. 5: 27. Heb. 3: 1.
Holy priesthood. 1 Pet. 2: 5.
Joint-heirs with Christ. Rom. 8: 17.
Lights of the world. Mat. 5: 16.
Lively stones. 1 Pet. 2: 5.
Members of Christ. 1 Cor. 6: 12. Eph. 5: 30.
Men of God. Deu. 33: 1. 1 Tim. 6: 11.
2 Tim. 3: 15.
People saved by the Lord. Deu. 33: 29.
Pillars in the temple of God. Rev. 3: 12.
Ransomed of the Lord. Isa. 35: 10.
Redeemed of the Lord. Isa. 51: 11.
Salt of the earth. Mat. 5: 13.
Servants of Christ. 1 Cor. 7: 22. Eph. 6: 6.
Sojourners with God. Lev. 25: 23.
Psa. 39: 12.
1 Jno. 3: 1, 2.
The Lord's freemen. 1 Cor. 7: 22.
Trees of righteousness. Isa. 61: 3.
Vessels unto honor. 2 Tim. 2: 21.
Vessels of mercy. Rom. 9: 23.
Witnesses for God. Isa. 44: 8.

Titles and Names of the Wicked.
Adversaries of the Lord. 1 Sam. 2: 10.
Children of the wicked one. Mat 13: 38.
Children of hell. Mat. 23: 15.
Children of disobedience. Eph. 2: 2.
Col. 3: 6.
Children in whom is no faith. Deu. 32: 20.
Children of the flesh. Rom. 9: 8.
Children that will not hear the law of the Lord. Isa. 30: 9.
Children of wickedness. 2 Sam. 7: 10.
Children of wrath. Eph. 2: 3.
Children that are corrupters. Isa. 1: 4.
Enemies of the cross of Christ. Phil. 3: 18.
Inventors of evil things. Rom. 1: 30.
People laden with iniquity. Isa. 1: 4.
Rebellious children. Isa. 30: 1.
Reprobates. 2 Cor. 13: 5-7.
Serpents. Mat. 23: 33.
Servants of corruption. 2 Pet. 2: 19.
Servants of sin. Jno. 8: 34. Rom. 6: 20.
Sons of Belial. 1 Sam. 2: 12. 1 Kin. 21: 10.
Stubborn and rebellious generation. Psalms 78: 8.
Unprofitable servants. Mat. 25: 30.
Vessels of wrath. Rom. 9: 22.
Wicked transgressors. Psalms 59: 5.
Wicked generation. Mat. 12: 45. Mat. 16: 4.

Towers.


WERE BUILT

In cities. Jud. 9: 51.
In the walls of cities. 2 Cor. 14: 7.
In the forests. 2 Chr. 27: 4.
In the deserts. 2 Chr. 26: 10.
Frequently very high. Isa. 2: 15.
Frequently strong and well fortified. Jud. 9: 51, with 2 Chr. 26: 9.
Were used as arsenaries. So of Sol. 4: 4.
Were used as citadels in times of war. Jud. 9: 51. Eze. 27: 11.
Were often posted on, in times of danger. 2 Kin. 9: 17. Hab. 2: 1.

MENTIONED IN SCRIPTURE:

Penuel. Jud. 8: 17.
Shechem. Jud. 9: 46.
Thebez. Jud. 9: 50. 51.
Lebanon. So. of Sol. 7: 4.
Of the furnaces. Neh. 3: 11.
Jezreel. 2 Kin. 9: 17.
Luk. 18: 4.
Of Jerusalem remarkable for number, strength and beauty. Psalms 48: 12.

ILLUSTRATIVE

Of God as the protector of His people. 2 Sam. 22: 3. 51. Psalms 18: 2. Psalms 61: 3.
The name of the Lord. Pro. 18: 10.
Ministers. Jer. 6: 27.
Mountains. Mic. 4: 8.
The grace and dignity of the church. So. of Sol. 4: 4. So. of Sol. 7: 4. So. of Sol. 8: 10.

Travelers.

Preparations made by, alluded to Eze. 12: 3, 4.
Often engaged persons acquainted with the country as guides. Num. 10: 31, 32. Job 29: 15.

FRIENDS OF,
Often sent them away with music. Gen. 31: 27.
Generally commenced their journey early in the morning. Jud. 19: 5.
Halted at even. Gen. 24: 11.

CARRIED WITH THEM
Prepares for those who entertained them. Gen. 43: 15. 1 Kin. 10: 2, 3. 2 Kin. 5: 5. Matt. 2: 11.

OF DISTINCTION
Generally attended by running footmen. 1 Sam. 25: 27. (marg.) 1 Kin. 18: 46. 2 Kin. 4: 24. Ecc. 10: 7.
Often preceded by heralds, &c. to have the roads prepared. Isa. 10: 3, 4, with Mar. 1: 2, 3.
Generally performed their journey in great state. 1 Kin. 10: 2. 2 Kin. 5: 5, 9, &c.
Frequently oxtored provisions by the way. Jud. 8: 5, 8. 1 Sam. 25: 4—13.
Before setting out gave employment, &c. to their servants. Mat. 25: 14.

Were frequently asked whence they came and whither they went. Jud. 19: 17.
For security often left the highways. Jud. 5: 6.
Tessarae hospitales or pledges of hospitality, alluded to. Rev. 2: 17.

ON ERRANDS REQUIRING DESPATCH
Estimated the length of their journey by the number of days which it occupied. Gen. 31: 23. Deu. 1: 2. 2 Kin. 3: 9.
Ceasing of, threatened as a calamity. Isa. 33: 8.

TREES
DIFFERENT KINDS OF, MENTIONED;
Of the wood. So. of Sol. 2: 3.
Of the forest. Isa. 10: 19.
Deciduous or casting the leaves. Isa. 6: 13.
Of various sizes. Eze. 17: 24.
Given as food to the animal creation. Gen. 1: 29, 30. Deu. 20: 19.
Designed to beautify the earth. Gen. 2: 9.
PARTS OF, MENTIONED;
The stem or trunk. Isa. 11: 1. Isa. 44: 19.
The fruit or seeds. Lev. 27: 20. Eze. 36: 30.
Each kind has its own seed for propagating its species. Gen. 1: 11, 12.
Often propagated by birds which carry the seeds along with them. Eze. 17: 3, 5.
Each kind of, known by its fruit. Mat. 12: 33.

Nourished
By the rain from heaven. Isa. 44: 14.
Through their own sap. Psa. 104: 16.

Specially flourished beside the rivers and streams of water. Eze. 47: 12.
When cut down often sprouted from their roots again. Job 14: 7.
Were sold with the land on which they grew. Gen. 23: 17.

Often suffered from
Locusts. Exo. 10: 5, 15. Deu. 28: 42.

Fire. Joel 1: 19.
Desolating armies. 2 Kin. 19: 23.
Isa. 10: 34.


Were cut down
Mat. 3: 10.

For building. 2 Kin. 6: 2. 2 Chr. 2: 8, 10.


God increases and multiplies the fruit of, for His people. Lev. 26: 4. Eze. 34: 27. Joel 2: 22.

God often renders, barren as a punishment. Lev. 26: 20.

Early custom of planting, in consecrated grounds. Gen. 21: 33. (marg.)

The Jews
Prohibited from planting in consecrated places. Deu. 16: 21.
Prohibited from cutting down fruit-bearing, for sieges. Deu. 20: 19.


Often buried under. Gen. 35: 8. 1 Sam. 31: 13.


See Gen. 40: 19.

Considered trees on which criminals were executed abominable. Isa. 14: 19.

Mentioned in Scripture:
Jer. 1: 11.
Almug or argum. 1 Kin. 10: 11, 12.
2 Chr. 9: 10, 11.


Bay. Psa. 37: 35.

Box. Isa. 41: 19.

Cedar. 1 Kin. 10: 27.
Chestnut. Eze. 31: 8.
Cyprus. Isa. 44: 14.
Fig. 8: 8.
Fir. 1 Kin. 5: 1. 2 Kin. 19: 23.
Psa. 104: 17.
Juniper. 1 Kin. 19: 4, 5.
Mulberry. 2 Sam. 5: 23, 24.

Mustard. Mat. 13: 32.
Oak. Isa. 1: 30.

Oil-tree. Isa. 41: 19.

Olive. Deu. 6: 11.
Palm. Exo. 15: 27.

Pine. Isa. 41: 19.


Sycamore. 1 Kin. 10: 27. Psa. 78: 47.


Solomon wrote the history of. 1 Kin. 4: 33.

Illustrative
Rev. 22: 2, 14.

Of kings, &c. Isa. 10: 34. Eze. 17:

31, 32. Dan. 4: 10-14.
Of the life and conversation of the righteous. Pro. 11: 30. Pro. 15: 4.

(Green,) of the innocence of Christ.

(Good and fruitful,) of saints. Num.
17: 8. Mat. 7: 17, 18.


(Duration of,) of continued prosperity of saints. Isa. 65: 22.

(Casting their leaves yet retaining their substance,) of the elect remnant in the church. Isa. 6: 13.

(Baren,) of the wicked. Hos. 9: 16.

(Shaking of the leaves off,) of the terror of the wicked. Isa. 7: 2.

(Producing evil fruit,) of the wicked. Mat. 7: 17-19.

(Dry,) of useless persons. Isa. 55: 3.


Trespass offering.
Esteemed as a sin offering, and frequently so called. Lev. 5: 6, 9.

To be offered
For concealing knowledge of a crime. Lev. 5: 1.

For voluntarily touching unclean things. Lev. 5: 2, 3.

For rash swearing. Lev. 5: 4.

For sins of ignorance in holy things. Lev. 5: 15.
For any sin of ignorance. Lev. 5: 17.
For breach of trust, or fraud. Lev. 6: 2–5.
Was a most holy offering. Lev. 14: 15.
Consisted of an after sheaf or kid. Lev. 5: 6.
A ram without blemish. Lev. 5: 15.
Two turtle doves by those unable to bring a lamb. Lev. 5: 7–10.
A meat offering by the very poor. Lev. 5: 11–13.
Being for minor offences was lessened for the poor, not so the sin offering. Lev. 5 ch. with Lev. 4 ch.
Accompanied by confession. Lev. 5: 5.
Generally accompanied by restitution. Lev. 5: 16. Lev. 6: 5.
To be slain where the sin offering and burnt offering were slain. Lev. 14: 13. Eze. 40: 39.
Sometimes waved alive before the Lord. Lev. 14: 12, with 13 v.
SPECIAL OCCASIONS OF OFFERING; Cleansing of a leper. Lev. 14: 2, 12–14, 21, 22.
Purification of those with issues. Lev. 15: 14, 15.
Purification of Nazarites who had broken their vow. Num. 6: 12.

Tribes of Israel, The.


Each of:
Under a president or chief. Num. 1: 4–16.
Usually furnished an equal number of men for war. Num. 31: 4.
Each family had a chief or head. Num. 36: 1. 1 Chr. 4: 38.
Divided into four divisions while in the wilderness. Num. 10: 14–28.
Encamped in their divisions and by their standards round the tabernacle. Num. 2: 2–31.
Canaan to be divided amongst according to their numbers. Num. 33: 54.
Reuben, Gad and half Manasseh.
Were required to assist in subduing Canaan. Num. 32: 6–32.
Total strength of, on entering the land of Canaan. Num. 20: 51.
Canaan divided amongst nine and a half of, by lot. Jos. 14: 1–5.
Situation of, and bounds of the inheritance of each. Jos. 15 ch. to Jos. 17 ch.
All inheritance to remain in the tribe and family to which allotted. Num. 36: 3–9.
Divided on mounts Ebal and Gerizim to bear the law. Deu. 27: 12, 13.
Remained as one people until the reign of Rehoboam. 1 Kin. 12: 16–20.

Tribute.

Sometimes exacted by kings from their own subjects. 1 Sam. 8: 10–17.
Exact from all conquered nations. Jos. 16: 10. Jud. 1: 30, 33, 35. 2 Kin. 23: 33, 35.
OFTEN EXACTED IN LABOR. 1 Kin. 5: 13, 14. (marg.) 1 Kin. 22: 18.
Produce of land, &c. 1 Sam. 8: 15. 1 Kin. 4: 7.
Gold and silver. 2 Kin. 23: 33, 35.
The Jews required to pay half a shekel to God as. Exo. 30: 12–16.
Christ to avoid offence wrought a miracle to pay for Himself and Peter. Mat. 17: 24–27.
KINGS OF ISRAEL.
Forbidden to levy unnecessary or oppressive. Deu. 17: 17.
Set officers over. 2 Sam. 20: 24. 1 Kin. 4: 6, 7.
Often oppressed the people with. 1 Kin. 12: 4, 11.
When oppressive frequently led to rebellion. 1 Kin. 12: 14–20.
Priests and Levites exempted from. Ezr. 7: 24.

ROMAN.
First levied in Judea when Cyrenius was governor. Luke 2: 2.
TRI.  

Persons enrolled for, in the native place of their tribe and family.
Was paid in Roman coin. Mat. 22: 19, 20.
All saints exhorted to pay. Rom. 13: 6, 7.

Trinity, The.
Divine titles applied to the three Persons in. Exo. 20: 2 with Jno. 20: 28, and Acts 5: 3, 4.
Omniscient. Acts 15: 18, with Jno. 21: 17, and 1 Cor. 2: 10, 11.
Author of all spiritual operations. Heb. 13: 21, with Col. 1: 29, and 1 Cor. 12: 11.
Raising Christ from the dead. 1 Cor. 6: 14, with Jno. 2: 19, and 1 Pet. 3: 18.
Inspiring the prophets, &c. Heb. 1: 1, with 2 Cor. 13: 3, and Mar. 13: 11.

Baptism administered in name of. Mat. 28: 19.
Benediction given in name of. 2 Cor 13: 14.

Trumpet.
An instrument of music. 1 Chr. 13: 8. Called the trumpet. 2 Cor. 13: 52.
Required to give an intelligible and understood sound. 1 Cor. 14: 8.


Trust.
God is the true object of. Psa. 65: 5. The fear of God leads to. Pro. 14: 28.
ENCOURAGEMENTS TO:
The everlasting strength of God. Isa. 26:4.
The rich bounty of God. 1 Tim. 6:17.
The care of God for us. 1 Pet. 5:7.
Former deliverances. Psa. 9:10. 2 Cor. 1:10.
Should be with the whole heart. Pro. 3:5.
Should be from youth up. Psa. 71:5.

OR SAINTS IS
Not in the flesh. Phi. 3:3, 4.
Not in themselves. 2 Cor. 1:9.
Not in carnal weapons. 1 Sam. 17:38, 39, 43. Psa. 44:6. 2 Cor. 10:4.
In the word of God. Psa. 119:42.
In Christ. Eph. 3:12.
Through Christ. 2 Cor. 3:4.
Grounded on the covenant. 2 Sam. 3:3.
Despised by the wicked. Isa. 36:4.


The Lord knows those who have. Nah. 1:7.


LETS TO BEING COMPASSED WITH MERCY. Psa. 32:10.
Enjoyment of perfect peace. Isa. 26:3.
Enjoyment of all temporal and spiritual blessings. Isa. 51:13.

Rejoicing in God. Psa. 5:11.
Fulfilment of all holy desires. Psa. 37:5.

SAFETY IN TIMES OF DANGER. Pro. 29:25.
Prosperity. Pro. 28:25.

KEEP FROM
Desolation. Psa. 34:22.
To be accompanied by doing good. Psa. 37:3.


OF THE WICKED
Is in their own heart. Pro. 28:23.
Is in earthly alliances. Isa. 30:2.

Eze. 17:15.
Shall make them ashamed. Isa. 29:5.

Woe and curse of false. Isa. 30:1, 2.

OF SAINTS—ILLUSTRATED. Psa. 91:2.

Pro. 18:10.


Truth.

Christ was full of. Jno. 1:14.
Christ spake. Jno. 8:43.
The Holy Ghost guides into all. Jno. 16:13.
God regards, with favor. Jer. 5:3.
The judgments of God are according to. Psa. 96:13. Rom. 2:2.

SAINTS SHOULD
Walk before God in. 1 Kin. 2:4. 2 Kin. 20:3.
Keep religious feasts with. 1 Cor. 5:8.
Esteem, as inestimable. Pro. 23:23.
Rejoice in. 1 Cor. 13:6.
Speak, to one another. Zec. 8:16.
Eph. 4:23.
Meditate upon. Phi. 4:8.
Write, upon the tables of the heart.  
Pro. 3: 3.
The fruit of the Spirit is in. Eph. 5: 9.
MINISTERS SHOULD  
Teach in. 1 Tim. 2: 7.
Approve themselves by. 2 Cor. 4: 2.  
2 Cor. 6: 7. 8.  2 Cor. 7: 14.
Magistrates should be men of. Exo. 18: 21.
Kings are preserved by. Pro. 20: 28.
They who speak.  
Shall be established. Pro. 12: 19.
Are the delight of God. Pro. 12: 22.
THE WICKED  
Dissolute of. Hos. 4: 1.
Speak not. Jer. 9: 5.
Are not valiant for. Jer. 9: 3.
Hos. 4: 1.
THE GOSPEL AS.  
Came by Christ. Jno. 1: 17.
Christ bears witness to. Jno. 18: 37.
John bears witness to. Jno. 5: 33.
Is according to godliness. Tit. 1: 1.
Abides continually with saints. 2 Jno. 1.
Should be acknowledged. 2 Tim. 2: 23.
Should be believed. 2 The. 2: 12. 13.
1 Tim. 4: 3.
Should be beloved. 2 The. 2: 10.
Should be manifested. 2 Cor. 4: 2.
Should be rightly divided. 2 Tim. 2: 15.
The wicked turn away from. 2 Tim. 4: 4.
The wicked resist. 2 Tim. 3: 8.
The wicked destitute of. 1 Tim. 6: 5.
The church is the pillar and ground of. 1 Tim. 3: 15.
The devil is devoid of. Jno. 8: 44.

Truth of God, The.  
Is one of his attributes. Deu. 32: 4.  
Isa. 65: 16.
Always goes before His face. Psa. 89: 14.
He keeps, for ever. Psa. 146: 6.

DESCRIBED AS.  
Plenteous. Psa. 86: 15.

Reaching to the clouds. Psa. 57: 10.
Enduring to all generations. Psa. 103: 5.

EXHIBITED IN HIS  
Ways. Rev. 15: 3.
Fulfillment of promises in Christ. 2 Cor. 1: 20.
Fulfillment of His covenant. Mic. 7: 20.
Deliverance of saints. Psa. 57: 3.
Punishment of the wicked. Rev. 16: 7.
Remembered toward saints. Psa. 98: 3.

Is a shield and buckler to saints. Psa. 91: 4.

WE SHOULD  
Confide in. Psa. 31: 5. Tit. 1: 2.
Plead, in prayer. Psa. 89: 49.
Pray for its manifestation to ourselves. 2 Chr. 6: 17.
Pray for its exhibition to others. 2 Sam. 2: 6.
Make known to others. Isa. 38: 19.

IS DENIED BY  
The devil. Gen. 3: 4, 5.
The self-righteous. 1 Jno. 1: 10.
Unbelievers. 1 Jno. 5: 10.


Types of Christ.  
Adam. Rom. 5: 14. 1 Cor. 15: 45.
Aaron. Exo. 25: 1, with Heb. 5: 4, 5.
Lev. 16: 15, with Heb. 9: 7, 24.
Atonement, sacrifices offered on the day of. Lev. 16: 15, 16, with Heb. 9: 24.

Brazen serpent. Num. 21: 9, with Jno. 3: 14, 15.
Brazen altar. Exo. 27: 1, 2, with Heb. 13: 10.
Burnt offering. Lev. 1: 2, 4, with Heb. 10: 10.

City of refuge. Num. 35: 6, with Heb. 6: 18.
David. 2 Sam. 8: 15, with Eze. 37: 24.
Psa. 89: 19, 20, with Phi. 2: 9,
Fruitful. Exo. 22: 29, with 1 Cor. 15: 20.
Golden candlestick. Exo. 25: 31, with Jno. 8: 12.
Jacob. Gen. 32: 28, with Jno. 11: 42.
Jeb. 7: 25.
Jacob's ladder. Gen. 28: 12, with Jno. 1: 51.
Joseph. Gen. 50: 19, 20, with Heb. 7: 32.
Joshua. Jos. 1: 5, 6, with Heb. 4: 8, 9.
Jos. 11: 23, with Acts 20: 32.
Josiah. Jos. 1: 17, with Mat. 12: 40.
Eph. 5: 20, 27.
Morning and evening sacrifices. Exo. 29: 38–41, with Jno. 1: 29, 36.
Deu. 18: 15, with Acts 3: 20–22.
Nahum. Gen. 5: 29, 2 Cor. 1: 3.
Paschal lamb. Exo. 12: 3–6, 46, with Jno. 19: 36.
1 Cor. 5: 7.
Peace-offering. Lev. 3: 1, with Eph. 2: 14, 16.
Rock of Horeb. Exo. 17: 6, with 1 Cor. 10: 4.
Samson. Jud. 16: 30, with Col. 2: 14, 15.
Scape-goat. Lev. 16: 20–22, with Isa. 53: 6, 12.
Sin-offering. Lev. 4: 2, 3, 12, with Heb. 13: 11, 12.
Sin-offering. 2 Sam. 7: 12, 13, with Luke 1: 32, 33.
1 Pet. 2: 5.
Tabernacle. Exo. 40: 2, 34, with Heb. 9: 11.
Col. 2: 9.
Table and shew-bread. Exo. 25: 23–
30, with Jno. 1: 16.
Jno. 6: 48.
Temple. 1 Kin. 6: 1, 38, with Jno. 2: 10, 22.
Rev. 22: 2.
Trespass-offering. Lev. 6: 1–7, with Isa. 53: 10.
2 Chr. 3: 14, with Heb. 10: 20.
Zacchaeus. Zec. 4: 7–9, with Heb. 12: 2, 3.

Tyre.


Called.
The daughter of Zidon. Isa. 23: 12.
The daughter of Tarshish. Isa. 23: 8.
The crowning city. Isa. 23: 8.
The renowned city. Eze. 26: 17.
Insular position of. Eze. 26: 17.
Eze. 27: 4, 25.
2 Sam. 20: 7.
Eze. 26: 17.
Zec. 9: 3.
Governed by kings. 1 Kin. 5: 1.
Jer. 25: 22.
Celebrated for.
Its beauty. Eze. 27: 3.
Its commerce. Isa. 23: 2, 3.
Eze. 27: 3, 12–25.
Its wealth. Eze. 27: 33.
Eze. 28: 4, 5.
Zec. 9: 3.
Strength and beauty of its ships.
Eze. 27: 5–7.
Soldiers of, supplied by Persia, &c.
Eze. 27: 10, 11.
Inhabitants of.
Proud and haughty. Isa. 23: 9, 10.
Eze. 28: 2, 17.
Superstitious. Jer. 27: 2, 3, 9.
Wicked. Eze. 28: 18.
Often confederated against the Jews and rejoiced in their calamities.
Psa. 83: 7.
Eze. 26: 2.
Amos 1: 9.
David and Solomon formed alliances with.
1 Kin. 5: 1.
2 Chr. 2: 3.
Supplied.
Seamen for Solomon's navy. 1 Kin.
9: 27.
2 Chr. 8: 18.
A master-builder for the temple. 2
Chr. 2: 7, 13.
Stones and timber for building the
temple, &c. 1 Kin. 5: 6, 9, 2
Chr. 2: 8, 9, 16.
Timber for rebuilding the temple and
city. Eze. 3: 7.
The Jews condemned for purchasing from the people of, on the Sabbath.
Neh. 13: 16.

Christ.
Alluded to the depravity of.
Mat. 11: 21, 22.
Visited the coasts of.
Mat. 15: 21.
Mar. 7: 24.
Was followed by many from.
Mar. 3: 8.

Saint Paul found disciples at.
Depended for provision upon Galilee.
Propitiated the favor of Herod.

Prophecies respecting:
Envy against the Jews a cause of its destruction.
Eze. 26: 2.
Pride a cause of its destruction.
Eze. 28: 2–6.
Immigrants to emigrate to other countries, &c. Isa. 23: 6, 12. 
To be scraped as the top of a rock, and to be a place for spreading nets. Eze. 26: 3–5, 14. 
The king of Babylon to be rewarded with the spoil of Egypt for his service against. Eze. 29: 18–20. 
To lie waste and be forgotten for seventy years. Isa. 23: 15. 
Its restoration to commercial greatness after seventy years. Isa. 23: 16, 17. 
The ruins of the first city to be employed in making a causeway to effect the destruction of insular Tyre. Eze. 26: 12. 
Never to recover its greatness. Eze. 26: 21. 
Its inhabitants to be sold as slaves, as a recompense for their selling the Jews. Joel 3: 4–8. 

Unbelief.

Defilement inseparable from. Tit. 1: 15. 
All by nature, concluded in. Rom. 11: 32. 

PROCEEDS FROM

An evil heart. Heb. 3: 12. 
Disinclination to the truth. Jno. 8: 45, 46. 
Not being Christ’s sheep. Jno. 10: 28. 
The devil blinds the mind. 2 Cor. 4: 4. 
The devil taking away the word out of the heart. Luke 8: 12. 
Seeking honor from men. Jno. 5: 44. 
Impugns the veracity of God. 1 Jno. 5: 10. 

EXHIBITED IN

Rejecting the word of God. Psa. 103: 24. 
Departing from God. Heb. 3: 12. 

Questioning the power of God. 2 Kin. 7: 2. Psa. 78: 19, 20. 
Not receiving the works of God. Psa. 78: 32. 
Staggering at the promise of God. Rom. 4: 20. 
Miracles designed to convince those in. Jno. 10: 37, 38. 1 Cor. 14: 22. 
Believers should hold no communion with those in. 2 Cor. 6: 14. 

THEY WHO ARE GUILTY OF

Have not the word of God in them. Jno. 5: 38. 
Persecute the ministers of God. Rom. 15: 31. 
Penetrate in it. Jno. 12: 37. 
Harden their necks. 2 Kin. 17: 14. 
Are condemned already. Jno. 3: 18. 
Have the wrath of God abiding upon. Jno. 3: 36. 
Shall not be established. Isa. 7: 9. 
Shall die in their sins. Jno. 8: 24. 
Shall not enter rest. Heb. 3: 19. 
Henry 4: 11. 
Shall be condemned. Mar. 16: 16. 2 The. 2: 12. 
Shall be destroyed. Jude 5. 
Shall be cast into the lake of fire. Rev. 21: 8. 


Unicorn, The.

Generally had a single horn. Psa. 92: 10. 
Sometimes found with two horns. Deu. 33: 17. 

DESCRIBED AS

Intractable in disposition. Job 39: 9, 10, 12. 
The young of, remarkable for agility.
Ps. 29: 6.

Illustrative.
Of God as the strength of Israel.
Of the wicked. Isa. 34:7.
(Horns of,) of the strength of the
(Horns of,) of the strength of the
(The position of its horns,) of the
exaltation of saints. Ps. 92:10.

Union with Christ.
As Head of the Church. Eph. 1: 22,
Christ prayed that all saints might
have. Jno. 17: 21, 23.
Described as
1: 27.
Our being in Christ. 2 Cor. 12: 2.
1 Jno. 5: 20.
Includes union with the Father. Jno.
Is of God. 1 Cor. 1: 30.
Maintained by
His word abiding in us. Jno. 15:
7. 1 Jno. 2: 24. 2 Jno. 9.
Feeding on Him. Jno. 6: 56.
Obeying Him. 1 Jno. 3: 24.
The Holy Ghost witnesses. 1 Jno. 5:
24.
The gift of the Holy Ghost is an
evidence of. 1 Jno. 4: 13.

Saints
Have, in mind. 1 Cor. 2: 16. Phi.
1: 24.
Have, in spirit. 1 Cor. 6: 17.
of Sol. 7: 10.
Have, in sufferings. Phi. 3: 10. 2
Tim. 2: 12.
Have, in His death. Rom. 6: 3-8.
Enjoy, in the Lord's supper. 1 Cor.
10: 16, 17.
Identified with Christ by. Mat. 25:
Are complete through. Col. 2: 10.
Exhorted to maintain. Jno. 15: 4.
Necessary to growth in grace. Eph.
Necessary to fruitfulness. Jno. 13:
4, 5.

Beneficial Results of:
Righteousness imputed. 2 Cor. 5:
Freedom from condemnation. Rom.
8: 1.
Freedom from dominion of sin. 1
Jno. 3: 6.

Being created anew. 2 Cor. 5: 17.
The spirit alive to righteousness.
Rom. 8: 10.
 Confidence at His coming. 1 Jno.
2: 28.
Abundant fruitfulness. Jno. 15: 5.
Answers to prayer. Jno. 15: 7.
They who have, ought to walk as He
walked. 1 Jno. 2: 6.
False teachers have not. Col. 2: 18
19.
Is indissoluble. Rom. 8: 35.
Punishment of those who have not.
Jno. 15: 6.
15: 1, 5. Foundation and building.
2: 4-6. Body and members. 1 Cor.
12: 12, 27. Eph. 5: 30. Husband and
wife, Eph. 5: 25-33.

Unity of God.
A ground for obeying Him exclusive-
y. Deu. 4: 39, 40.
A ground for loving Him supremely.
Deu. 6: 4, 5, with Mar. 12: 29, 30.
Assuredly from God Himself. Isa.
44: 6, 8. Isa. 45: 18, 21.
Apostles. 1 Cor. 8: 4, 6. Eph. 4: 6.
Tim. 2: 5.
Consistent with the deity of Christ
and of the Holy Ghost. Jno. 10: 30,
with 1 Jno. 5: 7. Jno. 14: 9-11.

Exhibited in
His greatness and wonderful works.
2 Sam. 7: 22. Psa. 86: 10.
His works of creation and provid-
His being alone possessed of fore-
His exercise of uncontrolled sov-
eignty. Deu. 32: 39.
His being the sole object of wor-
ship in heaven and earth. Neh.
His being alone good. Mat. 19: 17.
His being the only Saviour. Isa. 45:
1, 22.
His being the only source of par-
His unparalleled election and care
of His people. Deu. 4: 32-33.
The knowledge of, necessary to et-
eral life. Jno. 17: 3.
All saints acknowledge, in worship-
ing Him. 2 Sam. 7: 22. 2 Kin. 19:
15. 1 Chr. 17: 20.
All should know and acknowledge.
Deu. 4: 35. Psa. 83: 18.
May be acknowledged without sav-
ing faith. Jas. 2: 19, 20.

Uprightness.
God is perfect in. Isa. 26: 7.
God has pleasure in. 1 Chr. 29:17.
God created man in. Ecc. 7:29.
Man has deviated from. Ecc. 7:29.

SHOULD BE IN
Heart. 2 Chr. 29:34. Psa. 125:4.
Speech. Isa. 33:15.
Ruling. Psa. 78:72.
The being kept from presumptuous
sins is necessary to. Psa. 19:13.
With poverty, is better than sin with
With poverty, is better than folly.
Pro. 19:1.

THEY WHO WALK IN,
Fear God. Pro. 14:2.
Countenanced by God. Psa. 11:7.
Delighted in God. Psa. 11:20.
Their prayer delighted in by God.
Pro. 15:8.
14:11.
Defended by God. Pro. 2:7.
Upheld in it by God. Psa. 41:12.
Recompensed by God. Psa. 18:23,
24.
Find strength in God’s way. Pro.
10:29.
Obtain good from God’s words.
Mic. 2:7.
Obtain light in darkness. Psa. 112:
4.
Guided by integrity. Pro. 11:3.
Direct their way. Pro. 21:29.
Hated by the wicked. Pro. 29:10.
Amos 5:10.
Abominated by the wicked. Pro.
29:21.
Persecuted by the wicked. Psa. 37:
14.
Praise is comely for. Psa. 33:1.
A blessing to others. Pro. 11:11.
The truly wise walk in. Pro. 15:21.
The way of, is to depart from evil.
Pro. 16:17.

THEY WHO WALK IN, SHALL
Possess good things. Pro. 28:10.
Have nothing good withheld. Psa.
84:11.
Dwell in the land. Pro. 2:21.
Dwell on high and be provided for.
Isa. 33:16.
Dwell with God. Psa. 15:2. Psa.
140:13.
Be blessed. Psa. 112:2.
Be delivered by righteousness. Pro.
14:7.
Be delivered by their wisdom. Pro.
Be saved. Pro. 28:18.
57:2.

Have dominion over the wicked.
Psa. 49:14.
Have an inheritance for ever. Psa.
37:17.
A characteristic of saints. Psa. 111:
1. Isa. 26:7.
Saints should resolve to walk in. Psa.
26:11.
The wicked
Have not, in heart. Hab. 2:4.
Leave the path of. Pro. 2:13.
Do not act with. Mic. 7:2. 4.
Pray for those who walk in. Psa. 125:
4.
Reprove those who deviate from.
Gal. 2:14.

Urim and Thummim.
Placed in the breastplate of the
high priest. Exo. 28:30. Lev. 8:8.
God to be consulted by. Num. 27:21.
Instance of consulting God by. Jud.
1:1. Jud. 20:18. 28. 1 Sam. 23:9
11. 1 Sam. 30:7. 8.
Sometimes no answer by, in con-
sequence of the sin of those con-
sulting. 1 Sam. 28:6.
Were wanting in the second temple.
Ezr. 2:63. Neh. 7:63.
Illustrative of the light and perfec-
tion of Christ, the true high priest.
2:3.

Usury or Interest.
The lending of money or other prop-
erty for increase. Lev. 25:37.
Those enriched by unlawful, not al-
lowed to enjoy their gain. Psa. 28:8.
The curse attending the giving or
receiving of unlawful, alluded to.
Jer. 15:10.

The Jews
Forbidden to take, from brethren.
Deu. 23:19.
Forbidden to take, from brethren
Lev. 25:35-37.
Allowed to take, from strangers.
Deu. 23:20.
True and faithful Israelites never
took, from their brethren. Psa. 15:
5. Eze. 18:8, 9.
Judgments denounced against those
who exacted unlawful. Isa. 24:1, 2.
Eze. 18:13.
Illustrative of the improvement of
talents received from God. Mat.

Vail or Veil.
A covering for the head usually worn
WAS WORN
As a token of subjection. 1 Cor. 11: 3, 6, 7, 10.
The removing of, considered rude and insolent. So. of Sol. 5: 7.
Removal of, threatened as a punishment to ungodly women. Isa. 3: 23.
Moses put one on to conceal the glory of his face. Exo. 34: 33, with 2 Cor. 3: 13.

ILLUSTRATIVE
Of the spiritual blindness of the Gentile nations. Isa. 29: 7.
Of the spiritual blindness of the Jewish nation. 2 Cor. 3: 14-16.

Vail, the Sacred.
Made by Bezaleel for the tabernacle. Exo. 36: 33.
Suspended from four pillars of shittim wood overlaid with gold. Exo. 26: 32.
Hung between the holy and most holy place. Exo. 26: 33. Heb. 9: 3.
Designed to conceal the ark, mercy-seat, and the symbol of the divine presence. Exo. 40: 3.

THE HIGH PRIEST
Alone allowed to enter within. Heb. 9: 6, 7.
Allowed to enter but once a year. Lev. 16: 2. Heb. 9: 7.
Could not enter without blood. Lev. 16: 3, with Heb. 9: 7.
Made by Solomon for the temple. 2 Chr. 3: 14.

ILLUSTRATIVE
Of the obscurity of the Mosaic dispensation. Heb. 9: 8.
Of the flesh of Christ which concealed His divinity. Heb. 10: 20. See Isa. 53: 2.
(Rending of,) of the death of Christ which opened heaven to saints. Heb. 10: 19, 20, with Heb. 9: 24.

Valleys.
Tracts of land between mountains. 1 Sam. 17: 3.

CALLED
Fat valleys, when fruitful. Isa. 28: 1, 4.
Rough valleys, when uncultivated and barren. Deu. 21: 4.
Watered by mountain streams. Psa. 104: 8, 10.
Canaan abounded in. Deu. 11: 11.

ABOUNDED WITH
Fountains and springs. Deu. 8: 7.
Trees. 1 Kin. 10: 27.
Lily of the valley. So. of Sol. 2: 1.
Ravens. Psa. 30: 17.
Doves. Ezo. 7: 16.

Of Israel well tilled and fruitful. 1 Sam. 6: 13. Psa. 65: 13.

Often the scenes of idolatrous rites. Isa. 57: 5.
The heathen supposed that certain deities presided over. 1 Kin. 20: 23, 28.
The Canaanites held possession of, against Judah. Jud. 1: 19.
Often the scenes of great contests. Jud. 5: 15. Jud. 7: 8, 22. 1 Sam. 17: 19.

MENTIONED IN SCRIPTURE
Ajalon. Jos. 10: 12.
Berachah. 2 Chr. 20: 26.
Bechim. Jud. 2: 5.
Charashim. 1 Chr. 4: 14.
Eshah. 1 Sam. 17: 2. 1 Sam. 21: 9.
Gad. 2 Sam. 24: 5. (Mary.)
Hinnom or Tophet. Jos. 18: 16. 2 Kin. 23: 10. 2 Chr. 28: 3. Jer. 7: 32.
Jehoshaphat or decision. Joel 3: 2, 14.
Jericho. Deu. 34: 3.
Jezreel. Hos. 1: 5.
Megiddo. 2 Chr. 35: 22. Zec. 12: 11.
Moab where Moses was buried. Deu. 34: 6.

Passengers or Hamon-gog. Eze. 39: 11.

Salt. 2 Sam. 8: 13. 2 Kin. 14: 17.
Shaveh or king’s dale. Gen. 14: 17.
2 Sam. 18: 18.
Zebolim. 1 Sam. 17: 13.
Zophath. 2 Chr. 14: 10.

To be filled with hostile chariots, threatened as a punishment. Isa. 22: 7.

MIRACLES CONNECTED WITH
The moon made to stand still over Ajalon. Jos. 10: 12.
Ditches in, filled with water. 2 Kin. 3: 16, 17.
Water in, made to appear to the Moabites like blood. 2 Kin. 3: 22, 23.

ILLUSTRATIVE
Of the church of Christ. So. of Sol. 6: 11.
(Fruitful and well watered,) of the tents of Israel. Num. 24: 6.
(Dark,) of affliction and death. Psa. 23: 4.

Vanity.
A consequence of the fall. Rom. 8: 20.
Every man is. Psa. 39: 11.
Every state of man is. Psa. 62: 9.
Man at his best estate is. Psa. 39: 5.
Man is like to. Psa. 144: 4.
The thoughts of man age. Psa. 94: 11.
The days of man are. Job 7: 16.
Childhood and youth are. Ecc. 11: 10.
The beauty of man is. Psa. 39: 11.
Rom. 3: 30.
The help of man is. Psa. 60: 11.
Lam. 4: 17.
Man's own righteousness is. Isa. 57: 12.
Worldly wisdom is. Ecc. 2: 15, 21. 1 Cor. 3: 20.
Worldly pleasure is. Ecc. 2: 1.
Psa. 127: 2.
Worldly labor is. Ecc. 2: 11.
Ecc. 4: 4.
Worldly enjoyment is. Ecc. 2: 3, 10, 11.
Worldly possessions are. Ecc. 2: 4—11.
Treasures of wickedness are. Pro. 10: 2.
Heaping up riches is. Ecc. 2: 26.
Ecc. 4: 8.
Love of riches is. Ecc. 5: 10.
Unblessed riches are. Ecc. 6: 2.
Riches gotten by falsehood are. Pro. 21: 6.
All earthly things are. Ecc. 1: 2.
Foolish questions, &c. are. 1 Tim. 1: 6, 7. 1 Tim. 6: 20. 2 Tim. 2: 14, 16.
Tit. 3: 9.
The conduct of the ungodly is. 1 Pet. 1: 18.
The religion of hypocrites is. Jas. 1: 26.
The worship of the wicked is. Isa. 1: 13. Mat. 6: 7.
Lying words are. Jer. 7: 8.
False teaching is but. Jer. 23: 32.
Mere external religion is. 1 Tim. 4: 8. Heb. 10: 2.

Almsgiving without charity is. 1 Cor. 13: 3.
Faith without works is. Jas. 2: 14.
Wealth gotten by, diminishes. Pro. 13: 11.

SAINTS
Hate the thoughts of. Psa. 119: 113.
Pray to be kept from. Psa. 119: 37.
Pro. 30: 8.
Avoid those given to. Psa. 26: 4.

THE WICKED
Especially characterized by. Job 11: 11.
Though full of, affect to be wise. Job 11: 12.
Love. Psa. 4: 2.
Rom. 1: 21.
Devise. Psa. 36: 4. (See marg.)
Count God's service as. Job 21: 15.
Mal. 3: 14.
Allow others by words of. 2 Pet. 2: 18.
Walk after. Jer. 2: 5.
Inherit. Jer. 16: 19.
Judicially given up to. Psa. 78: 33.
Isa. 57: 13.
Fools follow those given to. Pro. 12: 11.
Following those given to, leads to poverty. Pro. 28: 19.

Vine. The.
Often found wild. 2 Kin. 4: 39. Hos. 9: 10.

CULTIVATED
In vineyards from the time of Noah. Gen. 9: 20.
On the sides of hills. Jer. 31: 5.
In the valleys. So. of Sol. 6: 11.
By the walls of houses. Psa. 128: 3.
Required to be dressed and pruned to increase its fruitfulness. Lev. 25: 3. 2 Chr. 26: 10. Isa. 18: 5.
Canaan abounded in. Deu. 6: 11.
Deu. 8: 8.

PLACES CELEBRATED FOR;
Sibmah. Isa. 16: 8, 9.
The dwarf and spreading vine particularly esteemed. Eze. 17: 6.
Of Sodom bad and unfit for use. Deu. 32: 32.
Foxes destructive to. So. of Sol. 2: 15.

The Fruit Of,
Peculiarly sour when unripe. Jer. 31: 30.
Eaten fresh from the tree. Deu. 23: 24.
Eaten dried. 1 Sam. 23: 18, 1 Sam. 30: 12.
The wood of, fit only for burning. Eze. 15: 2-5.
Young cattle fed on its leaves and tender shoots. Gen. 49: 11.
Put their hands with the fragrance of its flowers, &c. So. of Sol. 2: 13.
Hos. 14: 7. (marg.)
Joel 1: 7, 12, Hag. 2: 19.

Nazarites prohibited eating any part of. &c. Num. 6: 3, 4.

Illustrative
Of Christ. Jno. 15: 1, 2.
Of the old dispensation. Psa. 80: 8. Isa. 5: 2, 7.
(Its fruitful branches,) of saints. Jno. 15: 5.
(IIts unfruitful branches,) of mere professors. Jno. 15: 2, 6.
(IIts quick growth,) of the growth of saints in grace. Hos. 11: 7.
(IIts rich clusters,) of the graces of the Church. So. of Sol. 7: 8.
(Pruning of,) of God's purifying His people by afflictions. Jno. 15: 2.
(Worthlessness of its wood,) of the unprofitableness, of the wicked. Eze. 15: 6, 7.
(Unfruitful,) of the wicked. Hos. 10: 1.
(Sitting under one's own,) of peace and prosperity. 1 Kin. 4: 25. Mic. 4: 4. Zec. 3: 10.

Proverbial allusion to fathers eating the unripe fruit of. Jer. 31: 29, 30.
Eze. 18: 2.

Vineyards.
1 Cor. 9: 7.

Isa. 2: 2, 5.
Cottages built in, for the keepers. Isa. 1: 8.
Provided with the apparatus for making wine. Isa. 5: 2. Mat. 21: 33.
The stones carefully gathered out of. Isa. 5: 2.

Laws Respecting;
Not to be planted with different kinds of seed. Deu. 22: 9.
The spontaneous fruit of, not to be gathered the sabbatical or jubilee year. Lev. 25: 5, 11.
Compensation in kind to be made for injury done to. Exo. 22: 5.
Strangers entering, allowed to eat fruit of, but not to take any away. Deu. 23: 24.
The fruit of new, not to be eaten for three years. Lev. 19: 23.
The fruit of new, to be holy to the Lord in the fourth year. Lev. 19: 24.
The fruit of new, to be eaten by the owners from the fifth year. Lev. 19: 25.
Planters of, not liable to military service till they had eaten of the fruit. Deu. 20: 6.

Frequently let out to husbandmen. So. of Sol. 8: 11. Mat. 21: 33.
Rent of, frequently paid by part of the fruit. Mat. 21: 34.
Were often mortgaged. Neh. 5: 3, 4.
Estimated rent of. So. of Sol. 8: 11. Isa. 7: 23.
Estimated profit arising from, to the cultivators. So. of Sol. 8: 12.
The poor engaged in the culture of. 2 Kin. 25: 12. Isa. 61: 5.
Mode of hiring and paying laborers for working in. Mat. 20: 1, 2.
Of the kings of Israel superintended by officers of state. 1 Chr. 27: 27.

The Vintage or Ingathering of,
Was a time of great rejoicing. Isa. 16: 10.
Sometimes continued to the time of sowing seed. Lev. 26: 5.
Failure in, occasioned great grief. Isa. 16: 9, 10.

Of red grapes particularly esteemed. Isa. 7: 2.
The produce of, was frequently destroyed by enemies. Jer. 48: 32.
The whole produce of, often destroyed by insects, &c. Deu. 28: 39.
Amos 4: 9.
Of the slothful man neglected and laid waste. Prov. 24: 30, 31.
ILLUSTRATIVE

VISIONS.

God often made known His will by. Psa. 89: 19.
God especially made Himself known to prophets by. Num. 12: 6.
OFTEN ACCOMPANIED BY
A representative of the divine person and glory. Isa. 6: 1.
An audible voice from heaven. Gen. 15: 1. 1 Sam. 3: 4, 5.
OFTEN COMMUNICATED
Often recorded for the benefit of the people. Hab. 2: 2.
Often multiplied for the benefit of the people. Hos. 12: 10.
MENTIONED IN SCRIPTURE;
To Abraham. Gen. 15: 1.
To Jacob. Gen. 46: 2.
To Samuel. 1 Sam. 3: 2-15.
To Nathan. 2 Sam. 7: 4, 17.
Eze. 37: 1-10. Eze. 40 ch. to Eze. 48 ch.
Dan. 4: 5.
Dan. 8 ch. Dan 10 ch.

To Ananias. Acts 9: 10, 11.
To John. Rev. 1: 12. &c. Rev. 4 ch. to Rev. 22 ch.
Sometimes withheld for a long season. 1 Sam. 3: 1.
The prophets of God skilled in interpreting. 2 Chr. 28: 5. Dan. 1: 17.

VOws.

Solemn promises to God. Psa. 76: 11.
WERE MADE IN REFERENCE TO
Devoting the person to God. Num. 6: 2.
Dedicating children to God. 1 Sam. 1: 11.
Devoting property to God. Gen. 28: 22.
Afflicting the soul. Num. 30: 13.
To be voluntary. Deu. 23: 21, 22.
To be performed faithfully. Num. 30: 2.
To be performed without delay. Deu. 23: 21, 22.
Dares of inconsiderately making. Pro. 20: 27.
Of children void without consent of parents. Num. 30: 3-5.
Of married women void without consent of husbands. Num. 30: 6-8, 10-13.
Of widows and women divorced from their husbands binding. Num. 30: 9.
Of wives, could only be objected to at the time of making. Num. 30: 14, 15.
Might be redeemed by paying a suitable compensation. Lev. 27: 1-8, 11-23.
Cleanse the subjects of, not to be redeemed. Lev. 27: 9, 10.
RECORDED IN SCRIPTURE;
Of Israelites. Num. 21: 2.
Of Hannah. 1 Sam. 1: 11.
Of Shallumah. 1 Sam. 1: 24.
Of Lemuel's mother. Pro. 31: 1, 2.
All things dedicated by, to be brought to the tabernacle. Deu. 12: 6, 11, 17, 18, 26.
VOW.

The hire of a prostitute or price of a dog could not be the subject of. Deu. 23: 18.

Waiting upon God.


For.
The fulfilment of His word. Hab. 2: 3.
Hope of righteousness by faith. Gal. 5: 5.
Coming of Christ. 1 Cor. 1: 7. 1 The. 1: 10.
God calls us to. Zep. 3: 8.
SHOULD BE
With the soul. Psa. 62: 1, 5.
With hope in His word. Psa. 130: 5.
With full confidence. Mic. 7: 7.
All the day. Psa. 22: 5.
In the way of His judgments. Isa. 3: 8.
Sages have expectation from. Psa. 62: 5.
The patience of sages often tried in. Psa. 69: 3.

TEY WHO ENGAGE IN,
Wait upon Him only. Psa. 62: 5.
Experience His goodness. Lam. 3: 25.
Shall not be ashamed. Psa. 25: 3.
(Isa. 49: 23.

Shall receive the glorious things prepared by God for them. Isa. 64: 4.
Jas. 5: 7.

Walls.

Designed for defence. 1 Sam. 25: 16.
MENTIONED IN SCRIPTURE;
Of temples. 1 Chr. 29: 4. Isa. 56: 5.
Of houses. 1 Sam. 18: 11.
Frequently made of stone and wood together. Ezr. 5: 8. Hab. 2: 11.
Were probably often strengthened with plates of iron or brass. Jer. 15: 20. Eze. 4: 3.

OF CITIES
Had towers built on them. 2 Chr. 26: 9. 2 Chr. 32: 5. Psa. 48: 12. So. of Sol. 8: 10.
Danger of approaching too near to, in time of war. 2 Sam. 11: 20. 21. Were buttered by besieging armies. 2 Sam. 20: 15. Eze. 4: 2. 3.
Amos 1: 7.
Frequently laid in ruins. 2 Chr. 23: 23. 2 Chr. 36: 19. Jer. 50: 13.
The falling of, sometimes occasioned great destruction. 1 Kin. 20: 30.
The battles of enemies sometimes fastened on, as a disgrace. 1 Sam. 31: 10.
Idolatrous rites performed on. 2 Kin. 3: 27.
Small towns and villages were not surrounded by. Lev. 25: 31. Deu. 3: 5.

OF HOUSES
Had nails or pegs fasten led into them when built. Ecc. 12: 11. Isa. 22: 23.
The seat next, was the place of distinction. 1 Sam. 20: 25.
Hyssop frequently grew on. 1 Kin. 4: 33.

MIRACLES CONNECTED WITH:
Falling of the walls of Jericho. Jos. 6: 20.

ILLUSTRATIVE
OF salvation. Isa. 26: 1. Isa. 60: 18.
OF the Church as a protection to the nation. So. of Sol. 8: 9-10.
OF ordinances as a protection to the Church. So. of Sol. 2: 9. Isa. 5: 5.
OF the wealth of the rich in his own conceit. Pro. 18: 11. 
(Brazen,) of prophets in their testimony against the wicked. Jer. 22: 20.
(Bowing or tottering,) of the wicked under judgments. Psa. 32: 3. Isa. 30: 13.
(Daubed with untempered mortar,) of the teaching of false prophets. Eze. 13: 10-15.

Large armies frequently engaged in. 2 Chr. 13: 3. 2 Chr. 14: 9.

PRECEDED BY
Frequently long continued. 2 Sam. 3: 1.
Frequently sore and bloody. 1 Sam. 14: 22. 1 Chr. 5: 22. 2 Chr. 11: 13. 2 Chr. 28: 6.

OFTEN ATTENDED BY

THE JEWS
Were expert in. 1 Chr. 12: 33, 35. 34. So. of Sol. 3: 8.
Frequently engaged in. Jos. 6 ch. to Jos. 11 ch. 1 Kin. 14: 30. 1 Kin. 15: 7, 16.

ILLUSTRATIVE OF
Our contest with death. Ecc. 8: 8. The contest of saints with the enemies of their salvation. Rom. 7: 23. 2 Cor. 10: 3. Eph. 6: 12. 1 Tim. 1: 18.

WAR.

Originate in the lusts of men. Jas. 4: 1.
A time for. Ecc. 3: 8.

GOD
Frequently ordered. Exo. 17: 16. 
Taught His people the art of. 2 Sam. 22: 35. 
Strengthens His people for. Lev. 26: 7, 8.

WAR.

Is not after the flesh. 2 Cor. 10: 3. 
Is a good warfare. 1 Tim. 1: 18, 19. 
Called the good fight of faith. 1 Tim. 6: 12.

IS AGAINST
The devil. Gen. 3: 15. 2 Cor. 2: 11. 
Rev. 12: 17. 
The world. Jno. 16: 33. 1 Jno. 5: 4, 5. 
Death. 1 Cor. 15: 26, with Heb. 2: 14, 15.
WAR.

Often arises from the opposition of friends or relatives. Mic. 7:6, with Mat. 10:33, 36.

TO BE CARRIED ON
Under Christ, as our captain. Heb. 12:9. 1 Tim. 1:10.
With a good conscience. 1 Tim. 1:18, 19.
With steadfastness in the faith. 1 Cor. 16:13. 1 Pet. 5:9, with Heb. 10:23.
With earnestness. Jude 3.
With watchfulness. 1 Cor. 16:13. 1 Pet. 5:8.
With sobriety. 1 The. 5:6. 1 Pet. 5:8.
With endurance of hardness. 2 Tim. 2:3, 10.
With self-denial. 1 Cor. 9:25–27.
With confidence in God. Psa. 27:1–3.
Without earthly entanglements. 2 Tim. 2:4.
Mere professors do not maintain. Jer. 9:3.

SAINTS
Are all engaged in. Phi. 1:30.
Must stand firm in. Eph. 6:13, 14.
Exhorted to diligence in. 1 Tim. 6:12. Jude 3.
Comfroted by God in. 2 Cor. 7:5, 6.
Strengthened by Christ in. 2 Cor. 5:4, 17. 2 Tim. 4:17.
Delivered by Christ in. 2 Tim. 4:18. Thank God for victory in. Rom. 7:23. 1 Cor. 15:57.

ARMOR FOR
Shield of faith. Eph 6:16.
Helmet of salvation. Eph. 6:17. 1 The. 5:8.

To be on right hand and left. 2 Cor. 6:7.

VICTORY IN
From God. 1 Cor. 15:57. 2 Cor. 2:14.
Through Christ. Rom. 7:25. 1 Cor. 15:27. 2 Cor. 12:9. Rev. 12:11.
By faith. Heb. 11:33–37. 1 Jno. 5:4, 5.
Over the devil. Rom. 16:20. 1 Jno. 2:14.
Over the world. 1 Jno. 5:4, 5.
Over all that exults itself. 2 Cor. 10:5.
Triumphant. Rom. 8:37. 2 Cor. 10:5.

THEY WHO OVERTAKE IN, SHALL
Eat of the hidden manna. Rev. 2:17.
Be clothed in white raiment. Rev. 3:5.
Be pillars in the temple of God. Rev. 3:12.
Sit with Christ in His throne. Rev. 3:21.
Have a white stone, and, in it a new name written. Rev. 2:17.
Have power over the nations. Rev. 2:26.
Have the name of God written upon them by Christ. Rev. 3:12.
Have God as their God. Rev. 21:7.
Have the morning-star. Rev. 2:28.
Inherit all things. Rev. 21:7.
Be confessed by Christ before God the Father. Rev. 3:5.
Not be hurt by the second death. Rev. 2:11.
Not have their names blotted out of the book of life. Rev. 3:5.
Illustrated. Isa. 9:5. Zec. 10:5.

Watchfulness.
Ministers exhorted to. Acts 20:31. 2 Tim. 4:5.

SHOULD BE
With thanksgiving. Col. 4:2.
With steadfastness in the faith. Cor. 16:13.
With sobriety. 1 The. 5: 6. 1 Pet. 4: 7.
At all times. Pro. 8: 34.
In all things. 2 Tim. 4: 5.
Saints pray to be kept in a state of. Psa. 141: 3.

**Motives To:**

Expected direction from God. Hab. 2: 1.


Incessant assaults of the devil. 1 Pet. 5: 8.

Liability to temptation. Mat. 26: 41.


Unfaithful ministers devoid of. Isa. 56: 10.

The wicked averse to. 1 The. 5: 7.


**Watchmen.**

Soldiers generally acted as. Mat. 27: 65, 66.

Citizens sometimes acted as. Neh. 7: 3.

**Were Stationed**

On watch towers. 2 Kin. 9: 17. Isa. 21: 5.


In the streets of cities. Psa. 127: 1.

Around the temple in Jerusalem on special occasions. 2 Kin. 11: 6.

Paraded the streets at night to preserve order. 1 Sam. 30: 3. So. of Sol. 3: 3. So. of Sol. 5: 7.

**In Time of Danger**

Increased in number. Jer. 51: 12.


Reported the approach of all strangers, &c. 2 Sam. 18: 24-27. 2 Kin. 9: 18-20. Isa. 21: 14. 6, 7, 9.

Sounded an alarm at the approach of enemies. Eze. 33: 2.


Were relieved by turns. Neh. 7: 3.

Danger of sleeping on their posts, referred to. Mat. 28: 13, 14.

Neglecting to give warning punished with death. Eze. 3: 26.

Often interrogated by passengers. Isa. 21: 11.

**Illustrative**


(Blind.) of careless ministers. Isa. 56: 10.

(Looking for the morning,) of anxious waiting for God. Psa. 130: 5, 6.

**Water.**

One of the elements of the world. Gen. 1: 2.

God originally created the firmament to divide. Gen. 1: 6, 7.

Collected into one place. Gen. 1: 9.

Created fowls and fishes, &c. from Gen. 1: 20, 21.

Necessary to vegetation. Gen. 2: 5, 6.


Some plants particularly require. Job 8: 11.

Necessary to the comfort and happiness of man. Isa. 41: 17, with Zec. 9: 13.

**Collected in**


Fountains. 1 Kin. 18: 5. 2 Chr. 32: 3.


Brooks. 2 Sam. 17: 20. 1 Kin. 18: 5.


Drops from the clouds in rain. Deu. 11: 9. 2 Sam. 21: 10.

**Described As**


Reflecting images. Pro. 27: 9.

Wearing the hardest substances. Eze. 22: 19.


**Was Used by the Jews**


Artificial mode of conveying, into large cities. 2 Kin. 20: 20.

Frequently brackish and unfit for use. Exo. 15: 23. 2 Kin. 2: 19.


2 Kin. 3: 9, 10. Isa. 3: 1.
In times of scarcity, sold at an enormous price. Lam. 5: 4.
Malleoles connected with;
Turned into blood. Exo. 7: 17, 20.
Turned into wine. Jno. 2: 7-9.
Num. 20: 11.
Consumed by fire from heaven. 1 Kin. 18: 38.
Trenches filled with. 2 Kin. 3: 17-22.
Iron made to swim in. 2 Kin. 6: 16.
The world not to be again destroyed by. Gen. 9: 8-13. 2 Pet. 3: 7.

ILLUSTRATIVE
Of the support of God. Isa. 8: 6.
Eze. 36: 25. Jno. 7: 38, 39.
(Still,) of the ordinances of the gospel. Psa. 23: 2.
(Deep,) of counsel in the heart. Psa. 119: 34.
(Deep,) of the words of the wise. Prov. 18: 4.
(Poured out,) of the wrath of God. Hos. 5: 10.
Spilled on the ground,) of death. 2 Sam. 14: 14.
(Its weakness,) of faintness and cowardice. Jos. 7: 5. Eze. 7: 17.
(Difficulty of stopping,) of strife and contention. Prov. 17: 14.
(Rapidly flowing away,) of the career of the wicked. Job 24: 18.
Psa. 53: 7.
(Many,) of a variety of afflictions. 2 Sam. 22: 17.
(Noise of many,) of the word of Christ. Rev. 1: 15.

Wave-offering.
Placed in the hand of the priest and waved before the Lord. Exo. 29: 24. Lev. 8: 27.
Consisted of
The left shoulder, of Nazarite's peace-offering. Num. 6: 17, 19.
The first fruits of barley harvest. Lev. 23: 10, 11.
The first fruits of wheaten bread. Lev. 23: 20.
The jealousy offering. Num. 5: 23.
The leper's trespass offering. Lev. 14: 12, 24.
Of the fat, &c. of the consecration-ram burnt on the altar. Exo. 29: 25. Lev. 8: 28.
Was to be eaten in a holy place by the priest's family. Lev. 10: 14.

Weeks.
The feast of pentecost called the feast of weeks. Exo. 34: 22, with Acts 2: 1.

Weights.
Generally regulated by the standard of the sanctuary. Exo. 30: 24.
Sometimes regulated by the king's standard. 2 Sam. 14: 26.
Were frequently used in scales or balances. Job 31: 8. Isa. 40: 12.
MENTIONED IN SCRIPTURE;
Bekah or half-shekel. Gen. 24: 22.
Dram. Neh. 7: 70, 71.
Maneh or pound. Neh. 7: 71. Eze. 45: 12.
Talent. 2 Sam. 12: 30. Rev. 16: 21.
All metals were given by. Exo. 37: 24. 1 Chr. 28: 14.
Provisions were sold by, in times of scarcity. Lev. 26: 26. Eze. 4: 10, 16.

The Jews
Forbidden to have divers. Deu. 25: 13, 14.
Forbidden to have unjust. Lev. 19: 35, 36.
Frequently used unjust. Mic. 6: 11.

Illustrative
Of the restraints put on the elements. Job 28: 25.
(Heavy,) of the exceeding glory reserved for saints. 2 Cor. 4: 17.

Wells.
Gen. 26: 18.
In the courts of houses. 2 Sam. 17: 18.
In the desert. 2 Chr. 20: 10.
Supplied by springs. Pro. 16: 22.
Supplied by the rain. Psa. 84: 6.
Exo. 15: 27.
Names often given to. Gen. 16: 14.
Canaan bounded with. Deu. 6: 11.
Many supplied from Lebanon. So. of Sol. 4: 15.

Mentioned in Scripture;
Bethlehem. 2 Sam. 23: 15. 1 Chr. 11: 17, 18.
Elim. Exo. 15: 27.
Jacob. Jno. 4: 6.

Often deep and difficult to draw from. Jno. 4: 11.
Often covered to prevent their being filled with sand. Gen. 29: 2, 3.

Frequented By
Strangers not to draw from, without permission. Num. 20: 17.

Were often stopped up by enemies. Gen. 26: 15, 18. 2 Kin. 3: 19, 25.
Often afforded no water. Jer. 14: 3.
Zec. 9: 11.

Illustrative
Of the ordinances of the Church. Isa. 12: 3.
Of the Holy Spirit in saints. So. of Sol. 4: 15, with Jno. 4: 14.
Of the mouth of the righteous. Pro. 10: 11.
(Drinking from one's own,) of enjoyment of domestic happiness. Pro. 5: 15.
(Without water,) of hypocrites. 2 Pet. 2: 17.

Whirlwind.
Sometimes came from the north. Eze. 1: 4.
Arose up from the earth. Jer. 25: 32.

Miracles Connected With;
Elijah taken to heaven in. 2 Kin. 2: 1, 11.
God spake to Job from. Job 38: 1.
Frequently continued for a long time. Jer. 30: 23.
Destructive nature of. Pro. 1: 27.

Illustrative of the
Speed with which God executes His purposes. Nah. 1: 3.

Unavoidable fruit of a life of sin and vanity. Hos. 8: 7.

Wicked, The, are compared to.
Ashes under the feet. Mal. 4: 3.
Carcasses trodden under feet. Isa. 14:19.
Clouds without water. Jude 12.
Corn blasted. 2 Kin. 19:26.
Early dew that passeth away. Hos. 13:3.
Fading oaks. Isa. 1:30.
Fools building upon sand. Mat. 7:26.
Fuel of fire. Isa. 9:19.
Garden without water. Isa. 1:30.
Goats. Mat. 25:32.
Grass on the housetop. 2 Kin. 19:26.
Horses rushing into the battle. Jer. 8:6.
Lions greedy of prey. Psa. 17:12.
Passing whirlwinds. Pro. 10:25.
Potsherds. Pro. 26:23.
Reprievate silver. Jer. 6:30.
Smoke. Hos. 13:3.
Stony ground. Mat. 13:5.
Tares. Mat. 13:38.
Wayward children. Mat. 11:16.
Wells without water. 2 Pet. 2:17.
Whited sepulchres. Mat. 23:27.

Widows.

Character of true. Luke 2:37. 1 Tim. 5:5, 10.

God
Surely hears the cry of. Exo. 22:23.
Establishes the border of. Pro. 15:23.
Will witness against oppressors of. Mat. 3:5.
Exhorted to trust in God. Jer. 49:11.

Should not be
Treated with violence. Jer. 22:3.

Should be
Honored, if widows indeed. 1 Tim. 5:3.
Relieved by their friends. 1 Tim. 5:4, 16.
Relieved by the Church. Acts 6:1. 1 Tim. 5:5.
Visited in affliction. Jas. 1:27.
Though poor, may be liberal. Mar. 12:42, 43.
When young, exposed to many temptations. 1 Tim. 5:11-14.

Saints

The Wicked
Take pledges from. Job 24:3.
Reject the cause of. Isa. 1:23.

Curse for perverting judgment of. Deu. 27:19.
Woe to those who oppress. Isa. 10:1, 2.
A type of Zion in affliction. Lam. 5:3.
Were released from all obligation to former husbands. Rom. 7:3.
Were clothed in mourning after the decease of husbands. Gen. 38:14, 19. 2 Sam. 14:2, 5.
Reproach connected with. Isa. 54:4.

Laws Respecting:
Not to be oppressed. Exo. 22:22.
Deu. 27:19.
Raiment of, not to be taken in pledge by creditors. Deu. 24:17.
Bound to perform their vows. Num. 30:9.
Not to intermarry with priests. Lev. 21:14.
To be allowed to glean in fields and vineyards. Deu. 24:19.
To have a share of the triennial tithe. Deu. 14:28, 29. Deu. 26:12, 13.
To share in public rejoicings. Deu. 16:11, 14.
Allowed to marry again. Rom. 7: 3.
Intermarrying with, of kings considered treason. 1 Kin. 2: 21—24.
Not to be deposed by, considered a great calamity. Job 27: 15. Psa. 78: 64.
Were under the special protection of God. Deut. 10: 18. Psa. 68: 5.
Specially taken care of by the primitive Church. Acts 6: 1. 1 Tim. 5: 9.
Instances of great liberality in. 1 Kin. 17: 9—15. Mar. 12: 42, 43.
ILLUSTRATIVE

WIND, THE


God
Assuages. Mat. 8: 26. Mat. 11: 32.
Gathers, in His hand. Pro. 30: 4.
Accomplishes the purposes of God. Psa. 148: 3.

MENTIONED IN SCRIPTURE:
West. Exo. 10: 19.
The simoom or pestilential wind. 2 Kin. 19: 7, with 33 v. Jer. 4: 11.

Drying nature of. Gen. 8: 1. Isa. 11: 15.

WHEN VIOLENT CALLED
Great and strong wind. 1 Kin. 19: 11.

Rough wind. Isa. 27: 8.

From the north drives away rain. Prov. 23: 23.
Frequently brings rain. 1 Kin. 18: 44, 45. See 2 Kin. 3: 17.

TEMPERATE,

MIRACLES CONNECTED WITH:
Locusts brought by. Exo. 10: 13.
Locusts removed by. Exo. 10: 19.
Quails brought by. Num. 11: 31.
Rocks and mountains rent by. 1 Kin. 19: 11.
Raises on account of Jonah. Jon. 1: 15.
Calmed by casting out Jonah. Jon. 1: 15.
Calmed by Christ. Mat. 8: 26. Mat. 14: 32.

ILLUSTRATIVE
Of terrors which persuade the soul. Job 30: 15.
Of God's images. Isa. 41: 29.
Of iniquity which leads to destruction. Isa. 64: 6.
Of false doctrines. Eph. 4: 14.
(Without rain,) of one who boasts of a false gift. Pro. 27: 14.
(Sowing,) of a course of sin. Hos. 8: 7.
(Feeding upon,) of vain hopes. Hos. 12: 1.
(Bringing forth,) of disappointed expectations. Isa. 26: 18.

WINE
First mention of. Gen. 9: 20, 21.
WAS MADE OF
The juice of the grape. Gen. 49: 11.
The pomegranate. So. of Sol. 8: 2.
PLACES CELEBRATED FOR:
Many kinds of. Neh. 5: 18.
Mic. 6: 15.
Often spiced to increase its strength. &c. Pro. 9: 2, 5. Pro. 23: 30. So. of Sol. 8: 2.

WAS USED
For drink offerings in idolatrous worship. Deu. 32: 37. 38.
As a medicine. Luke 10: 34. 1 Tim. 5: 23.
The first fruits of, to be offered to God. Deu. 18: 4. 2 Chr. 31: 5.
In times of scarcity, was mixed with water. Isa. 1: 22.
Sometimes mixed with milk as a beverage. So. of Sol. 5: 1.

CHARACTERIZED AS
Gladdening the heart. Psa. 104: 15. Strengthening. 2 Sam. 16: 2. So. of Sol. 2: 5.

Forbidden to the priests while engaged in the tabernacle. Lev. 10: 9. Forbidden to Nazarites during their separation. Num. 6: 3.
The Rechabites never drank. Jer. 35: 5, 6.

IN EXCESS
Forbidden. Eph. 5: 18.
Influences the temper. Pro. 20: 1.
Impairs the health. 1 Sam. 25: 37. Hos. 4: 11.
Impairs the judgment and memory. Pro. 31: 4, 5. Isa. 28: 7.
Inflames the passions. Isa. 5: 11.
Leads to sorrow and contention. Pro. 23: 29, 30.
Leads to remorse. Pro. 29: 12.
An article of extensive commerce. Eze. 27: 18.
Was stored in cellars. 1 Chr. 27: 27.
Consequence of putting (when new), into old bottles. Mar. 2: 22.
The love of Christ to be preferred to. So. of Sol. 1: 2, 4.
ILLUSTRATIVE
Of the blood of Christ. Mat. 26: 27–29.
Of violence and rapine. Pro. 4: 17

Winter.
Yearly return of, secured by covenant. Gen. 8: 22.
Coldness and inclemency of, noticed. Pro. 30: 4, with (mary) Jno. 10: 22.

UNSURED FOR
Traveling. Mat. 21: 20. 2 Tim. 4: 21.
Illustrative of seasons of spiritual adversity. So. of Sol. 2: 11.

Wisdom of God, The.
Is one of His attributes. 1 Sam. 2: 3. Job 9: 4.

DESCRIBED AS
Mighty. Job 36: 5.
The gospel contains treasures of. 1 Cor. 2:7.
Wisdom of saints is derived from. Ezr. 7:25.

EXHIBITED
Psa. 136:5. Pro. 3:19, Jer. 10:12.
His counsels. Isa. 28:29, Jer. 32:19.
His foreshowing events. Isa. 42:9.
 Isa. 46:10.
Redemption. 1 Cor. 1:24, Eph. 1:8.
 Eph. 3:10.
Searching the heart. 1 Chr. 28:9.
Rev. 2:23.
Understanding the thoughts. 1 Chr. 28:9, Psa. 139:2.

EXHIBITED IN KNOWING
The heart. Psa. 44:21, Pro. 15:11.
The actions. Job 34:21, Psa. 139:2, 3.
His words. Psa. 139:4.
His saints. 2 Sam. 7:20, 2 Tim. 2:2.
The want of saints. Deu. 2:7, Mat. 6:8.
The afflictions of saints. Exo. 3:14, Psa. 142:3.
The minutest matters. Mat. 10:29, 30.
The most secret things. Mat. 6:18.
The time of judgment. Mat. 24:36.
The wicked. Neh. 9:10, Job 11:11.
The works, &c. of the wicked. Isa. 66:18.
Nothing is concealed from. Psa. 139:12.
The wicked question. Psa. 73:11.
 Isa. 47:10.
Should be magnified. Rom. 16:27, Jude 25.

Witness of the Holy Ghost.
Is truth. 1 Jno. 5:6.
To be implicitly received. 1 Jno. 5:6, 9.

BORN TO CHRIST
As coming to redeem and sanctify. 1 Jno. 5:6.
As exalted to be a Prince and Saviour to give repentance, &c. Acts. 5:31, 32.

As perfecting saints. Heb. 10:14, 15.
As foretold by Himself. Jno. 15:26.
In heaven. 1 Jno. 5:7, 11.
On earth. 1 Jno. 5:8.
The faithful preaching of the Apostles accompanied by. 1 Cor. 2:4, 1 Thes. 1:5.

GIVEN TO SAINTS
On believing. Acts 15:8, 1 Jno. 5:10.
To testify to them of Christ. Jno. 15:26.
As an evidence of adoption. Rom. 8:16.
As an evidence of Christ in them. 1 Jno. 3:24.
As an evidence of God in them. 1 Jno. 4:13.

Wives.
Not to be selected from among the ungodly. Gen. 24:3, Gen. 26:34, Gen. 28:1.

DUTIES OF THEIR HUSBANDS
To love them. Tit. 2:4.
To succor them. Eph. 5:33.
To be faithful to them. 1 Cor. 7:3-5, 10.
To be subject to them. Gen. 3:16.
Eph. 5:22, 24, 1 Pet. 3:1.
To obey them. 1 Cor. 14:34, Tit. 2:5.
To remain with them for life. Rom. 7:2, 3.

SHOULD BE ADORNED
Not with ornaments. 1 Tim. 2:9, 1 Pet. 3:3.
With modesty and sobriety. 1 Tim. 2:9.
With a meek and quiet spirit. 1 Pet. 3:4, 5.
With good works. 1 Tim. 2:10, 1 Tim. 5:10.

GOOD
Are from the Lord. Pro. 19:14.
Are a token of the favor of God. Pro. 18:22.
Are a blessing to husbands. Pro. 12:4, Pro. 31:10, 12.
Bring honor on husbands. Pro. 31:23.
Secure confidence of husbands. Pro. 31:11.
Are praised by husbands. Pro. 31:28.
Are benevolent to the poor. Pro. 31:20.
Duty of, to unbelieving husbands, 1 Cor. 7:13, 14, 16, 1 Pet. 3:1, 2.
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Loving and affectionate. 2 Sam. 1:26.

Tender and constant to her offspring. Isa. 49:15. Lam. 4:10.

To wear her hair long as a covering. 1 Cor. 11:15.

Good and virtuous, described. Prov. 31:10-28.


FREQUENTLY


Silly and easily led into error. 2 Tim. 3:6.


Submissive and respectful to husbands. 1 Pet. 3:6, with Gen. 18:12.

OF DISTINCTION


Haughty in their deportment. Isa. 3:16.

Fond of dress and ornaments. Isa. 3:17-23.

Wore their hair plaited and adorned with gold and pearls. Isa. 3:24, with 1 Tim. 2:9.

Of the poorer classes swarthy from exposure to the sun. So. of Sol. 1:5, 6.

YOUNG


 Fond of ornaments. Jer. 2:32.

 Required to learn from and imitate their elders. Tit. 2:4.

 Inherited parents’ property when there was no male heir. Num. 27:8.


 Not to be given in marriage considered a calamity. Jud. 11:37. Psa. 78:63. Isa. 4:1.
Often taken captive. Lam. 1:18.
Eze. 30:17, 18.


Were required to hear and obey the law. Jos. 8:33.

Had a court of the tabernacle assigned to them. Exo. 38:8. 1 Sam. 2:22.

Allowed to join in the temple-music from the time of David. 1 Chr. 25:3, 6. Ezr. 2:63. Neh. 7:67.


Spinning. Pro. 31:13, 14.

Embroidery. Pro. 31:22.

Celebrating the victories of the nation. Exo. 15:20, 21. Jud. 11:34. 1 Sam. 18:6, 7.


Vows of, when married not binding upon the husband. Num. 30:6–8.

Unfaithfulness of, when married found out by the waters of jealousy. Num. 5:14–28.


To be governed by, considered a calamity by the Jews. Isa. 3:12.

To be slain by, considered a great disgrace. Jud. 9:54.

Considered a valuable booty in war. Deu. 20:14. 1 Sam. 30:2.


ILLUSTRATIVE


(Delicate,) of backsliding Israel. Jer. 6:2.


(Wise,) of saints. Mat. 25:1, 2, 4.

(Foolish,) of mere professors. Mat. 25:1–3.

(At ease and careless,) of a state of carnal security. Isa. 32:9, 11.

(Forsaken,) of the church of Israel in her captivity. Isa. 54:6.

Works, Good.


CALLED

Good fruits. Jas. 3:17.

Fruits meet for repentance. Mat. 3:8.

Fruits of righteousness. Phi. 1:11.

Works and labors of love. Heb. 6:10.

Are by Jesus Christ to the glory and praise of God. Phi. 1:11.

They alone, who abide in Christ can perform. Jno. 13:4, 5.

Wrought by God in us. Isa. 26:12.

Phil. 2:13.

These are designed to lead us to. 2 Tim. 3:16, 17. Jas. 1:25.

To be performed in Christ's name. Col. 3:17.

Heavenly wisdom is full of. Jas. 3:17.


SAINTS

Created in Christ unto. Eph. 2:10.

Exhorted to put on. Col. 3:12–14.


Are zealous of. Tit. 2:14.

Should be furnished unto all. 2 Tim. 3:17.

Should be rich in. 1 Tim. 6:17.

Should be careful to maintain. Tit. 3:8, 14.

Should be established in. 2 The. 2:17.

Should be fruitful in. Col. 1:10.


Should be prepared unto all. 2 Tim. 2:21.

Should abound to all. 2 Cor. 9:8.

Should be ready to all. Tit. 3:1.

Should manifest, with meekness. Jas. 3:13.

Should provoke each other to. Heb. 10:24.

Should avoid ostentation in. Mat. 6:1–18.

Bring to the light their. Jno. 3:21.

Followed into rest by their. Rev. 14:13.

Holy men should manifest. 1 Tim. 2:10. 1 Tim. 5:10.

God remembers. Neh. 13:14, with Heb. 8:9, 10.

Shall be brought into the judgment. Ecc. 12:14, with 2 Cor. 5:10.

In the judgment, will be an evidence of faith. Mat. 27:34–40, with Jas. 2:14–20.
MINISTERS SHOULD
Be patterns of. Tit. 2: 7.
Exhort to. 1 Tim. 6: 17, 18. Tit. 3: 1, 8, 14.
God is glorified by. Jno. 15: 8.
Designed to lead others to glorify God. Mat. 5: 16. 1 Pet. 2: 12.
A blessing attends. Jas. 1: 23.
The wicked reprobate unto. Tit. 1: 16.
Illustrated. Jno. 15: 5.

YEARS.
The sun and moon appointed to mark out. Gen. 1: 14.
Early computation of time by. Gen. 5: 3.

DIVIDED INTO
Seasons. Gen. 8: 22.
Months. Gen. 7: 11. 1 Chr. 27: 1.
Length of, during the patriarchal age. Gen. 7: 11, and Gen. 8: 13, with Gen. 24, and Gen. 8: 3.
Commencement of, changed after the exodus. Exo. 12: 2.

REMARKABLE
Jubilee. Lev. 25: 11.
In prophetic computation, days reckoned as. Dan. 12: 11, 12.

ILLUSTRATIVE
(Coming to,) of manhood. Heb. 11: 24.
(Of the right hand of the Most High,) of prosperity. Psa. 77: 10.
(Of the redeemed,) of redemption by Christ. Isa. 63: 4.
(Of recompenses,) of judgments. Isa. 34: 8.

ZEAL.
Godly sorrow leads to. 2 Cor. 7, 10, 11.
Of saints, ardent. Psa. 119: 139.
Provokes others to do good. 2 Cor. 9: 2.

SHOULD BE EXHIBITED
In spirit. Rom. 12: 11.
In contending for the faith. Jude 3.
In missionary labors. Rom. 15: 19, 23.
SUMMARY OF THE OUTLINE OF DOCTRINES.

PART I. CONCERNING GOD.
   A. His Being.  
      { I. Attributes.  
      { II. The Trinity.  
   B. His Works.  
      { I. Creation.  
      { II. Providence.  
      { III. Angels.  

PART II. CONCERNING MAN.
   I. Created.  
   { II. Common origin.  
   { III. Compound being.  
   IV. Offspring of God.  
   V. In God's image.  
   VI. Under law.  

PART III. CONCERNING SIN.
   I. Its nature.  
   II. Its extent and penalty.

A. Introductory and General Statements.

B. The Person of the Redeemer.
   I. Truly God.  
   II. Truly man.  
   III. Truly God and man.

C. The Work of the Redeemer as
   I. Prophet.  
   II. Priest.  
   III. King.

   I. The union between Christ and the believer.

PART IV. CONCERNING REDEMPTION.
   Viewed in its Relations to the Believer.
   I. Related doctrines.
   1. Repentance.  
   2. Faith.  
   3. Regeneration.  
   4. Justification.  
   5. Adoption.  

F. The Union Between Believers: The Church and Its Institutions.

G. Eschatology.
   I. Death, and the state of the soul after death.
   II. The resurrection.
   III. The second advent and the general judgment.
   IV. Heaven and hell.
OUTLINE OF
THE FUNDAMENTAL DOCTRINES
OF THE BIBLE
BY DAVID ALLEN REED
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PART I—Concerning God.

A. His Being.

1. Attributes.
   11. Justice. Demands righteousness of His creatures and deals right-


II. The Trinity.

By the Trinity is meant the unity of three persons in one Godhead; Father, Son, Holy Spirit. Representing God as one, the Scriptures also ascribe divinity to Father, Son, and Holy Spirit. COURSE OF THE ARGUMENT.

1. God is one. Unity is ascribed to God.

2. The Father is divine: a distinct person.

3. The Son is divine: a distinct person.

4. The Holy Spirit is divine: a distinct person.

5. The Father, Son, and Holy Spirit are classed together, separately from all other beings.

6. God is one. See passages cited under Attributes, Unity.

7. The Father is divine and a distinct person. The word "Father" is used in the Scriptures in a two-fold sense in relation to the Godhead: sometimes as a distinct person, and sometimes as the first person in the Trinity.


3. The Son divine, a distinct person from the Father.


d. Divine attributes ascribed to Him.


CONCERNING GOD.


4. The Holy Spirit is divine and a distinct person from the Father and the Son.


Result of the Biblical evidence in respect to the divinity of the Father, the Son, and the Holy Spirit.

a. That the Father, Son, and Holy Spirit are personally distinguished from each other. There is recognized throughout a personal relation of the Father and Son to each other. So of the Holy Spirit to both.

b. They each have divine names and attributes.

c. Yet there is only one God.—H. B. Smith.

B. HIS WORKS.

1. Creation.


II. Providence.

"This term, in its widest application, signifies the Divine Presence in the world as sustaining, controlling, and guiding to their destination all things that are made. The will of God determines the end for which His creatures exist: His wisdom and His goodness appoint the means by which that end is attained: in the conservation of the frame of nature, in the care of all creatures that have wants, in the government especially of intelligent and probationary beings; and His power ensures the accomplishment of every design."—Pope.


III. Angels.

1. Existence and nature. Spiritual beings, created before man, high in intelligence and mighty in power.

a. Gen. 18: 19; 32: 1, 2.


4. Employment. 
adore the presence of God, serve Him, and are happy in His service. Mat. 18: 10; 1 Pet. 1: 12. Rev. 5: 11.
b. Employed in works of providence and in greater work of redemption. 
(5) Mat. 13: 49, 50; 24: 31-35. 1 The. 4: 16-17. 2 The. 1: 7. 
5. Character. As to moral character, divided into two great classes. 
6. Satan, the chief of the fallen angels. 
b. Personality. Mat. 4: 1-11. Jno. 8: 44. 2 Cor. 11: 3, 14. 
d. Power and work of Satan and his angels. 
(2) Prominent examples of temptation. Adam and Eve, David, Christ, Judas, Ananias and Sapphira. 
(3) Demons were persons possessed of demons, agents of Satan. 
7. Cherubim and Seraphim. 
a. Some hold that the cherubim are real, personal creatures; others that they are ideal beings. The term "living creature" is applied to the same beings. May be regarded as symbolical of the highest properties of creature life and typical of redeemed mankind. Gen. 3: 24. Exo. 25: 22. 1 Sam. 4: 4. Eze. 1: 5-23. 10. Rev. 4: 6-9; 5: 6-14; 6: 1-7. 
b. Seraphim. Mentioned only in Isa. 6. Probably the same as cherubim.

PART II—Concerning Man.

I. Man was Created.
Isa. 45: 12. Jer. 27: 5. Zec. 12: 1. 1 Cor. 11: 9, 10.

II. The Race has a Common Origin.
1 Cor. 8: 6. Eph. 4: 6.

III. Man a Compound Being, Consisting of Body and Spirit.
22: 32. Luke 8: 55. 1 Cor. 15: 45. 2 
Cor. 5: 6, 8. 1 The. 5: 23.

IV. Man is the Offspring of God.


V. Man was Created in God's Image.
1. This includes knowledge, feeling, and will. Gen. 1: 28, 27; 5: 1. 
Cor. 11: 7. Jas. 3: 9. 
2. He was in a state of righteousness and holiness. Ecc. 7: 29. 2 Cor. 

VI. Man Under Moral Law.
Gen. 2: 16, 17. Exo. 20. Deu. 6: 6— 
3: 78; 5: 119; 72, 92. Mat. 5: 17, 19; 
15: 8: 4. Jas. 1: 22, 25. 1 Jno. 2: 3, 

PART III—Concerning Sin.

1. Its origin, as regards the human race. The first man and woman, by their own choice, violated the law of God; they sinned against God. Gen. 3.
2. Words, which describe sin in

3. Definition. "Sin is any want of conformity unto, or transgression of, the law of God."

II. Its Extent and Penalty.


PART IV—Concerning Redemption.

A. Introductory and General Statements.

The sin and ruin of man gave occasion for the gracious interposition of God. In the creation of the serpent was intimated the purpose of redemption. Gen. 3:15.

I. There is, however, no Self-redemption.

The fall of man wrought a change in both his nature and his condition. To be redeemed he must be placed where he was before, both as to character and as to state. His purity must be restored; his condemnation must be removed. Man cannot redeem himself, because—

1. The legal difficulty is insuperable. The divine requires a perfect obedience. Mat. 22:37. Gal. 3:10. Rev. 6:25. There can be no surplus obedience, no reparation for sin that is past.

2. The moral difficulty is insuperable. Job 14:14. Jno. 3:6. There is no tendency in that which is sinful to that which is holy. No sinner can regain by self-effort alone the purity which he has lost; but this is indispensable to redemption. Heb. 12:14.

II. No Redemption by other Creatures.

It is equally certain that, while sinful man cannot redeem himself, no other creature can redeem him. The fact of creatureship necessitates dependence and obligation. The highest angel and all the angels are under law to God. That law is perfect, it exacts their whole power of love and service. By no possibility can they love and serve God except for themselves alone. To find a being qualified and able to redeem, we must find one over whom the law has no jurisdiction. In the presence of that being we are in the presence of God.

III. Will God redeem?


2. In the world man is subject to many evils as to his body, but all around him are remedies in nature.

3. The universal prevalence of sacrifice is another presumption. It is probable that sacrifice did not originate with man, but in the appointment of God. Gen. 3:21.


IV. The Redeemer, or Messiah, has Already Come.

It is plain from the prophecies and from their historical fulfilment that the Messiah must have long since
framed by the word of God, so by faith we understand that He who framed the world became incarnate.

VII. Old Testament Intimations of the Incarnation.

1. In the first promise. In the renewal of the promise to Abraham, Isaac, Jacob, and David, He was to be their seed. Gen. 3:15; 22:18; 28:14; 2 Sam. 7:12—13.

2. The theophanies of the old covenant were manifestations of God in the person of His Son. To Abraham, Gen. 18; Jacob, Gen. 32:22—23; Joshua, Josh. 5:13; 6:5; Manoah and his wife, Jud. 13.

3. Isaiah said: "A Virgin shall conceive and bear a son." (7:14). This would make Him human, at the same time His name was to be Immanuel, God with us. (See also Isa. 9:6; and Zec. 13:7; Mat. 28:31.)

VIII. Necessity of the Incarnation.

Its necessity in the fact of sin. God under no obligation to redeem lost men, but, on the supposition of redemption, the Redeemer must become incarnate.

1. God alone could redeem. The law broken must be vindicated, the nature defiled must be renewed. Men and angels are utterly incompetent in such an exigency. The case necessitates a divine Redeemer.

2. God himself in redeeming men must do it righteously. His perfect law cannot be set aside. The Redeemer must come under the law, under its jurisdiction and its power. But to do this He must come out of the sphere of absolute God-head into that of real manhood. (See Heb. 2:14—16.) It was impossible that He should cease to be God; it was not impossible that He should assume into union with Himself the nature of man.

IX. The Mediator.

The Greek word for mediator is "mediates", meaning one who goes between,
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or in the middle. It embraces the additional ideas of variance and reconciliation.

1. The word mediator does not in itself indicate by what means mediation shall be made.
   a. In the case of a misapprehension the mediator would only need to explain, or be an interpreter.
   b. In a case of deliberate wrong the mediator would seek the clemency and favor of the offended party, and thus become a sponsor, or, to use the Scriptural word, a surety or bondman.
   c. If, further, the case were such that there were grave liabilities in law and right resting upon the offending party, it would be requisite for the mediator to obtain for him, or himself become a sponsor, or, to use the Scriptural word, a surety or bondman.
   d. If the obligations resting upon the offending party were such as he could not in his own person, or by his own resources satisfy, it would behoove the mediator to take them upon himself, and actually meeting them become his redemptor, or redeemer.

2. The application of this idea to Christ. The word mediator as applied to Jesus Christ has this definite meaning—He comes between men and God—separated and at variance by reason of sin—to infect them, reconciliation, in harmony with eternal truth, right, and holiness. See Heb. 2:9–18; 4:14–16; 5:1–9.

X. Atonement.

1. The usage of the English word. Its verbal meaning. This is seen in pronouncing it at-one-ment. In this verbal sense the word expresses a result, not that by which the result is gained.
   b. In theology the word is commonly used to denote that part of the priestly work of Christ by which He made satisfaction to the law and justice of God for the sins of men, and in view of which men are saved. In this use it expresses not reconciliation itself, but that which reconciles.

2. Scriptural words in this connection.
   a. In the Old Testament the fundamental Hebrew word for atonement means to cover. Psa. 32:1. According to it, sin is expiated or atoned for by covering it.
   b. In the New Testament. (1) Katallasso (Rom. 5:11), means a change or an exchange; i.e., a change from enmity to love, and so reconciliation. (2) Apolutrosis (Rom. 3:24), deliverance by a ransom or by payment of a price. Mat. 20:28; 1 Pet. 1:18, 19. (3) Hilasmos, propitiation. Both Jews and Gentiles perfectly understood the meaning of hilasmos. When under a sense of sin they would approach the altar and laid upon it the sacrificial victim. 1 Jno. 2:2.

3. If now we combine and formulate these ideas, we see that the atonement of Christ is that satisfaction to the law and justice of God for the sins of men, which, as the one great High Priest, He made by His own obedience unto death, and on the ground of which He carries on His acts of intercession and benediction in heaven.

XI. Redemption. (In contrast with atonement.)

Atonement is the ground and means of redemption, while redemption is the result of atonement. Redemption consists of two parts, the one legal, the other moral. The work of Christ meets the demands of the law and man is justified. The work of the Spirit renews the depraved nature and reforms the sinner in the divine image, and man is sanctified.

B. THE PERSON OF THE REDEEMER.

I. He is truly God.
   (See texts on The Redeemer.)

II. He is truly Man.
   His human nature the same as that of other men, because He is of the stock of Abraham.


2. References to His human body. Mat. 2:1; Mar. 4:38; Luke 2:52; Jno. 4:6–8; 19:32–33.


III. He is truly God and Man.
   These two natures, the divine and the human, combined in Christ as the God-man.

1. In many passages both natures are referred to. Jno. 1:14; Rom. 1:3; 4:8; 8:9; 9:5; Gal. 4:4; Phi. 2:11; 1 Jno. 4:3.

2. Passages which speak of the human attributes and actions of Christ while the divine title is used. Mat. 1:23; Luke 1:32; Acts 5:29; 8:32; 1 Cor. 2:8; Col. 1:13–17.

3. Passages which speak of the
C. THE WORK OF THE REDEEMER AS PROPHET, PRIEST, AND KING.

I. AS PROPHET.

A prophet of God is one who has authority and who has the necessary qualifications to convey God’s messages to men. He may also be an interpreter.

1. Christ executed the office of prophet, by His word and by His works. Mat. 5:24.
2. Also through other agents: through His Spirit, by inspiration, by spiritual illumination, through the officers of the church inspired as apostles, prophets, and teachers. Eph. 4:11, 12. 1 Jno. 2:20; 5:30. He continues to execute the office of prophet through eternity. Rev. 7:17; 21:23.

II. AS PRIEST.

A priest is one whom is qualified and authorized to “draw near to the Lord for men.” Exo. 19:22. Heb. 5:1.

1. Must be taken from among men to represent them. Exo. 23:9; 12, 21; 29. Heb. 5:12.

4. Must have a right to draw near to Jehovah and to offer sacrifices and make intercession. Exo. 19:22. Lev. 16:3, 7, 12, 15. Num. 16:5.


8. Christ as priest made atonement for the sins, was made a substitute for us. A substitute is one appointed or accepted to act or to suffer in the stead of another, and his actions or sufferings are vicarious.

a. The Greek preposition ἀντί, with the genitive, sometimes signifies instead of, and the construction is used to set forth the relation of Christ’s work to us. 2 Cor. 5:14, 15. Gal. 3:13. Phil. 13. 1 Pet. 3:18.


a. The effects of Christ’s action as priest are shown.


III. AS KING.


b. His kingdom of grace, spiritual alike as to its subjects, laws, modes of administration and instrumentalties.

c. His kingdom of glory, the consummation of His gracious administration, will continue forever.

2. The object of Christ’s authority is to accomplish the salvation of His church. Eph. 1:22, 23.

a. To cause all things to work together for the good of His people. Rom. 8:28.


c. To subjugate all His enemies. 1 Cor. 15:25.
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II. His special individual work.
2. To regenerate. Jno. 3:3-5; 6:63. Tit. 3:3-7.
3. To witness concerning Jesus. Heb. 10:15. 1 Jno. 5:7.
4. He is the author of assurance to us. Rom. 8:14-16. 1 Jno. 4:13.
7. He sheds abroad the love of God in our hearts. Rom. 5:5.

III. The Holy Spirit for Service.

E. THE WORK OF REDEMPTION AS RELATED TO THE BELIEVER.

I. The Union between Christ and the Believer.
1. As to its nature. a. Christ as the second Adam (1 Cor. 15:22) assumes in the covenant of grace those broken obligations of the covenant of works which the first Adam failed to discharge, and fulfils them all in behalf of all His "sheep"—those whom the Father has given Him.
b. Its spiritual and vital character.
(1) It is a spiritual union. 1 Cor. 6:17; 12:13. 1 Jno. 5:24; 4:13.
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(3) It embraces our entire persons. 1 Cor. 6: 15, 19.
(4) It is an indissoluble union. Jno. 10: 28; 14: 23; 17: 21, 23. 1 Thes. 4: 14, 17.
2. As to its consequences (generally).
   b. Believers have fellowship with Him. Hebrews 8: 12. Transforming, assimilating power of His life.
   (1) As to their souls. Rom. 8: 9. Phil. 2: 5. 1 Jno. 3: 2.
   (2) As to their bodies. Rom. 6: 5. 1 Cor. 6: 17, 19; 15: 47, 49. Phil. 3: 21. Thus bearing fruit to Christ, both in their bodies and in their spirits which are His. John 15: 5. 2 Cor. 12: 9. 1 Jno. 1: 6.
   d. Also to Christ's rightfult fellowship with them in all they possess. Rom. 14: 8. 1 Cor. 6: 19, 20.
   e. Also to the consequence that in the spiritual reception of the sacraments, they do really hold fellowship with Him. They are baptized into Christ. Gal. 6: 15. Gal. 6: 16-11: 28. Gal. 3: 27.
II. Doctrines Connected with the Union of Christ with the Believer.
1. Repentance.
   a. Repentance includes a sense of personal guilt, pollution, and helplessness, an apprehension of the mercy of God in Christ, grief and hatred of sin, a resolute turning from it unto God, and a persistent endeavor after a new life of holy obedience.
   b. True repentance brings the believer to see and appreciate the holiness of God as revealed alike in the law and in the gospel, and in that light to see and feel the exceeding sinfulness of all sin as well as the sinfulness of his own nature. Job 42: 6. Psa. 51: 4-9. Rom. 3: 20.
   c. The awakened conscience Echoes God's law, and can be appeased by no less a propitiation than that demanded by divine justice itself.
   d. The evidence of genuine repentance.
   (1) To be determined by prayerful study of the Scriptures in connection with the experience of a new birth.
   (2) By the hatred and forsaking of secret as well as of open sins, the choice of God's service as both right and desirable, public confession, and practical consecration.
   e. Scripture examples of repentance.
   2. Faith.
   (1) A state of mind which is induced by persuasion. Rom. 14: 22.
   (2) Good faith, fidelity, sincerity. Rom. 3: 3. Tit. 2: 10.
   (3) Assent to the truth. Phil. 1: 27. 2 The. 2: 13.
   b. Knowledge is the apprehension of an object as true, and faith is an assent to its truth. In this general sense every exercise of faith includes the knowledge of the object asserted to.
   c. Religious faith rests, first, upon the faithfulness of God as pledged in His supernatural revelation. (Jno. 3: 16.) Upon the evidence of spiritual illumination, personal experience of the power of the truth, and the witness of the Holy Ghost. Thus it rests not in the wisdom of men, but in the power of God. 1 Cor. 2: 5-12.
   d. The two kinds of evidence by which we know that God has revealed certain truths as objects of faith.
   (2) The accrediting evidence of the knowledge and power of God accompanying the promulgation of the truth, and proving that it is from Him. These are miracles, providential dispensations, and the fulfilment of prophecy. Jno. 5: 38-Heb. 2: 4.
   e. That saving faith includes trust is proved from the uniform and sin-
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g. The object of faith is the person and work of the Lord Jesus Christ as mediator.

(1) We are justified by that faith of which Christ is the object. Rom. 3:22, 25. Gal. 2:16. Phil. 3:9.


(3) The rejection of Christ, or refusal to submit to the righteousness of God, may be the ground of reprobation. Jno. 3:18, 19; 8:24.

h. Assurance of salvation attainable through faith.


3. Regeneration.


The subjects of it are said—To be alive from the dead. Rom. 6:13. To be new creatures. 2 Cor. 5:17. To be born again, or born in Christ. 3:3. To be God's workmanship. Eph. 2:10.

b. Proof that there is such a thing as is commonly called regeneration.

(1) The Scriptures declare that such a change is necessary. 2 Cor. 5:17. Gal. 6:15.


(3) It is necessary for the most moral as well as the most profligate. 1 Cor. 15:10. Gal. 1:13-16.

(4) That this change is not a mere reformation is proved by its being referred to the Holy Spirit. Tit. 3:5.

(5) In the comparison of man's state in grace with his state by nature. Rom. 6:13; 8:6-10. Eph. 5:8.

(6) In the experience of all Christians and the testimony of their lives.

c. Proofs that believers are subjects of supernatural, or spiritual illumination.

(1) This is necessary. Jno. 16:3. 1 Cor. 2:14. 2 Cor. 3:14, 4:3.


The first effect of regeneration is to open the eyes of our understanding to the excellency of divine truth. The second effect is the going forth of the renewed affections toward that excellency perceived.

d. Proof of the absolute necessity of regeneration.


(2) It is proved from the nature of man as a sinner. Rom. 7:18; 7:9. 1 Cor. 2:14. Eph. 2:1.


(4) The restoration of holiness is the grand end of the whole plan of salvation. Rom. 8:28, 29. Eph. 1:4; 5:26, 27.

4. Justification.

a. Its fundamental idea is that of perfect conformity to all the requirements of the moral law.

b. The usage of "to justify." It means to declare a person to be just.


(2) Because, forensically, the demands of the law as a condition of life have been fully satisfied in regard to Him. Acts 13:39. Rom. 5:1, 9; 8:30, 33. 1 Cor. 6:11. Gal. 2:16; 3:11.

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(2) The contrary of condemnation. Rom. 8: 33, 34.

(3) The same idea conveyed in many equivalent and interchangeable expressions. Jno. 3: 18; 5: 24. Rom. 4: 6, 7. 2 Cor. 5: 19.

The terms "righteousness" and "righteousness of God" in the New Testament signify:—


(2) The vicarious obedience and sufferings of Christ our Substitute, which become our righteousness, received and appropriated by us through faith. Rom. 3: 22; 4: 6, 11. 10: 4-10. 1 Cor. 1: 30.

The phrase "righteousness of God" means that perfect righteousness or satisfaction to the whole law, precept and penalty alike, which God provides, and which God will accept. Mat. 6: 33. Rom. 1: 17. 2 Cor. 5: 21. Jas. 1: 20.

t. The term "justification" occurs only in Rom. 4: 25; 5: 16, 18. It signifies that relation to the law into which we are brought in consequence of the righteousness of Christ being made legally ours. We are absolved from all liability to the penalty, and the rewards promised to obedience are declared to belong to us.

f. The requirement of the law in order to the justification of a sinner. The law is a rule of duty and a penalty to take effect in case of disobedience. In the case of the sinner, therefore, who has already incurred guilt, the law demands that, besides the rendering of perfect obedience, the penalty also should be suffered. Rom. 10: 5. Gal. 3: 10 -13.

g. Proof that works cannot be the ground of a sinner's justification.


(2) The law demands perfect obedience. No act of obedience at one time can atone for disobedience at another. Gal. 3: 10, 21: 5: 3.

(3) If we are justified by works, then Christ is dead in vain. Gal 2: 21; 5: 4.

(4) If it were of works it would not be of grace. Rom. 11: 6. Eph. 2: 8.


(6) Paul also quotes the Old Testament to prove that all men are sinners (Rom. 3: 9, 10), and that consequently they cannot be justified by works. Psa. 143: 2. Rom. 3: 20. He quotes Hab. 2: 4 to prove that the just shall live by faith, and cites the example of Abraham. Gal. 3: 6.

h. The ground of justification is the righteousness of Christ. Rom. 10: 4. 1 Cor. 1: 30.

Faith is the essential prerequisite and instrument of receiving that righteousness. Eph. 2: 8.

Justification is a declaration on the part of God that the law is satisfied because of the righteousness of Christ, which is imputed to believers, and the merits of which are received by them through faith.

i. The sense in which Christ's righteousness is imputed.

Imputation is an act of God as sovereign judge, whereby (1) He makes the guilt and legal responsibilities of our sins really Christ's (Isa. 53: 5; 11. Jno. 1: 29. 2 Cor. 5: 21. Gal. 3: 13); and whereby (2) He makes the righteousness of Christ ours (that is, the legal right to reward, by the gracious covenant conditioned on righteousness), and then treats us as persons legally invested with those rights. Rom. 4: 6; 10: 4. 1 Cor. 1: 30. 2 Cor. 5: 21. Phil. 3: 9.

Imputation is the charging or crediting to one's account as the ground of judicial treatment.

As Christ is not made a sinner by the imputation to Him of our sins, so we are not made holy by the imputation to us of His righteousness. The transfer is only of guilt from us to Him, and of merit from Him to us. Rom. 5: 12-21. Cf. Rom. 4: 6, and 3: 21, with 5: 19.

j. The nature of the peace which flows from justification.

(1) Peace with God. His justice being completely satisfied through the righteousness of Christ. Rom. 5: 1. 2 Cor. 5: 19. Col. 1: 21. Eph. 2: 14. In witness of this His Holy Spirit is given to us. Rom. 8: 15, 16. Heb. 10: 15, 17. His love is shed abroad in our hearts (Rom. 5: 5), and our fellowship with Him is established.

(2) Inward peace of conscience, through the apprehension of the righteousness by which we are justified. Heb. 9: 15; 10: 2, 22.

3. Adoption.

a. Classes of persons to whom the term "children of God" is applied in the Scriptures.

(1) In the singular, the term is applied in a supreme sense to the Second Person of the Trinity alone.

(2) In the plural, to angels, because they are God's favored creatures. Job 1: 6; 38: 7.

(3) To human magistrates, be-
cause they possess authority delegated from God. Psa. 82:6.

(4) To good men as the subjects of a divine adoption.

The sonship which this adoption confers is twofold:

(a) General and external. Exo. 4:22; Rom. 8:9; 4:4.

(b) Special, spiritual, and immortal. Gal. 4:5; Eph. 1:4—6.

b. That which is represented in Scripture as involved in being a child of God by adoption.

(1) Derivation of nature from God. Jno. 1:13; Jas. 1:18; 1 Jno. 5:18.

(2) Being born again in the image of God, bearing His likeness. Rom. 8:29; 2 Cor. 3:18; Col. 3:10; 2 Pet. 1:4.

(3) Bearing His name. 1 Jno. 3:1; Rom. 2:17; 3:12.

(4) Being the objects of His peculiar love. Jno. 17:23; Rom. 5:5—8; Tit. 3:4; 1 Jno. 4:7—11.

(5) The indwelling Spirit of His Son (Gal. 4:5, 6), forms in us a spirit becoming the children of God: Obedient (1 Pet. 1:14; 2 Jno. 6); free from the burden of guilt, legal bondage, and fear of death (Rom. 8:15; Gal. 5:1; Heb. 2:15); and elevated with a holy boldness and royal dignity. Heb. 10:19, 22; 1 Pet. 2:9; 9:4:14.


(8) The certain inheritance of the riches of our Father's glory, as heirs with God and co-heirs with Christ (Rom. 8:17; Jas. 2:5; 1 Pet. 1:4; 3:7); including the exaltation of our bodies to the fellowship with Him. Rom. 8:23; Phil. 3:21.

a. Adoption proceeds from the Father, upon the merits of the Son, by the agency of the Holy Spirit. Jno. 1:12; 13; Gal. 4:4—5; 8; Tit. 3:5; 6; Rom. 8:17; 29; Heb. 2:17; 4:15. All believers being subjects of the same adoption, are brethren. Eph. 3:6. 1 Jno. 3:14; 5:1.

b. Sanctification.

a. (1) To make clean physically or morally. (a) Of ceremonial purification. Heb. 9:13. (b) To render clean in a moral sense. 1 Cor. 6:11.

b. 13:12. (c.) To set apart from a common to a sacred use, to devote. Mat. 23:17; Jno. 10:36; Mat. 6:9; 1 Pet. 3:15.

b. Regeneration is the creative act of the Holy Spirit, implanting a new principle of spiritual life in the soul. Sanctification is the sustaining and developing work of the Holy Spirit, bringing all the faculties of the soul more and more perfectly under the purifying and regulating influence of the implanted principle of spiritual life.

c. The sense in which the body is sanctified.

As being the temple of the Holy Ghost. 1 Cor. 6:19.

As being a member of Christ. 1 Cor. 6:15.

It will be made like Christ's glorified body. 1 Cor. 15:44; Phi. 3:21.

a. To whom the work of sanctification is referred.

(1) To the Father. 1 The. 5:23; Heb. 13:21.

(2) To the Son. Eph. 5:25, 26; Tit. 2:14.

(3) To the Holy Spirit. 1 Cor. 6:11; 2 The. 2:13.


F. THE UNION BETWEEN BELIEVERS; THE CHURCH AND ITS INSTITUTIONS.

(Condensed from the Schaff-Herzog Encyclopedia.)

I. The Church.

1. The word ecclesia in the New Testament means either the universal church of Christ, or a local congregation.

2. The historical Christian church began on the day of Pentecost; and it was at first composed of the disciples whom Jesus had personally gathered. It was a community inside of Judaism, with peculiar worship and government. It was the ecclesia; and by this name Paul calls it in his earliest epistles, whether in Palestine or outside. 1 The. 2:14. Its complete name was the "Church of God," or the "Church of Christ" (Rom. 16:16), whether of a single congregation, or of the whole body of believers. It was made up of the "sanctified in Christ Jesus" (1 Cor. 1:2), the "called saints" (Rom. 1:7), the "holy nation" (1 Pet. 2:9). In the deep corruption of Paul every believer was united with Christ, and entered this close union through baptism. 1 Cor. 12:13; Gal. 3:27. The church was Christ's body, of which He was the Head. Col. 1:14; 2:19.

3. For church government, see in
the encyclopedias the articles on the different denominations.

11. The Sacraments.

These are baptism and the Lord's Supper.

For a discussion of the sacraments, consult the leading theological works in your denomination.

G. Eschatology.

Death, and the State of the Soul after Death.

1. The different forms of expression by which death is described in the Scriptures.

Departure out of this world. 2 Tim. 4:6. Going the way of all the earth. Jos. 23:14.


Dissolving the earthly house of this tabernacle. 2 Cor. 5:1.

Returning to the dust. Ecc. 12:7.

So as the old Adam. Acts 26:27.

Giving up the ghost. Acts 5:10.

Absent from the body and present with the Lord. 2 Cor. 5:8.


2. The relation of death to sin.

The entire penalty of the law, including all the spiritual, physical, and eternal penal consequences of sin, is called death in the Scripture. Gen. 2:17; Rom. 5:12. This included natural death. Rom. 5:13, 14. When Christ bore the penalty of the law, it was necessary for Him to die. Heb. 9:22.

3. Why do the justified die?

It is made necessary from the present constitution of the body, while it is to both body and soul the gateway of heaven. The sting and fear of death are taken away. 1 Cor. 15:55-57. Heb. 2:15. They die "in the Lord" (Rev. 11:13), and shall at last be completed delivered from its power. 1 Cor. 15:26.


The entire range of human experience fails to make us acquainted with a single instance of the annihilation of matter. Material bodies, organized or chemically compounded, constantly come into existence and in turn pass away, yet never through annihilation but simply from the dissolution of that relation which these parts had temporarily sustained to each other. Spirit, however, is essentially simple and single, and therefore incapable of that dissolution of parts to which material bodies are subject. We infer, therefore, that spirits are immortal, since they cannot be subject to that only form of death of which we have any knowledge.

5. Argument derived from its imperfect development in this world.

In every department of organized life every individual creature, in its normal state, tends to grow toward continuous completeness of development, which is the perfection of its kind. Every human being, however, is conscious that in this life he never attains that completeness which the Creator contemplated in the ideal of His type. He has faculties undeveloped, capacities unfilled, nature darkened unsatisfied. He is conscious that he was designed to be much more than he is and to fill a much higher sphere.

6. Argument derived from the distributive justice of God.

It is a judgment of reason, and a fundamental Bible doctrine that moral good is associated with happiness, and moral evil with misery, by the irchangeable nature and purpose of God. But history establishes the fact that this life is not a state of retribution, here wickedness is often associated with happiness, moral excellence with sorrow. We hence conclude that there is a future state where everything inconsistent with the justice of God shall be adjusted. See Psa. 73.

7. Conscience points to a future state.

Conscience is the voice of God in the soul, witnessing to our sinfulness, God's essential justice. The characteristic testimony of the human conscience has always been in accordance with the word of God, that after death comes the judgment.

8. Confirmed by the general consent of mankind.

This has been the universal faith of all men, of all races, and in all ages. Universal consent, like every universal effect, must be referred to an equally universal cause, and this constant uniform among men differing in every other possible respect, can be referred to no common origin other than the constitution of man's common nature, which is the testimony of his Maker.

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II. The Resurrection.

1. The Greek word is anastasis, which signifies 'a rising or raising up.' It is used in Scripture to designate the future general raising, by the power of God, of the bodies of all men from the sleep of death.


a. It is to be spiritual. 1 Cor. 15: 44.

b. Like Christ's body. Phi. 3: 21.

c. Glorious, powerful, and incorruptible. 1 Cor. 15: 54.


e. Never to be given in marriage. Mat. 22: 30.

7. The resurrection of Christ secures and illustrates that of His people.

a. Because His resurrection seals and consummates His redemptive power, and the redemption of our bodies. Rom. 3: 23.

b. Because of our federal and vital union with Christ. 1 Cor. 15: 21, 22. 1 Thee. 4: 14.

c. Because of His Spirit who dwells in us (Rom. 8: 11), making our bodies His members. 1 Cor. 6: 15.

d. Because Christ by covenant is Lord both of the living and the dead. Rom. 14: 9.

This same vital union causes the resurrection of the believer to be similar to, as well as consequent upon, that of Christ. 1 Cor. 15: 49. Phi. 3: 21. 1 Jno. 3: 2.

III. The Second Advent and the General Judgment.

1. The meaning of the expression, 'the coming' or 'the day of the Lord,' as used in both the Old and New Testaments.


b. By way of eminence.

(1) By the Old Testament, for the coming of Christ in the flesh, and the abrogation of the Jewish economy. Mal. 3: 2; 4: 5.

(2) In the New Testament, for the second and final coming of Christ.

2. The several terms referring to this last great event are:


c. 'A appearing,' 'manifestation.' 2 Thee. 2: 8. 1 Tim. 6: 14. 2 Tim. 4: 1, 8. Tit. 2: 13.


3. Evidence that a literal, personal advent of Christ still future is taught in the Bible.

a. The analogy of the first advent.


5. The Judge of the world.

This will be Jesus Christ, in His official character as mediator, in both natures, as the God-man. This is evident,—

a. Because as judge He is called the 'Son of man' (Mat. 25: 31, 32); and 'a man ordained by God.' Acts 17: 31.

b. Because it pertains to Him as mediator to complete and publicly manifest the salvation of His people and the overthrow of His enemies, together with the glorious righteousness of His work in both respects. 2 Thee. 1: 7—10. Rev. 1: 7.
6. The subjects of the judgment. 
a. The whole race of man. The
deal will be raised, and the living
changed simultaneously, Mat. 25:
30—46, I Cor. 15: 51, 52, 2 Cor. 5:
10, 1 Thes. 4: 17, 2 Thes. 1: 6—10, Rev.
20: 11—15.
b. All evil angels. 2 Pet. 2: 4, Jude
6. Good angels appearing as attend-
ants and ministers, Mat. 18: 41, 42.
7. The moral effect of the Scrip-
ture teaching as to Christ's second
advent.
Christians ought thereby to be
comforted when in sorrow, and al-
ways stimulated to duty, Phil. 3: 20,
Col. 3: 4, 5, Jas. 5: 7, 1 Jno. 3: 2, 3.
Their duty also to love, watch, wait
for, and hasten unto the coming of
1: 7, 8. Phil. 3: 20, 1 Thes. 1: 9, 10, 2
Tim. 4: 8, 2 Pet. 3: 12, Rev. 22: 20.
Unbelievers should be filled with
fearful apprehension, and should
come to immediate repentance, Mar.

IV. Heaven and Hell.
1. New Testament usage of the
words. "Heaven" used chiefly in
three senses:
(1) The upper air where the birds
fly, Mat. 8: 20; 24: 30.
(2) The region in which the stars
(3) The abode of Christ's human
nature, the scene of the special mani-
festation of divine glory, and of the
eternal blessedness of the saints.
Heb. 9: 24, 1 Pet. 3: 22. Sometimes
called the "third heaven" 2 Cor. 12:
2. The phrases "new heaven," and
"new earth," in contrast with "first
heaven" and "first earth," refer to
some unexplained change by which
God will revolutionize our portion of
the physical universe, cleansing it
from the stain of sin and qualifying
it to be the abode of blessedness.
2. Terms used to designate the fu-
ture blessedness of the saints.
a. Literal terms:
Life, eternal life. Mat. 7: 14; 19:
16, 29; 25: 46.
Glory, the glory of God, an eternal
weight of glory. Rom. 2: 7, 10; 5: 2.
2 Cor. 4: 17.
Peace, Rom. 2: 10.
Salvation, and eternal salvation.
Heb. 5: 7.
b. Figurative terms:
Rev. 2: 7.
Jerusalem, Gal. 4: 26.
Rev. 3: 12.
Kingdom of heaven, heavenly
kingdom, eternal kingdom, kingdom
prepared from the foundation of the
world, Mat. 25: 34. 2 Tim. 4: 18. 2
Pet. 1: 11.
Heb. 9: 15.
The blessed are said to sit down
with Abraham, Isaac, and Jacob; to
be in Abraham's bosom (Luke 16: 22,
Mat. 8: 11); to reign with Christ (2
Tim. 2: 11, 12); to enjoy a Sabbath of
rest. Heb. 4: 10, 11.
3. Heaven as a place.
The Scripture express heaven as
a definite place as well as a state of
blessedness. Jno. 17: 24. 2 Cor.
4. Wherein does the blessedness of
heaven consist as far as revealed?
a. In perfect deliverance from sin
and all its evil consequences, physi-
oc, moral, and social. Rev. 7: 16, 17;
21: 4, 27.
b. In the perfection of our nature.
1 Cor. 13: 9—12; 15: 45—49. 1 Jno. 3: 2.
c. In the sight of our Redeemer, com-
union with His person, and fel-
lowship in all His glory and blessed-
ness. Phil. 3: 3—5, through Him with saints
and angels. Jno. 17: 24. 1 Jno. 1: 3.
d. In that "beatific vision of
God," which, consisting in the ever
increasing clear discovery of the
divine excellence lovingly appreh-
ended, transfigures the soul into the
same image, from glory unto glory.
Mat. 5: 8. 2 Cor. 3: 18.
5. The principal terms, literal and
figurative, which are applied in
Scripture to the future condition of
the reprobate.
As a place it is literally designated
by a certain name. (Mat. 5: 22, 29, 30),
and by the phrase "place of torment." 
Luke 16: 28. As a condition of suffer-
ing, it is literally designated by the
phrases "wrath of God" (Rom. 2: 5) and
"second death." Rev. 21: 8.
Figurative terms:
"Everlasting fire, prepared for the
devil and his angels," Mat. 25: 41.
"Hell, where their worm dieth not
and the fire is not quenched." Mar.
9: 48.
"The lake which burneth with fire
and brimstone." Rev. 21: 8.
"The pit of the abyss." Rev. 9: 2.
The dreadful nature of this abode
of the wicked is implied in such ex-
pressions as "outer darkness," the
place where there is "weeping and
gnashing of teeth" (Mat. 8: 12); "I
am in anguish in this flame" (Luke
16: 24); "unquenchable fire" (Luke
3: 17); "flame of fire" (Mat. 13: 49); "blackness of darkness" (Jude 13);
torment "with fire and brimstone."
CONCERNING REDEMPTION.

(Rev. 14:10); "the smoke of their torment goeth up forever and ever." Rev. 14:11.

6. The teaching of the Scriptures as to the nature of future punishments.

a. These sufferings will consist—
   (1) In the loss of all good.
   (2) In all the natural consequences of unrestrained sin, judicial abandonment, utter alienation from God, and the society of the lost. 2

   The 1:9.
   (3) In the positive infliction of torment, God's wrath abiding upon those who do not believe. Jno. 3:36.

b. The Scriptures also establish the facts that these sufferings must be—
   (1) Dreadful in degree.
   (2) Endless in duration.

"FOR GOD SO LOVED THE WORLD, THAT HE GAVE HIS ONLY BEGOTTEN SON, THAT WHOSOEVER BELIEVETH IN HIM SHOULD NOT PERISH, BUT HAVE EVERLASTING LIFE." JNO. 3:16.
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